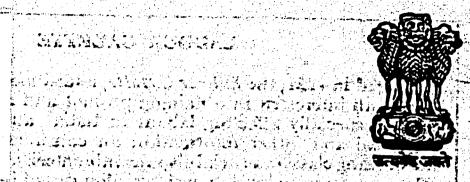
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VOL. LIV

No. 7

MARCH 1975

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ISSUED MONTHLY BY

THE OFFICE OF THE COMMISSIONER OF LABOUR GOVERNMENT OF MAHARASHTRA

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### LABOUR GAZETTE

Started in 1921, the Labour Gazette, issued monthly, is a journal for the use of all interested in obtaining prompt and accurate information on matters specially affecting labour in India and abroad. It contains statistical and other information on consumer price index numbers for working class, industrial disputes, absenteeism, trade unions, industrial relations, cases under labour laws, glimpses of industrial awards, labour legislation, etc. Special articles embodying results of enquiries and research relating to wages, hours of work, unemployment, family budgets, etc., are published from time to time.

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# LABOUR GAZETTE

The "Labour Gazette", is a Journal for the use of all interested in obtaining prompt and accurate information on matters specially affecting labour

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Editor:

Shri M. B. DURVE,
Deputy Commissioner of Labour,
Maharashtra, Bombay (Ex-officio)

# The Month in Brief

# Consumer Price Index Number for Working Class

The Bombay, Sholapur and Nagpur Consumer Price Index Numbers for Working Class for the month of January 1975 with the average prices for the year ended December 1960 equal to 100 were 298, 346 and 322 respectively. The Jalgaon, Nanded, Poona and Aurangabad Consumer Price Index Numbers for Working Class for the month of January 1975 with the average prices for the year ended December 1961 equal to 100 were 338, 360, 296 and 340 respectively.

# **Industrial Disputes**

During November 1974, there were 97 strikes involving 23,710 workmen and a time loss of 1,63,737 working days as compared to 75 disputes in October 1974, involving 19,347 workers and time loss of mandays 98,759. Further particulars of industrial disputes are given at pages 678, 679 of this issue.

ELECTION OF

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# 24 Unions Establish Public Employee Department

Public employees "have got to fight for what is theirs and what is just and proper" using the same methods as workers in the private sector, AFL-CIO President George Meany declared at the founding convention of the federation's new Public Employee Department.

"In other words, you just quit working for the guy who's kicking you aro und. And if that guy happens to be the mayor of the city or the governor of a s tate, it doesn't make a damn bit of difference," Meany said.

While the whole basic question of the rights of public employees, as spelled out by law, is still to be determined, Meany observed, militancy is the "key to success" in the fast-growing field of public employee unionism.

Pledging the complete co-operation of all AFL-CIO affiliates in the new department's efforts, Meany congratulated the 24 charter unions, including one organizing committee, that have banded together to promote the interest and general well being of public employees.

"I think there's a great opportunity for the unions in this newly created department," Meany said. "There are a great many people who can be brought into the trade union movement, and I think that organizing is still a great part of our job."

The department is made up of AFL-CIO affiliates representing more than, 2 million workers employed by federal, state and local governments and by the U.S. Postal Service.

Delegates to the department's first convention, held at AFL-CIO head-quarters, unanimously approved a draft constitution, and elected its principal officers. Fire Fighters President William H. McClennan and Government Employees President Clyde M. Weeber were named president and treasurer respectively.

McClennan said Nobember 6—the date on which the constitutional convention was held—would be remembered as "a big day" for public employees affiliated with the AFL-CIO. The new department, which he said he foresees as "a strong, vibrant organization," will help "resolve many of our problems."

McClennan paid tribute to Meany for nurturing the department's Creation right from the Start.

Webber noted that laws covering labour-management relations in the public sector are "either inadequate or non-existent." Federal employees, for instance, are covered by presidential executive orders "which can be changed a the whim of the executive," he said.

Webber said the new organization would help develop solutions to common problems of the charter affiliates. The main problem areas are collective bargaining, organizing and legislative activity, he said.

The department also must address itself to the problem of public employee participation in the political process, he said. Under the Hatch Act, for instance, federal employers are denied the right to a full and active role in politics.

Each charter affiliate was represented at the founding convention by its two principal officers or their designates. Sec.-Treas. Lane Kirk-land called the meeting to order, turning over the chair to Mc-Clenan when the latter was elected president.

Delegates unanimously approved several recommendations of an ad hoc committee on the formation of the new department, including one providing for merger of the AFL-CIO Government Employees Council with the department.

The Government Employees Council established in 1945, includes unions representing federal and postal workers. Its operations director, John A. McCart, will serve as acting director of the new department.

Each affiliate will pay dues of 2 cents a month for every member employed in the public sector. The department's office will be in the AFL-CIO head quarters building.

Besides working to improve wages, hours and working conditions of public employees, the new department will act as a clearing house of information and experience among its affiliated unions. It also will engage in research.

Besides the Fire Fighters and Government Employees, the department's charter affiliates include the Firemen and Oilers; Laborers; Laundry and Dry cleaning Union. State, County and Municipal Employees; Teachers; Postal Workers; Service Employees; Amalgamated Transit Union; Transport Workers; Plumbers and Pipe Fitters, Professional and Technical Engineers; Office and Professional Employees; Operating Engineers; Painters; Communications Workers; Printing and Graphic Communications Union; Marine Engineers; Typographical Union; Seafarers; Printers, Die Stampers and Engravers; Electrical, Radio and Machine Workers, and School Administrators and Supervisors Organising Committee".

# 6 Per cent October Jobless Rate 'Understates' Recession

Statistics showing the nation's unemployment rate last month rose to 6 per cent from 5.8 per cent in September "grossly understate the gravity of this recession," AFL-CIO President George Meany declared.

The Bureau of Labour Statistics reported the October rise in joblessness meant 5.5 million Americans were out of work. But Meany pointed out that the BLS figures did not include massive lay-offs announced in the last two weeks of October.

"The recession is growing rapidly, and the Administration has no programme to halt it," Meany said.

The October jobless rate was the highest since November 1971. The 6 per cent rate has not been exceeded since November 1961 when the level was 6·1 per cent.

LABOUR GAZETTE—MARCH 1973

The BLS employment survey was based on statistics collected during the second week of October. Since then, several major industries —particularly the automobile industry—have announced lay offs involving thousands of workers.

The very day BLS announced the October employment figures Ford Motor Co. said it was laying off 13,000 more workers, 1,000 of them indefinitely. General Motors and Chrysler also plan to lay off workers because of production cut backs caused by disappointing sales of 1975 model cars.

In a separate report, BLS noted St. Louis has been added to its list of "substantial" unemployment areas, boosting the number of such areas to 52, the highest total since August 1972. A year ago, the number was 34.

Substantial unemployment means the area has a jobless rate of 6 per cent or more, and the rate is expected to continue at that level or higher for at least two or more months.

The employment rise in St. Louis was due primarily to production cut backs in the auto and construction industries, BLS said.

Last month's unemployment rise was felt mainly by black males between the prime working ages of 25 and 54, BLS noted. Hardest hit were factory workers.

The jobless increase added another 201,000 persons to the total number of unemployed. About half of the October increase occurred among persons who had lost their last job as opposed to those who left their jobs voluntarily.

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Over the past 12 months, the jobless total has risen by 1.4 million persons, nearly 60 per cent of whom were job loosers, BLS observed.

Meanwhile, over the same period, the labour force has grown by 2.2 million. Thus, about two of every three persons entering the labour market during the past 12 months have been unable to find a job.

Total employment in October actually dropped 27,000 to 86.5 million. Since October 1973, the number of jobs as increased by only 8,62,000 about a quarter of the gain posted during the preceding 12 months.

The unemployment rate for all adult men, 20 years of age and over, rose from 3.9 per cent in September to 4.3 per cent last month, BLS reported. In contrast, the rates for adult women and teenagers, at 5.6 and 16.0 per cent, respectively, remained about unchanged.

Over the past 12 months, the jobless rates for each of the three groups have increased substantially, the rate for adult men rising from 3 per cent to 4·3 per cent, for adult women from 4·4 per cent to 5·6 per cent, and for teenagers from 14 per cent to 16·9 per cent.

Black workers experienced a sharp rise of 1·1 per cent in their unemployment rate last mlonth. At 10·9 per cent, the rate was more than double the October rate of 5·4 per cent for white workers.

The jobless rate for household heads rose from 3.4 to 3.7 per cent. in October, and the rate for married men edged up from 2.8 to 2.9 per cent. For full-time workers, the jobless rate increased over the month from 5.3 to 5.6 per cent.

Workers covered by state unemployment insurance programs saw their jobless rate rise to 3.6 percent last month after remaining around 3.4 percent more of the year.

Among the various occupational and industry groups, "sizable upswings" in unemployment were reported among blue-collar workers and manufacturing workers in October. The jobless rate for blue-collar workers jumped from 6.8 percent in September to 7.3 percent last month. The rate for factory workers, at 6.2 percent in October, was up from 5.8 percent the month before and 3.9 percent a year earlier.

"These developments reflect to some degree the weakness in the automobile and related industries," BLS said.

While the number of non-farm workers remained essentially unchanged at 77.4 million, "the stability in the October total masket offsetting movements in the goods and service-producing sectors" of the economy, BLS noted.

Manufacturing employment fell by 84,000 to 19.7 million, with most of the job loss coming from widespread declines in the non-durable goods industries. In addition the number of construction job was down by 30,000 over the month, to 3.5 million. The construction industry now has lost quarter-million jobs since February."

## Wage Chiseling Rises in First Quarter of 1975

Labor Department investigators uncovered \$22.3 million in illegal wage underpayments to more than 85,000 workers during the first three months of fiscal year 1975. The period covers the months of July, August and September of this year.

During the three-month span, the department's Wage and Hour Division noted, about \$11 million was recovered for 66,500 workers.

Wage and Hour Administrator Betty Southard Murphy said the recovered amount was \$1.1 million higher than the \$9.9 million recovered for about \$1,200 underpaid employees over the same period in fiscal year 1974.

Most of the underpayments resulted from violations of the minimum wage and overtime provisions of the Fair Labor Standards Act, she noted. The Wage and Hour Division is charged with the responsibility for investigating employer compliance with the FLSA.

FLSA minimum wage underpayments totaled \$5.2 million for 37,438 workers. Overtime under-payments totaled \$9.4 million for 44,700 employes.

Violations of the Equal Pay Act, which requires equal pay for men and women doing substantially the same work in the same establishment, resulted in 5.7 million owed to 6,642 underpaid workers, most of them women.

Employers on federally funded or assisted contracts were found to owe nearly \$1 million in prevailing wage and overtime rates to 3,580 employees.

About 250 older workers, discriminated against because of age, were found to have been underpaid nearly \$878,000. The Age Discrimination in Employment Act prohibits discrimination against workers aged 40 to 65.

# Labor Opposes Industry suit on Vinyl Rule

The AFL-CIO and the federation's Industrial Union Department are supporting enforcement of key portions of the new federal health standard on worker exposure to vinyl chloride against attacks from the plastics industry in federal court.

Petitions were filed by the sederation and the IUD with the second Circuit Court of Appeals in Washington to intervene on behalf of the Secretary of Labor and the occupational safety agency which are being sucd by the industry.

The Society of Plastics Industries, Inc. and several plastics manufacturers are challenging the new standard that would reduce worker exposure to as low as 1 part vinyl chloride to 1 million parts air (1 ppm) effective Jan. 1.

Currently, concentrations of 50 ppm are permitted in workplaces and the use of air respirators is optional at vinyl chloride levels up to 25 ppm.

The Occupational Safety and Health Administration promulgated the new standard at the urging of organized labor and medical experts because of the mounting number of case histories linking the chemical gas to fatal liver cancer and other serious health disorders among workers in the plastics industry.

Because of reservations about certain sections of the standards, the sederation and the IUD have made it clear that their motions to intervene on the side of the Labor Dept. do not constitute a blanket endorsement of the regulations and that amendments may still be sought to require even stricter limitations than those being challenged by the plastics industry.

# Industrial Relations Triangle

The second Industrial Relations Conference, which recently met in Bombay considered some of the issues that have a great relevance to containing industrial disputes in our country. The conference was organised by the Employers' Federation of India, All India Organisation of Employers and All India Manufacturers' Organisation. Thus, it was the employers' piont of view that was considered at the conference. This is useful because it helps in understanding the difficulties of management in maintaining and strengthening cordial relations with the employees. Trade unions have their own point of view that is considered in various trade union conferences. Thus the public has the advantage of hearing both the sides of the question to understand what is involved in industrial relations. It is, however, the third side of the triangle, namely, the Government's point of view which is missing. It is the responsibility of the Labour Ministry of the Central Government to formulate policies regarding industrial relations in which, besides the employers and employees' points of view, the interest of the public is also given due consideration. Government spokesmen do express their views on industrial relations from time to time. But the forum-Indian Labour Conference in which this is officially conveyed to the other two sides has remained inactive for quite sometime now. There was a little unintended irony, therefore, in the speech of Mr. Francis Blanchard, Director-General of International Labour Organisation, when he praised India's example in tripartite co-operation at the national level ensuring the employers and workers a part in shaping the national labour policy.

An interesting issue debated in a working session of the conference was regarding the workers' education scheme. It is heartening to note that there was a general agreement that the employers should not reat granting facilities for unit level classes as welfare activity but must consider it as a part of manamanagement's obligation. The syllabus for such courses could be so organised as to instill a greater sense of responsibility in the workers towards industry in which they are engaged. It can impart productivity education whereby the earnings of the workers and the profits of the industry could be increased. It can also help labour in appreciating its useful role in economic development. Another important point made was regarding opening training institutes in new industrial areas so as to help the local persons to acquire skills. This would make it easier for the employers to respond to the aspirations of the local people to be connected with the industrial activities in their areas.

It was left, however, to Mr. Naval H. Tata to raise the fundamental issue in industrial relations, namely, the necessity for evolving a rational wage policy to protect the real wages of the workers. In his view, the wage structure in our country is somewhat lopsided, lacking in incentive and generally inequitable. He pointed out that the staggering increase in the dearness allowance following the galloping inflation during the last three years had not compensated workers against price rises. On the contrary, it had considerably accentuated the defects of the wage structure in industries. Various suggestions were made at the working session of the conference to rationalise the wage structure by linking it with occupational skills, personnel policies of the undertaking, and changes in the cost of living index. Mr. Kantikumar Podar's point regarding the relationship between the International Federation of Labour and the multinational corporations operating in the different countries is also assuming considerable significance in our country. He warned against interference with national laws and their applications to these corporations within the national jurisdictions due to the activities of the International Federation of Labour. There is no doubt that the problem of industrial relations and the machinery to deal with it adequately is assuming great importance for economic development in our country and it is rather unfortunate that the Government should take an unconscionably long time to formulate its policies in this vital area.

# Labour Force Developments

In the first of a new series of quarterly releases, the bureau of Labour Statistics reported that both the Nation's employment and unemployment levels (seasonally adjusted) rose during the third quarter (July-September) and that the unemployment rate averaged 5.5 percent, compared with 5·1 per cent in the second quarter. (The rate for September along 5·8 per cent. The new BLS release also reports quarterly data for poverty area residents, discouraged workers, veterans and persons of spanish origin-groups for which monthly data are not available.

The labour force, which had shown little gain in the second quarter, rose in the third—reflecting the continued upward trend in the participation rates adult women. Employment continued to rise, reaching a new quarterly hight of 86.3 million, but the rate of increase was slower than last year.

562 LABOUR GAZETTE—MINION 1110

Of the 5 million unemployed during the quarter, 2·1 million had lost their last job. Before the current economic slow down began, the number of job losers had been averaging only about 1·6 million. The average jobless worker had been unemployed 9·9 weeks. About half of the unemployed reported that they looked for work for 5 weeks or less, nearly 1 million said they looked for 15 weeks or more. The jobless rate for black Americans remained about twice as high as the rate for whites. The number of discouraged workers—those who say they want jobs but are not looking because they think they cannot find them declined below the levels of the three previous quarters. Some other highlights from the report.

Vietnam Era Veterans.—The jobless rate for Vietnam era veterans 20-34 years of age was 5.0 per cent in the third quarter, below the 5.8 per cent rate of non-veterans of the same age. However, young veterans (20-24) years of age), though declining in number had an unemployment, rate of 11.1 percent, jompared with 8.3 per cent for non veterans of the same age group. The jobless rate remained particularly high for black veterans of this age group.

Poverty area residents.—About 29 million persons 16 years or over live in areas in which 20 per cent or more of the population is classified as poor. Unemployment in these poverty areas rose at about the same rate as in other areas between the third quarter of 1973 and 1974. The jobless rate (not seasonally adjusted) increased from 6.4 per cent to 7.4 per cent over the year, while in non poverty areas it rose from 4.4 percent to 5.1 per cent. The entire over the year increase in poverty area unemployment occurred among whites, whose jobless rate rose from 4.2 per cent to 5.5 per cent. The third quarter 1974 unemployment rate for blacks (negroes and other races) in poverty areas was 12.0 per cent, about unchanged from the third quarter 1973. The number of unemployed persons in poverty areas in the third quarter of 1974 was 1.2 million, up 150,000 over the same quarter a year ago. The number of employed persons, 14.8 million, was at about last year's level.

Persons of Spanish Origin.—In the civilian labour force the number of persons of Spanish origin averaged 4.1 million slightly more than 4 per cent of the total in the third quarter. (Data are not seasonally adjusted). The labor force participation rate for this group was 62.7 per cent, considerably greater than the rate for blacks and exceeding that for whites. Some 325,000 workers of Spanish origin were unemployed during the quarter. Their unemployment rate of 8.0 per cent was substantially above the 5.0 percent rate for whites, but below the 10.5 percent rate for black workers.

For additional details, see the Current Labour Statistics section in this issue of the Review. Copies of the press release, "Labour Force Development: Third Quarter 1974" are available from the Bureau of Labour Statistics, Washington, D. C. 20212.

# Pension reform enacted:

On Labor Day, President Ford signed into law—a pension reform bill. The Employee Retirement Income Security Act of 1974 was expected to benefit nearly 35 million workers under private pension plans. It established standards for private pension and welfare plans, including reporting, disclosure, participation, vesting, funding, and fiduciary responsibility. It also created a Pension

Benefit Guaranty Corp. within the Department of Labor to guarantee that sufficient assets are available to pay retirement benefits. Generally, the Congress aimed for legal standards to determine ligibility for private pensions, assurance that employers set aside the necessary funds to pay promised pensions, and a system to insure that workers receive accrued benefits even if their employers' plan folds. Workers had testified about how they lost out through layoffs, mergers, and bankruptcies. Senator Harrison A. Williams, Jr., D.N.J., said the legislation was designed to assure "that American workers who are promised retirement benefits will actually get what they have coming." For an analysis of the new law and its provisions, see "Pension reform: the long, had road to enactment," pp. 3-12, this issue.

Monthly Labour Review November 1974. U. S. Department of Labour Bureau of labour Statistics.

## Labour and Productivity

While delivering his National Productivity Council Foundation Day lecture at the India International Centre last week, Shri V. V. Giri, former President of India, called for making available to the working class a larger share of the fruits of labour coupled with a system of payment by results in wider sphere. The theme of his lecture was "Productivity and Rule of Trade Union Movement". His lecture covered a much wider canvass which included, apart from the problem of productivity, industrial relations machinery, selection of bargaining agent, agricultural labour, etc. He reiterated his suggestion for a joint standing machinery to settle disputes through collective bargaining and said that he was of the considered view that it was far better to leave the management and the workers to settle their disputes and differences without seeking third party intervention. No trade union disputes that collective bargaining is the best from of settlement of industrial disputes. But, in reality it has not been possible and very often third party intervention becomes necessary. The National Commission on Labour has already suggested the setting up of an Industrial Relations Commission, national, industrial and state levels. But this recommendation has not yet been implemented by the Government inspite of decision by the highest labour forum i.e. the Indian Labour Conference We are told that a new Industrial Relations Bill is in the offing. Shri Giri repeatedly stressed the need for an appropriate labour policy embracing a 7 point programme to enlist the active cooperation of labour in raising the productivity in the country.

As regards productivity, the INTUC has repeatedly stressed that "increased productivity is the only key to rapid economic development, which, in turn, would lead to the improvement in the standard of living of the masses." At its last Session held at Bombay in December 1974, the INTUC adopted a statement on economic situation wherein it stated that "it is always imperative that labour must extend its whole hearted co-operation in all efforts at increasing production and productivity subject, of course, to reasonable, safeguards. At the same time, the increase in productivity must synchronise with effective and equitable public distribution system."

The INTUC President, Shri B. Bhagawati, in his presidential address said that there is a section in the trade union movement which stress only on distribution and does not say anything about the increase in production and productivity to become popular among the workers. The INTUC feels that this sort of approach is neither in the best interests of the workers nor of the nation. It must also be noted that labour is only one of the factors to contribute productivity. A congenial atmosphere has to be generated both by the Government and the employers for higher productivity. The INTUC is pledged to increase production and productivity and feels that the bottlenecks—inability to utilise fully the existing installed capacity; shortage of raw-materials; shortage of power; and unsatisfactory industrial relations should be removed. With this end in view, the INTUC has supported 7 day working of the plant with 5 day week for the workers without any reduction in emoluments

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## Labour Laws revised in Korea

The Office of Labour Affairs has revised the existing three labour laws with a view to protecting the interests of wage carners and contracts with their employers.

The revised labour bills are expected to go into effect after National Assemblys

approval.

The revised bills reflect the pro-labour regulations contained in the Presidential Emergency Measure No. 3, which was promulgated last year for economic stability. The existing labour regulations are outdated due to their legislation in 1953.

The new bills will give priority in payment of wages and salaries for the

employees and labourers.

The age bracket of those who are banned from employment will be 13 to 18 years, compared with the present 13.16 age group.

The classification of labour compensation will be increased from the present

10 to 14 categories.

The amount of labour compensation for death on duty will increase from the current 1000 day wages to 1340 day wages.

The treatment of injured labourers will also extend from the present one year

to two years.

The punishment for those employers who violate the labour regulations will be strengthened to the imprisonment of less than five years or fines of 30 million won. The present fine is less than 5,00,000 won.

The rate of increase in wages trailed that of wholesale prices during the first half of 1974. This was supported by figures released recently to Korean Tax Authorities.

According to statistics of the Office of National Tax Administration, wages increased by 28 per cent during the six months period compared with a 32.4 per cent increase in wholesale prices:

The implication is that the real income of wage earners dropped during the period.

The statistics averaged the monthly wages of those subject to personal income tax during the six-month period at 41,000 won representing an increase of 28 per cent over the end of 1973.

They showed that the number of those who made more than 18,000 won in monthly salary and thus are required to pay personal income tax increased by 37 per cent during the period to 2,763,000 won.

In the light of the business recession, tax officials commented the growth in the number was quite unusual.

During the period the number of people in the higher brackets increased prominently.

The number of people in the monthly salary range from 70,000 won to 1,00,000 won increased by 158.4 per cent to 2,30,000.

Those making more than 100,000 won a month increased by 117.5 per cent to number 87,000.

The largest group of wage earners was in the lowest tax payable monthly salary range of 18,000 won to 54,000 won. The number of people in this category increased by 24.8 per cent to 2,076,000 the statistics showed.

(USS1 480 won).

The Indian Worker February 17, 1975.

# Industrial Democracy Bill before Swedish Parliament

A legislative proposal recommending enactment of an Industrial Democracy Law has been submitted to the Swedish Parliament for debate. The proposed law would require employers to consult with employees or their unions before taking any decisions affecting jobs.

This would include decisions in such areas as new capital spending, plant close-downs, changes in production, new work rules or hours, changes in company ownership and job assignments. All companies would be affected.

Swedish employees already have representation on company boards under a law enacted about two years ago.

Contract Labour prohibited

The Central Government in a notification on February 1, 1975 published in the Gazette of India (Part II Section 3, Subsection (ii) have prohibited the employment of contract labour in the following works in all coal mines:

Raising or raising cum selling of coal.

Coal loading and unloading.

Overburden removal and earth cutting.

Soft coke manufacturing. Driving of stone drifts and miscellaneous stone cutting underground. The India Worker, February 17, 1975.

# Government Notifications on Gratuity

Though the Government have clarified that gratuity should be paid at the rate of 15 days wages for each year of service and not half-a-month, some employers

many employers are misinterpreting the term 'continuous service' for the pupose of calculating gratuity to the disadvantage of workmen.

For the benefit of both the employers and workers, we are reproducing belothe text of the two notifications issued by the Union Labor Ministry in Marand September 1974 to all State Governments and Union Territories, Centrorganisations of employers and workers on the subject.

Text of March 12, Circula

"I am directed to say that the question of calculating gratuity payable und Section 4(2) of the Payment of Gratuity Act, 1972, was raised inter-alia at a meeting of the Consultative Committee of Parliament for the Ministry of Laborald on the January, 25, 1974. It was mentioned that although Section 4 of the Act provides for payment of gratuity at the rate of 15 days' wages in every completed year of service, gratuity is not paid by some employer at the rate as they calculate the rate of wages for purposes of gratuity on the basis 30 days in a month instead of 26 working days with the result that the worked lose 2 days salary as gratuity for every year of service. I am to clarify the gratuity should be paid at the rate of 15 days' wages for each year of services as laid down in the Act.

"Another point on which a clarification was asked for at the meeting of the Consultative Committee was whether the "continuous service" was to reckoned for every year or for the first year only. The Government of Inchave been advised that "continuous service" will be reckoned for every year eligible service in accordance with Section 4(2) of the Payment of Gratuity A 1972 which specifically mentions "for every completed year of service...."

(Signed) Daljit Singh Deputy Secretary.

## September Circular

I am directed to refer to to para 2 of this Ministry's letter No. U. 11018/PF-II (FPG), dated the March 12, 1974. (see above). The Government India consider that "continuous service" need not be verified for each year it should be sufficient if it is verified that a particular person joined service a particular date and was in service on the day on which the question of payme of gratuity has arisen. In the absence of any proof of dis-continuity of service it should be presumed that the incumbent has remained in continuous service during this period. Interruptions of the nature referred to in clause (c) Section 2 of the Payment of Gratuity Act 1972 do not affect the continuity service and as such, it is hardly necessary to verify whether service is continuous every year. It would be in fact, for the management to prove that there we interruption in service which is not covered by clause (c) of Section 2.

(Signed) R. P. NARULA,

Under Secretary



# Articles, Reports, Enquiries, etc.

(The views expressed in signed Articles appearing in this section carry weight in an much as they are expressed by the persons who know their subjects well.

They, however, do not necessarily reflect the views of Government.

All rights concerning these Articles are reserved.

## TRADE UNIONS ACT: TODAY AND TOMORROW

В́у

# PAWAR CHAUDHARY

The Trade Unions Act is a pre-Independence piece of legislation. It was enacted in 1926, providing a legal cover to the activities of unions. It enabled unions to undertake and discharge their normal and legitimate functions to safeguard union funds, and generally to facilitate the working of unions. How? It granted them immunity from certain criminal and civil liability.

#### **Amendments**

During its long existence, this legislation has not travelled a long distance; there did not emerge enormous case law on it; nor did it receive sufficient attention of the legislators. It has been amended four times in 1928, 1937, 1960 and 1964 only to make minor adjustments in it. The major and meaningful amendment planned for amending the Act of 1947 remains still in the planning stage. It contained provisions for the compulsory recognition of unions and for penalising unfair labour practices.

# Registration

To stage in short its provisions, the Act as it stands today, provides for registration of unions. But it does not make registration of unions compulsory. Registered unions are as good as unregistered unions. But the fruits of benefits, including immunity from civil and criminal liability, are available only to registered unions.

A union is required to comply with certain formalities before being granted registration. Amongst the formalities are included: it has to be sponsored by a minimum of seven members. Its rules must provide, inter alia for (i) the objects for which it has been established: (ii) the purpose for which the general funds of the union can be spent; (iii) the procedure for the admission of ordinary, honorary and temporary members; (iv) a minimum membership subscription of 25 paise per month; (v) the manner of appointment of the executive; and (vi) the manner of dissolution of the union.

Further, at least one half of the office-bearers must be persons actually engaged or employed in the plant/industry with which the union is concerned. While the general funds of a union can be spent on specified items, it may constitute a separate fund for the protection of civil and political interests of the members. No member can be compelled to contribute to this latter fund. The

Act also provides for items like the maintenance of registers, audit of accounts, submission of returns and de-registration of unions in certain specified circumstances.

#### Growth

As a result of the formal recognition to the workers' right to organise afforded in the aforesaid Act, the growth of trade union movement was natural. The Government of India Act, 1935, the Second World War, and the advent of Independence fastened the growth of the unions. The years since independence, particularly the period 1947-57 have witnessed a rapid increase in the number of unions and their membership (employees and workers) as would be indicated by the table below:—

Year		· .	Number of registered Unions	Total Membership (in lakhs)
1927-28		• •	29	1.01
1935-36	• •		236	2.68
1947-48	• •	• •	2,766	16.63
1951-52	• •		4,623	19.96
1955-56	•		8,095	22.75
1960-61	• •		11,312	40.13
1963-64	• •		11,984	39.77
1964-65	• •	• •	13,023	44.66

Source: - National Commission on Labour.

#### Case Law

As indicated earlier, there has not emerged a good crop of case laws on the Trade Unions Act. But whatever little number of decisions have been made by the High Courts and are available, particularly during the last five years they have gone a long way in carrying the 'caravan' of the Act further and conveying its message to all those concerned with it. They have made crystal certain provisions contained in the Act.

For instance, it has been held that if identity of a union is definite, its misdescription in the name would not affect the proceedings initiated at its instance. A third party is not entitled to challenge matters pertaining to internal management of a trade union. The Industrial Court under the Act has jurisdiction to pass an interim order of stay directing the Registrar of Trade Unions not to register the name of the Union whose election was being challenged.

#### Cancellation

Similarly, the Registrar of Trade Unions is not competent to cancel registration of trade union without, in the first instance giving requisite notice and giving, an opportunity to trade union to show cause against proposed action. But it has been held further, if the Registrar issues only one notice and that notice is not less than two months from the date of cancellation, requirement of section 10 of the Act is well met. Certificate of registration of a trade union

may not be cancelled if Registrar is satisfied that the trade union has wilfully and after notice from Registrar contravened any provisions of the Act. The word "wilfully" introduces mensrea and indicates a blame worthy mind.

#### Person

The term 'person' in section 11(1) includes also a judicial person like a trade union. The expression "person aggrived" includes a trace uinion, registration of which is cancelled by Registrar. Mere change in name does not affect the identity of trade union. So long as identity of trade union which made the application for registration is certain and definite, its misdescription by use of wrong name would not affect maintainability of application. Petition by an employee of a corporation moved by him as an employee but not as General Secretary of an unregistered society of employees is valid in law.

If an act is done by a person or persons in contemplation or furtherance of a trade dispute, otherwise than in contemplation or furtherance of a strike or lock-out declared illegal by Industrial Disputes Act, it is not actionable under section 18 of the Act, on the ground "only" that it induces some other person to break a contract of employment or that it is an interference with trade, business or employment or some other person or with right of some other person to dispose of his capital or of his labour as he wills. Inducement or procurement of breaches of contract of employment or interference with business must be by lawful means.

## Registrar's Rights

On the rights and responsibilities of Registrar of Trade Unions, it has been held that merely lodging of returns is not enough. The Registrar has to satisfy himself that the returns are in order and represent true state of affairs of the trade unions. He has to apply his mind to the question whether alternations of rules are in accordance with provisions of the Act and have been made in the manner provided for in the rules and if he is satisfied in that behalf, then only he would register alterations and notify the fact of registration to the secretary of trade unions.

What all the Registrar is required to do is to satisfy himself that trade union seeking registration has complied with all the requiements of the Act in regard to registration. At the time of registration he cannot make any other enquiry except satisfying himself about fulfilment of provisions of the Act relating to registration. Further, Registrar's duty in recording such changes as change in office-bearers of trade union is only administrative. He has no power to hold quasi-judicial inquiry. Nor has he power to make an inquiry in case of an election dispute relating to registered trade union.

# Irregularity

In case of any irregularity in making of alterations in rhe rules, it is the trade union as a corporate body to complain about it. No individual member or a third party can complain that alterations are invalid because of such irregularity, as the matter pertains to internal management of trade union over which majority of members has full control. A third party is not entitled to contend that managing committee was not properly elected as the matter again pertains to internal administration of the union.

Re 5219-2

#### Tomorrow

So far so fine. But change is the law of life, so the life of law. The Trade Unions Act is no exception to it. It is believed to be already on the anvil of the architects of what is known as Industrial Relations Bill. Therefore, it is quite natural to think of tomorrow of Trade Unions Act. That is to say what type of new legislation or amendments in the existing one we should or would have. What sorts of new provisions there should be to serve the present needs of the society.

Since the deliberations over the draft of the Industrial Relations Bill deprecatingly are not being disclosed, doubts over the Bill becoming a reality at least in any near future are very much in the air. Discussion on the future of Trade Unions Act is based on the recommendations made by the National Commission on Labour about five years ago, and on the pattern of the Industrial Relations Act, 1971 of England. The Industrial Relations Bill stated to be under active consideration of our Government is most likely to be tailored on the lines of the English Industrial Relations Act to suit the conditions in our country.

## Responsibility-Oriented

First and foremost chane suggested in the present provisions pertains to the shift of emphasis in them from right-oriented to responsibility-oriented. Henceforth, the trade unions would be expected to show some sense of responsibility in the matters of growth of trade union movement qualitatively, resulting in further progress and prosperity of the country. For the purpose, as has been recommended by the National Commission on Labour, Registration of Unions under the Act should be compulsory. An unregistered union should be debarred from claiming any recognition. No union, which claims to take part in industrial relation proceedings should be allowed to stay outside the trade law and its obligations.

Compulsory registration of trade unions, the NLC has further recommended, should be accompanied by more restrictions on their formation and functioning. For example, higher minimum membership for sponsoring a union may be raised to 10 percent (subject to a minimum of 7) of the regular employees of a plant or 100, whichever is lower, If the annual return submitted by a union discloses that its membership has fallen below the prescribed level, the Registrar should be empowered to cancel its registration. Where the union fails to submit the annual return, its registration should be cancelled irrespective of whether the default is wilful or otherwise.

Submission of a return which is defective in material particulars should amount to a default and the union should be under obligation to rectify mistakes within the prescribed period, failing which mistakes within the prescribed period, failing which the Registrar should be deemed not to have received the return. Of course, the Registrar should be empowered to condone a delay in submission of returns, if he could be convinced by satisfying reasons for the failure to do so in time.

Other significant recommendations made by the Commission relate to the provisions for re-registration, election disputes appeal against Registrar's orders and time-limit for making orders on application for registration by

trade unions. To amplify, it is recommended that any application for reregistration from a union should not be entertained within six months of the date of cancellation of re-registration.

Then, there should be a provision providing for appeal to the Labour Court over the Registrar's orders. In case of a disputed election the matter should be referred to the Labour Court. The Registrar should complete all the preliminaries leading to registration within 30 days of the receipt of application from union, excluding the time which the union takes in answering queries from the Registrar.

The Commission has further recommended that the minimum fee for trade union membership should be raised from the present level of 25 paise per month to one rupee per month. It is an admitted fact that the value of 25 paise of the year 1926 even now weighs more than the value of a rupee. In real terms, to fix the minimum of one rupee as union membership fee would tantamount to lowering down the prescribed fee. Therefore, in view of erosin of rupee value and enlarged area of activities of trade unions, the recommended minimum of one rupee could safety be suggested to be raised at double the amount i.e. two rupees.

Last but not the least, the concept of "trade union" calls for classification in so far as classification of workers' unions and employers' unions is concerned. The distinction made in the new English Industrial Relations Act, 1971 would find place in tomorrow legislation governing formation and functions of trade unions.

The aforesaid and admittedly several other changes proposed in the Trade Unions Act are overdue now. The combined effect of the proposed reforms in the Act would open a new vista for the trade unions. It would mean a new birth of the Act with a new vision and vigur so vital to sustain and strengthen the peaceful and onward march of the country towards the manzil of progress and prosperity.

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# Notifications Under Labour Laws

MINIMUM WAGES ACT, 1948

Vide Government Notification, Industries and Labour Department, No. MWA. 1574 197792/Lab-III-A, dated 1st January 1975, published in Maharashtra Government Gaeztte Part I-L, dated 30th January 1975, at page No. 440. The Government of Maharashtra has directed that for a period of five months commencing on the 1st day of December 1974 and ending on the 30th day of April 1975, the provision of clause (b) of sub-section (1) of section 13 in so far as they relate to the payment of remuneration in respect of days of rest shall not apply to any employees employed on piece rate or daily rate in any tobacco (including beedi making) manufactory, minimum rates of wages in respect of whom have been fixed by Government No'ification, Industries and Labour Departr ent, No. MWA. 1573/199151/ Lab-III-A, dated 8th November 1973.

Vide Government Notification, Industries and Labour Department, No. MWA. 5372/ 204378/Lab-III-A, dated 1st January 1975, published in Maharashtra Government Gazette, Part I-L, dated 30th January 1975, at pages 441 to 443. The Government of Maharashtra has directed that for a period of one year commencing from the first day of January 1975 the provision of the said Act. state not apply to employees employed on part time sasin in the Scheduled employment mentioned in the schedule herets:

#### SCHEDULE

Employment in an rice mill, flour mill or dal mill.

Employment in any tobacco (including bidi making), manufactory.

Employment in any oil mill.
Employment under any local authority.

Employment on the construction or maintenance of roads or in building operations.

Employment in stone breaking or stone crushing.

Employment in public motor transport.

Employment in 'anneries and leather manufactory.

Employment in any residential hotel, restaurant or eating house as defined in the Bombay Shops and Establishments Act, 1948.

10. Employment in any industry in which any process of printing by letter press, lithography, photogravure or other similar work or work incidental to such process or book binding is carried on.

11. Employment of any cotton ginning or cotton pressing manufactory.

Employment in glass industry.

Employment in any shop or commercial establishment (not being an employment in any bank or an employment which is included under any of the other entries in the Schedule to the Act).

Explanation.—For the purpose of this entry, the expressions "shop" and "Commercial establishment" shall have the meanings respectively assigned to them in the Bombay Shops and Establishments Act, 1948.

Employment in Potteries.

Employment in rubber manufacturing industry.

16. Employment in paper paper-board manufactory.

Employment in any industry in which any process of transforming plastics into various solid shapes, through moulding, forming, extrusion or casting by application singly or together with heat and/or pressure or both or other similar work or work incidental to such process is carried on.

18. Employment in any hospital not falling under entry 6 in the schedule to the Act.

Explanation.—For the purpose of this entry, hospital means any institution for the receiption and treatment of persons during convalescence or persons requiring medical rehabilitation, and includes clinics, dispendaries and out-patient departments maintained in connection with any such institution or home as aforesaid.

- 19. Employment in any brick or roof-tiles manufactory.
- 20. Employment in any premises wherein buffaloes are kept for milking, cleaning or feeding and or any or other ancillary processes.
- 21. Employment in automobile repairing workshops and garrages.
- 22. Employment in canteens and clubs not falling under entry 13 in Part I of the Schedule of the Act.
- 23. Employment in the film production industry.
- 24. Employment in any industry engaged in saw milling.
- 25. Employment in powerloom industry.
- 26. Employment in any industry in which wooden furniture making or other similar work or any work incidental to such process is carried on.
- 27. Employment in any industry in which wooden photo or picture frames making and other similar work incidental to such process is carried on.
- 28. Employment in bakeries.
- 29. Employment in cashew processing industry.
- 30. Employment in hospitals not falling under entry 6 in Part I of the schedule to the Minimum Wages Act, 1948 (XI of 1948), in the Vidarbha region of the State of Maharashtra.
- 31. Employment in any dispensary not being a dispensary in hospital falling under entry 6 or 23 in the schedule to the Minimum Wages Act, 1948, in the Vidargha region of the State of Maharashtra.
- 32. Employment in Engineering Industry (not being an employment falling under entry 26 of the Schedule).
- 33. Employment in Salt Pan Industry.

Explanation.—An employee shall be deemed to be employed on part-time basis, if his daily hours of work do not exceed five and such hours of work are not split into more than two periods of work.

#### Ш

Vide Government Notification, Industries and Labour Department, No. MWA-5372/204378 (i)/Lab-III-A, dated 1st January 1975, Published in Maharashtra Government Gazette, Part I-L, dated 30th January 1975, at pages 444 to 445. The Government of Maharashtra has directed that with effect from the 1st day of January 1975, the provisions of the said Act; mentioned in column 6 of the Schedule hereto shall not apply for the period mentioned against ther in column 5 of the said Schedule to the cases of employees specified in column 4 of the said Schedule, employed in the scheduled employments mentioned against them in column 3 of that Schedule in the localities specified in column 2 thereof:—

Seria No. 1	Locality	Scheduled Employment	Class of Employees 4	Period 5	Provisions of the Act 6
1	State of Maharashtra	authority.	l Employees employed under a Village Panchayat constituted under the Bombay Village Panchayats Act, 1958, the annual income of which is less than Rs. 5,000.	One year	All
2	State of Maharashtra	authority.	Employees employed in firefight- ing services.	•	Sections 13 and
3	State of Maharashtra	Employment under any loca authority.	l Employees employed in regula- ting water supply.	- One year	Sections 13 and 14.
4	State of Maharashtra	Employment under any loca authority	I Ewployees detailed for Municipal Election duty.	One year	Sections 13(1) (a)(aa)and(14)
5	Greater Bombay	Employment under any loca authority.	I Sarangs and labourers appointed and posted on open drain flood gates at Loye Grove Pumping Station, Cleave Land Bunder and Dharavi, by the Bombay Municipal Corporation, Bombay.	<u> </u>	Sections 13 (1 (a)(aa)and 14.
	Greater Bombay	Employment under any loca authority.	Drivers and Cleaners attending to the cars of Mayor, Chairman of various Committees Municipal Commissioner and other high officials of the Bombay Municipal Corpora- tion, Bombay.	All.	Sections 13(1) (a)(aa) and 14
7	State of Maharashtra	Employment in any oil mill	Employees employed in oil ghanis which are not run with the aid of power.	One year	All.

State Governmet under section 131 of the Bombay Village Panchayats Act, 1958.

imum Wages Act, 1948

# RICE MILL, DAL MILLS OR FLOUR MILL

IV

Fice of the Commissioner of Labour, Commerce, Centre, No. CL/MWA/DPL/RFDM, ed, Bombay-400 034, 22nd January 1975.1—In pursuance of the provisions of clause (0) ction 2 of the Minimum Wages Act, 1948 (XI of 1948), in its application to the State Inharashtra (hereinafter referred to as "the said Act"), the Deputy Commissioner of our, Bembay [being the competent authority appointed by the Government of Mahara by its Notification in the Industries and Labour Department, No. MWA. 2662/80868/III, dated the 16th January 1965, under clause (c) of section 2 of the said Act, after a sacertained the cost of living index number applicable to the employees employed in the clause in Column 3 of the Schedule hereto, to be the cost of living index numbers applicable are employees employed in the said schedule employment in the areas specified against in column 2 of the said Schedule.

#### SCHEDULE

	* 1 * <b>*</b>	-0.,	,,,,,,,	•	*
al		Area 2		Consumer Price In for Working ( (New Seric 3	Class
	as within the limits breater Bombay.	of Municipal	Corporation of	f Bombay City Number.	y Index
an pe ex	as within the limits on and areas within a distant eriphery of such limited coluding the areas fallited forporation of Greate	ance of eight kill ts of Thana Mi ing within the lir	ometers from the unicipal Council	'Number.	y Index
na	as within the limits o hiwandi, Nizampur, agar, Nasik, Malegac	on, Nasik Road	. Deolali.	•	
All o	other areas in Bomba pecified at Serial Nos and Dhulia Districts.	y Revenue Divis	sion except those	Bombay City Number.	Index
All	as within the limits of andurbar, Jalgaon other areas in Jalga nose specified at Seria	Bhusawal and A on and Dhulia	malner.	• • •	
Area Po	as within the limits of cona and the areas we come the periphery of such as within the limits of the contract of the limits of t	of the Municipatithin a distance such limits.	of ten kilometres	Security of the security of	
na	agar. as within the limits of				
K All a	irkce. treas in Poona and Al ecified at Serial Nos.	hmednagar Distr			
Area K	as within the limits of olhapur and the area series from the periph	f the Municipal s within a dista ery of such lim	ince of ten kilo- its.		
Area Sh	is within the limits o nolapur and the area leters from the periph	s within a dista	nce of ten kilo-	Sholapur Index	Number.

Seria No.	l Area	Consumer Price Index Now for Working Class (New Series)
1	2	3
13	Areas within the limits of the Municipal Councils of Satara	Sholapur Index Number,
	City, Sangli, Miraj, Barshi, Pandharpur and Ichalkaranji,	Chalanna Tadan 37
14	All other areas in Poona Revenue Division except areas in Poona and Ahmednagar Districts and those specified at Serial Nos. 11, 12 and 13 above.	Sholapur Index Number.
1.5	Ateas within the limits of Municipal Corporation of Nagpur	Nagpur Index Number.
, 15.	and the areas within a distance of ten kilometers from	Transfer Transfer,
	the periphery of such limits.	
16	Areas within the limits of the Municipal Councils of Kham-	Nagpur Index Number.
10	gaon, Akola, Amravati, Yeotmal, Wardha, Kamptee, Gondia and Chandrapur.	
17	All other areas in the Nagpur Revenue Division except	Nagpur Index Number.
·	those specified at Serial Nos. 15 and 16 above.	. Tinghai Tilait Timoni
18	Areas within the limits of the Municipal Councils of Aurangabad, Jalna, Latur.	Aurangabad Index Number.
19	Areas within the limits of the Aurangabad Cantonment	Aurangabad Index Number.
20	All other areas in Aurangabad, Bhir and Osmanabad	Aurangabad Index
	Districts except specified at Serial Nos. 18 and 19 above.	Number.
21	Areas within the limits of the Municipal Councils of Parbhani and Nanded.	Nanded Index Number.
22	All other areas in the Nanded and Parbhani Districts except those specified at Serial No. 21 above.	Nanded Index Number.

#### Minimum Wages Act, 1948

#### V

Industries and Labour Department, No. MWA. 5274/100201-Lab-III-A, 22nd January 1975. Whereas in pursuance of the provisions of clause (a) of subsection (1) of section 5 of the Minimum Wages Act, 1948 (XI of 1948), in its application to the State of Maharashtra (hereinafter referred to as "the said Act"), the Gov rument of Maharashtra by Government Resolution, Industries and Labour Department, No. MWA. 5271/150841-Lab-III-A, dated 18th June 1973, appointed a Committee to hold enquiries into the conditions prevailing in the employment in laundry industry in the State of Maharashtra (hereinafter referred to as "the said Scheduled employment") and to advise Government in the matter of fixation of minimum rates of wages in respect of the employees employed in the said scheduled employment;

And, whereas the said Committee has submitted its report to the Government of Maharashtra;

Now, therefore, in exercise of the powers conferred by clause (a) of sub-section (I) of section 3, read with sub-section (2) of section 5 of the said Act and by clause (i) of sub-section (I) to section 4 thereof, the Government of Maharashtra after considering the advice of the said Committee, hereby fixes with effect from the 26th day of January 1975 the minimum rates of wages consisting of—

(a) the basic rates of wages as set out in column 3 of the First Schedule hereto, in respect of each Zone specified in the same column for the classes of employees mentioned against them in column 2 thereof: and

(b) a special allowance, the rate of special alloance being adjusted as prvided in clause 2.

2. The competent authority shall, on declaring the Consumer Price Index Number for working class (New Series) specified in column 3 of the Second Schedule hereto to be the cost

<sup>&</sup>lt;sup>2</sup> M.G.G., Part I-L, dated 6th February 1975, p. 587-590.

index number applicable to the employees employed in the said scheduled employoursuance of clasue (d) of section 2 of the said Act, calculate the average of the cost index applicable to the employees in the areas specified in column 2 of the said chedule for every six months in a year (the period of first six months commencing a day of January) and ascertain the rise of such average in terms of points over the nbers mentioned against them in column 4 of that Schedule. For every such rise mber of points specified in column 5 of the said Schedule, the special allowance er referred to as "the cost of living allowance") payable to the employees for each months immediately following the period in respect of which such average has been l as aforesaid shall be at the rates shown against them in column 6 of that Schedule. competent authority shall compute the cost of living allowance in accordance with ions made in clause 2.

cost of living allowance computed as aforesaid shall be declared by the competent by a notification in the Official Gazette in the month of January, when such allow-yable for each of the months of January to June: in the month of July, when such is payable for each of the months of July to December.

FIRST SCHEDULE

<i>(</i> 11− -		Rates per month					
Class	ses of employees 2	_	Zone I	Zone II 4	Zone III	Zone IV	
	440	• • • • •	Rs.	Rs.	Rs.	Rs.	
lled ni-skilled skilled			270 230 190	240 200 160	220 180 140	200 160 120	

#### SECOND SCHEDULE

Area	Consumer Price Index Number for working class (New Series)	Index Number		Rupees r month
· · · 2	3	. 4	5	6
as falling in Zone I	Bombay City Index Number	282	2	2.50
as fallin in Zone II	Bombay City Index Number.	282	2	2.50
as falling in Zone III	Bombay City Index Number.		2	2-50
as falling in Zone IV	Bombay City Index Number.	282	. 2	2.50

ion.—For the purposes of this Notification—

competent authority" means competent authority appointed by Government rashtra, Indurtries and Labour Department, No. MWA, 2661/80868-Lab.III e 16th January 1965.

Zone I shall comprise the areas falling within the Municipal Corporation Greater Bombay and Municipal limits of Thana.

ne II comprise the areas falling within the municipal corporation limits of Nagpur al corporation limits of Poona cantonment limits of Poona and Kirkee, municipal ion limits of Kolhapur municipal limits of Kalyan, Ulhasnagar, Bhiwandi and and a comparative in the high The same of the same of

- (c) Zone III shall comprise the areas falling within the municipal corporation limits of Sholapur, municipal limits of Aurangabad including cantonment limits of Aurangabad municipal limits of Kamptee, Amravati, Akola, Nanded, Jalna, Nasik, Deolali, Nasik Road, Malegaon, Jalgaon, Dhulia, Bhusawal, Karad, Sangli, Miraj, Ichalkaranji Ahmednagar and Satara.
- (d) Zone IV shall comprise of all other aras in the State of Maharashtra i.e. areas not falling in Zone I, Zone II and Zone III.
- (3) (i) Skilled.—Manager, Accountant, Cashier, Mukadam (Supervisor), Receipt/Delivery clerk doing entire accounting, Pressmen of costly garments, all-round pressmen, Boiler attendant (Grade I), Driver, Machine mechanic, fitter, and all other employees by whatever name called doing the work of the nature done by the foregoing types of employees.
- (ii) Semi-skilled.—Receipt/Delivery Clerk, Marker, Sorter, Washerman of cottosn clothes, Pressman of cotton clothes (including starched clothes). Washing Machineoperator, Boiler attendant (Grade II) and all other employees by whatever name called doing the work of the nature done by the foregoing types of employees.
- (iii) Unskilled.—Mazdoor, Helper Boy, Bhatti-attendant, Sweeper, Gl Khangarnewalla, Cartman and Watchman, and all other employees by name called doing the work of the nature done by the foregoing types of employees. whatever
- (4) The minimum rates of wages payable to the adolescents shall be 80 per cent of the wages fixed for the class in which the employees to which he belongs.
- (5) In cases where the employees is employed on a basiss other than monthly basis, the minimum rates of daily wages payable, shall be computed by dividing the minimum rate of monthly wages fixed for the category of the employees to which he belongs by 26, the portion being stepped up to the nearest paisa. Where payment is by piece rate system, the daily remuneration shall be equivalent to one day's salary arrived at as above.

# Minimum Wages Act, 1948

# RICE MILL, FLOUR MILL AND DAL MILL

Industries and Labour Department No. MWA. 1474/102172/Lab-III-A, 24th January 19753.—Whereas, by Government Notification, Industries and Labour Department, No. MWA. 1474/179398/Lab-III-A, dated 13th August 1974 (hereinafter referred to as "the said notification"), the Government of Maharashtra, has in exercise of the powers conferred by clause (b) of sub-section (l) of section 3 read with sub-section (2) of section 5 of the Minimum Wages Act, 1948 (XI of 1948), in its application to the State of Maharashtra (hereinafter referred to as "the said Act"), revised the minimum rates of wages payable to employees employed in the employment in any rice mill, flour mill and dal mill (hereinafter referred to as "the said Scheduled employment");

And whereas, under clause (g) of the Explanation to the said notification it is specified that the minimum rates of wages shall consist of a basic rate and a special allowance at a rate which will be determined in accordance with the provisions of clause(1) of sub-section (1) of section 4 of the said Act and the special allowance so determined shall be payable to the employees along with the basic wages in respect of January 1975 and thereafter;

And whereas, the competent authority (appointed by the Government of Maharashtra by Government Notification, Industries and Labour Department, No. MWA. 2662/80868/Lab-III, dated the 16th January 1965) has, in pursuance of clause (d) of section 2 of the said Act, ascertained and declared that the Consumer Price Index Numbers for working class (New Series) mentioned in column 3 of the Schedule hereto shall be the cost of living index numbers applicable to the employees employed in the said Scheduled employment in the areas specified against them in column 2 of the said Schedule;

therefore, in exercise of the powers conferred by clause (i) of sub-section (1) and sub-(2) of section 4 of the said Act, the Government of Maharashtra hereby directs that g as the said notification remains in force—

the competent authority shall after the expiry of every six months commencing on st day of July 1974 calculate the average of the cost of living index numbers applicable e employees in the areas specified in column 2 of the said Schedule for those six months ascertain the rise of such average over the index numbers mentioned against them in mn 4 of the said Schedule. For every such rise of the number of points specified in mn 5 of the said Schedule, the special allowance (hereinafter referred to as "the of living allowance") payable in addition to the basic rates of wages for each of the six ths immediately following the six months in respect of which such average has been alated as aforesaid to the employees in the said Scheduled employment in the areas lifted in column 2 of the said Schedule shall be at the rates shown against them in mn 6 of the said Schedule;

the competent authority shall then compute the cost of living allowance in accordance the direction made under clause (a):

the cost of living allowance computed as aforesaid shall be declared by the competent ority by a notification in the Official Gazette in the last week of January when such vance is payable for each of the months of January to June, and in the last week of July such allowance is payable for each of the months of July to December.

#### Schedule

Area .	Consumer Price Index Nos. for Working Class . N (New Scries).		Points	Rs. P.
2	3	4.	. 5	6
Areas within the limits of Municipal Corporation of Greater Bombay.		259	2	2.40
Area within the limits of the Thana Municipal Council and areas within a distance of eight kilo-metres from the periphery of such limits of Thana Municipal Council, excluding the areas falling within the limits of Municipal Corporation of Greater Bombay.		259	2	2.00
Areas within the limits of Municipal Councils of Kalyan, Bhiwandi, Nizampur, Dombivali, Ambernath, Ulhasnagar, Nasik, Malegaon, Nasik-Road, Deolali.	<b>Do.</b>			1.50
All other areas in Bombay Revenue Division except those specified at Serial Nos. 1, 2 and 3 and areas in Jalgaon and Dhulia districts.	Index Number.	259	. 2	1.00
Areas within the limits of Municipal Councils of Dhulia, Nandurbar,	Number.	279	2	1:50
Jalgaon, Bhusawal and Amalner. All other areas in Jalgaon and Dhulia Districts except those specified at	Do	279	2	1.00
Serial No. 5 above.  Areas within the limits of the Municipal Corporation of Poona and the areas within a distance of ten kilo-meters from the periphery of such limits.	Number.	249	2	2:00

# LABOUR GAZETTE-MARCH 1975

Schedule

ria Io.		Consumer P Index Nos. Working Cla (New Serie	for lss	Index Number	Poin	ts Rs.
l	2	3		4	5	6
3	Areas within the limits of Municipal	Do.	• •	249	2	1.50
)	Council of Ahmednagar.  Areas within the limits of the Cantonments of Poona and Kirkee.	Do.		. 249	2	1.50
)	All areas in Poona and Ahmednagar Districts except those specified at Serial Nos. 7, 8 and 9.	Do.	• •	. 249	2	1.00
I	Areas within the limits of the Municipal Corporation of Kolhapur and the areas within a distance of ten kilometers from the periphery of such limits.	Sholapur Number.	Inde	x 288	3	2.00
-	Areas within the limits of the Sholapur Municipal Corporation and the areas within a distance of ten kilo-meters from the periphery of such limits.	Do.	• •	. 288	3	2.00
}	Areas within the limits of the Municipal Councils of Satara City, Sangli, Miraj, Barshi, Pandharpur and Ichalkaranji.	Do.	• •	. 288	3	1.50
	All other areas in Poona Revenue Division except areas in Poona and Ahmednagar districts and those specified at Serial Nos. 11, 12 and 13 above.	Do.	••	288	3	1.00
	Areas within the limits of Municipal Corporation of Nagpur and the areas within a distance of ten kilo-meters from the periphery of such limits.	Nagpur Number.	Index	277	2	2.00
<b>,</b>	Areas within the limits of the Municipal Councils of Khamgaon, Akola, Amrayati, Yeotmal, Wardha, Kamptee, Gondia and Chandrapur.	Do.	••	277	2	1.50
7	All other areas in the Nagpur Revenue Division except those specified at Serial Nos. 15 and 16 above.	Nagpur Number.	Index	277	2	1.00
3	Areas within the limits of the Municipal Councils of Aurangabad, Jalna, Latur.	Aurangabad! Number:	Index	285	4 ,	1.50
	Areas within the limits of the Auranga- bad Cantonment.	Do.	. ••	285	4	1.50
)	All other areas in Aurangabad, Bhir and Osmanabad Districts except specified at Serial Nos. 18 and 19 above.		• •	285	4	1.00
l	Areas within the limits of the Municipal Councils of Parbhani and Nanded.	Number.	Index	304	4	1.50
2	All other areas in the Nanded and Par- bhani districts except those specified at Serial No. 21 above.	Do.	••	304	4	1.00
			• 44		6.59	

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dinimum Wages Act, 1948

#### Printing Press

#### VII

Office of the Commissioner of Labour, Commerce Centre, Tardeo, Bombay 400 034. No. CLI AWA-M/90, 31st January 1975.4—In exercise of the powers conferred by Notification, Indusries and Labour Department, No. MWA.2662/80868/Lab-III, dated 16th January 1965, the Deputy Commissioner of Labour, Bombay as the Competent Authority under section 2(c) of the Minimum Wages Act, 1948, is, after having ascertained is pleased to declare that the ost of living index number applicable to the employees employed in employment in any ndustry in which any process of printing by tetter-press, lithography, photogravure, or other imilar work or work incidental to such process or book binding is carried on, for the month hown in column (1) of the Schedule hereto appended, shall be shown in column (2) of the aid Schedule for the purpose of section 2(d) of the said Act.

#### SCHEDULE

Month  1					Co	st of living index number 2	
ıly	1974		••	<del></del>			1252
ugust	1974	. ,	••	••	••	• •	1288
eptember	1974	• •	• •	• •	• •	• •	1292
ctober lovember	1974 1974	•••	• •	• •	••	• •	1319
ecember	1974	• •••	• •	• •	• •	• •	1336 1323

inimum Wages Act, 1948

#### Printing Press

Office of the Commissioner of Labour, Commerce Centre, Tardeo, Bombay 400 034, No-WA-SPL/AL-20(i), 31st January 1975. Whereas the Deputy Commissioner of Labour. ombay, having been appointed as the competent authority (hereinafter referred to as the id competent authoticy), vide Government Notification, Industries and Labour Department, o. MWA.2662/80868/Lab-III, dated 16th January 1965, has in pursuance of clause (d) of ction 2 of the Minimum Wages Act, 1948, ascertained and declared the cost of living index imbers as shown in column (2) of the Schedule I appended hereto for the months shown in lumn (1) of the said Schedule applicable to the employees employed in the employment in by industry in which any process of printing by Letter-Press, Lithography, Photogravure, or her similar work or work incidental to such process or Book Binding is carried on (hereinter referred to as the said Scheduled employment), and published in the Maharashtra overnment Gazette, from time to time.

#### SCHEDULE I

Month						•	Cos	st of living	
1	•		•			•		numbe 2	<b>51</b>
ily ugust ptember ctober ovember ecember	1974 1974 1974 1974 1974 1974	• •		• •	•••	••	• • • • • • • • • • • • • • • • • • •	1252 1288 1292 1319 1336 1323	

And whereas the Government of Maharashtra by Notification, Industries and Labour epartment, No. MWA. 2662(i)/Lab-III, dated 2nd December 1965, has directed the said mpetent authority to calculate, after the expiry of every six months commencing from the t day of Tanuary the average of the said cost of living index numbers, declared by for the said six months and to ascertain the rise of such average over 500 and also to determine for such rise of every ten points, the special allowance (payable in addition to the basic rate of wages), for each of the six months (immediately following the six months in respect of which such a verage has been calculated as aforesaid), payable to the employees in the said Scheduled employment in the zones, specified in column (1) of the Schedule II appended hereto, at the rates specified in the column (2) of the said Schedule.

#### SCHEDULE II

Zones 1		-		Rates 2			
I			•••	Rs. 2.00 per m	onth		
II III	• •	• •		Rs. 1.50 per m Rs. 1.25 per m	onth.	 · .	
IA	• •	••		Re. 1.00 per n			

Explanation.—For the purpose of this Notification, Zones, I, II, III and IV shall respectively mean Zones I, II, III and IV formed for the purpose of and shown in the Notifications, Industries and Labour Department, No. MWA. 2666-(II) Lab-III, dated 31st December 1964 and No. MWA. 2662-Lab-III, dated 21st April 1965 (Bombay Notification);

Now, therefore, in exercise of the powers conferred by the said Notification, Industries and Labour Department, No. MWA.2662(ii)-Lab-III, dated 2nd December 1965, the said competent authority is pleased to determine in the aforesaid manner and declare the special allowance (cost of living allowance), payable in addition to the basic rate of wages to the employees employed in the said Schedule employment in the Zones mentioned in column (1) of the Schedule III appended hereto in relation to six months commencing from the 1st day of January 1975 at the rates mentioned in column (2) of the said Schedule III.

#### SCHEDULE III

Zones				Amount of (cost of	spec	ial allowance allowance)
(1)					(2)	
The state of the s		• •		Rs. 160·00	•	
11	• •	• •	, • •	Rs. 120·00	·:.	
III	. • •	• •	. : ::	Rs. 100·00		
Total IV is a second	•	• •	• • •	Rs. 80.00		

Minimun Wages Act, 1948

IX

Office of the Commissioner of Labour, Commerce Centre, Tardeo, Bombay 400 034 No. MWA. SPL/20(2), 31st January 1975.—Whereas the Deputy Commissioner of Labour, Bombay, having been appointed as the competent authority (hereinafter referred to as the said competent authority) vide. Government Notification, Industries and Labour Department, No. MWA.2662/80868/Lab-III, dated 16th January 1965, has in pursuance of clause (d) of section; 2 of the Minimum Wages Act, 1948, ascertained and declared the cost of living index numbers as shown in column (2) of the Schedule I appended hereto for the months shown in column (1) of the said Schedule applicable to the employees employed in the employment in any industry in which any process of printing by Letter-Press, Lithography,

Photogravure or other similar work or work incidental to such process of Book Binding is carried on (hereinaster referred to as the said Scheduled employment), and published in the Maharashtra Government Gazette, from time to time.

#### SCHEDULE I

Month		•		•	•	Cost of living index number
1		·		· · · · · · · · · · · · · · · · · · ·		2
July	1974					1252
August	1974	• •	·• •			1288
`September	1974	• •	• •			1292
October '	1974		• •			1319
November	1974	• •	• •			1336
December	1974	•••	• •	• •	•	1323

And whereas the Government of Maharashtra by Notification, Industries and Labour Department, No. MWA.-2662-Lab-II, dated 2nd December 1965, has directed the said competent authority to calculate, after the expiry of every six months commencing from the 1st day of January 1965, the average of the said cost of living index numbers declared by it for the said six months and to ascertain rise of such average over 500 and also to determine for such rise of every ten points, the special allowance (payable in addition to the basic rate of wages), for each of the six months (immediately following the six months in respect of wages which such Scheduled employment in the zones, specified in column (2) of the said Schedule appended herewith at the rates specified in column 2 of the said schedule.

#### SCHEDULE II

Zones	• •				Rates
(1)		. •		· ·	(2)
					D - 1 - 50 man th
$\Pi$		• •			Rs. 1 · 50 per month. Rs. 1 · 25 per month.
III-e la		•••	· · · · · · · · · · · · · · · · · · ·	• • .	Re. 1.00 per month.

Explanation.—For the purpose of this Notification:—

- (a) Zone I shall comprise of the area within the limits of the Municipal Corporation of the City of Nagpur.
- (b) Zone II shall comprise of the area within the Municipal or as the case may be village panchayat limits of Amravati, Akola, Gondia, Chanda, Wardha, Yeotmal, Khamgaon, Kamptee, Achalpur, Malkapur (Buldhana), Bhandara, Buldana and Wani.
- (c) Zone III shall comprise of all other places in the Vidarbha Region of the State of Maharashtra not included in Zones I and II.

Now, therefore, in exercise of the powers conferred by the said Notification, Industries and Labour Department, No. MWA. 2662(ii)-Lab-III, dated 2nd December 1965, the said competent authority is pleased to determine in the aforesaid manner and declare the special allowance (cost of living allowance), payable in addition to the basic rate of wages to the employees employed in the said Scheduled employment in the Zones mentioned in column (1) of the Schedule III appended hereto in relation to six months commencing from the 1st day of January 1975 at the rates mentioned in column (2) of the said Schedule III.

#### SCHEDULE III

Zones			(C	nount of special allowance Cost of living allowance)
				Rs.
••	••	••	••	100.00 100.00 80.00
		••	••	

Minimum Wages Act, 1948

Office of the Commissioner of Labour, Commerce Centre, Tardeo, Bombay 400 034 No. MWA.|SPL-AL-20(3), 31st Jannary 1975.7—Whereas the Deputy Commissioner of Labour Bombay having been appointed as the competent authority (hereinafter referred to as the said competent authority), vide Government Notification, Industries and Labour Department, No. MAW. 2662/80868/Lab-III, dated 16th January 1965, has in pursuance of clause (d) of section 2 of the Minimum Wages Act, 1948, ascertained and declared the cost of living index numbers as shown in column (2) of the Schedule I appended hereto for the months shown in column (1) of the said Schedule applicable to the employees employed in the employment in any industry in which any Book Binding is carried or (hereinafter referred to as the said Scheduled employment) and published in the Maharashtra Government Gazette, for time to time.

#### SCHEDULE I

				number 2
• •	• •	••	• •	1252
• •	• •	• •	• •	1288
• •	• •	• •	• •	1292 1319
• •	• •	• •	• • .	1336 1323
	••	••	•• •• ••	

And whereas the Government of Maharashtra by Notification, Industries and Labour Department, No. MWA. 2662(ii)-Lab-III, dated 2nd December 1965, has directed the said competent authority to calculate, after the expiry of every six months commencing from the 1st day of January 1965, the average of the said cost of living index numbers declared by it for the said six months and to ascertain the rise of such average over 500 and also to determine for such rise of every ten points, the special allowance (payable in addition to the basic rate of wages), for each of the six months (immediately following the six months in respect of which such average has been calculated as aforesaid), payable to the employees in the said Scheduled employment in the zones, specified in column (1) of the Schedule II appended hereto, at-the rates specified in the column (2) of the said Schedule.

#### SCHEDULE II

Zones 1	Rates 2
•	
Tr	Rs. 1.25 per month
*1	Rs. 1.00 per month

M.G.G., Part I-L, dated 6th February 1975 at pp. 599-601.

Explanation.—For the purpose of this Notification, Zones I and II shall respectively mean Zones I and II formed for the purpose and shown in Notification, Industries and Labour Department, No. MWA. 2662(ii)/Lab-III, dated 31st December 1974 (Hyderabad Noti-

fication).

Now, therefore, in exercise of the powers conferred by the said Notification, Industries and Labour Department, No. MWA. 2662(ii)-Lab-III, dated 2nd December 1965, the said competent authority is pleased to determine in the aforesaid manner and declare the special allowance (cost of living allowance), payable in addition to the basic rate of wages to the employees employed in the said employment in the zones mentioned in column (1) of the Schedule III appended hereto in relation to six months commencing from the 1st day of January 1975 at the rates mentioned in column (2) of the said Schedule III.

#### SCHEDULE III

Zones '1				Amount of special allowance (cost of living allowance) 2
II	• •	 • •	• •	Rs. 100·00 Rs. 80·00

# Minimum Wages Act, 1948

Office of the Commissioner of Labour, Commerce Centre, Tardeo, Bombay 400:034 No. MWA/SPL/Shop, 51st January 1975.—In exercise of the powers conferred by Notification Industries and Labour Department, No. MWA.-2662/80868/Lab-III, dated 16th January 1965 the Deputy Commissioner of Labour, Bombay as the Competent Authority under section 2(c) of the Minimum Wages Act, 1948, is after having ascertained, pleased to declare that the cost of living index number applicable to the employees employed in employment in any Shop or Commercial Establishment not being an employment in any bank or an employment which is included under any of the other entries in the Schedule to the Minimum Wages Act, 1948, for the months shown in column (1) of the Schedule hereto appended, shall be as shown in columns (2) to (8) of the said Schedule for the purpose of section 2(d) of the said Act:—

#### SCHEDULE

Month 1		ombay Index umber 2	Poona Index Number 3	Jalgaon Index Number 4	Auranga- bad Index Number 5		Index	Sholapur Index Number 8
July August September October November December	•••	282 290 291 297 301 298	275 289 288 288 290 297	321 330 351 344 339 340	319 321 345 315 337 339	326 339 359 349 342 351	308 310 326 314 327 321	314 318 330 338 336 335

# Minimum Wages Act, 1948

Office of the Commissioner of Labour, Commerce Centre, Tardeo, Bombay 400 034, No. MWA. SPL/AL/Shop, 31st January 1975.—Whereas the Deputy Commissioner of Labour, Bombay, having been appointed as the competent authority (hereinaster referred to as the said competent authority), vide Government Notification, Industries and Labour Department No. MWA.-2662/80868/Lab-III, dated 16th January 1965, has, in pursuance of clause (d) of section 2 of the Minimum Wages Act, 1948 (hereinaster referred to as the said Act), ascertained and declared the cost of living index numbers as shown in columns (2) to (8) of the Schedule I appended hereto for the months shown in column (1) of the said Schedule

M. G. G., Part IL, deted 6th February 1975 at page 602.

M.G.G., Part IL, deted 6th Pebruary 1975 at pages 602 to 606.

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applicable to the employees employed in any Shop or Commercial Establishment not being an employment in any bank or an employment which is included under any of the other entries in the Schedule to the said Act (hereinaster referred to as the said Schedule, employment) and published in the Maharashtra Government Gazette, from time to time: 

# SCHEDULE

Month 1	Bombay Index Number 2	Poona Index Number 3	Jalgaon Index Number 4	bad Index		Nagpur Index Number 7	Sholapur Index Number 8
υς: 1974 ·							2 .
July	282	275	321	319	326	308	314
.August	290	289	330	321	339	310	318
September	291	288	351	345	359	326	330
October	297	288	344	315	349	314	338
Mayombar	301	390	339	337	342	327	336
December	298	. 297	340	339	351	321	335

And whereas the Government of Maharashtra by Notification, Industries and Labour Department, No. MWA. 4268/Lab-III, dated 27th July 1971, has directed the said competent authority to calculate after the expiry of every six months, commencing from the first day of January, 1971 the average of each of the said cost of living index numbers declared by it for the said six months and to ascertain the rise of such average over respective index number applicable to respective centres the special allowance (Payable in addition to the basic rate of wages) for each of the six months (Immediately following the six months in respect of which such average has been calculated as aforesaid) payable to the employees in the said Schedule employment in the areas specified in column (1) of the Schedule II appended hereto at the rate specified in the column (2) of the said Schedule. 

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	Area Consumer Price Index Number for Working Class (New Series)		Points	
	(1) (2)		(3)	(4)
I.	Area within the limits of Municipal Corporation of Greater Bombay and Bombay City Index Number Thana Municipal Council.		Rs. 2	Ps. 1.50
ń.	Area within the limits of—  (i) Municipal Corporation, of Nagpur  (ii) Municipal, Corporation, Poona and Cantonment Limits of Poona and Poona Index Number  Kirkee.	• •	2 2	1.50 1.50
	(iii) Municipal Corporation of Sholapur	• •	3 2	1.50 1.50
Ш	I. Areas within the limits of—  (i) Municipal Council of Nasik Road, Deolaliand Malegaon  Bombay City Index Number  (ii) Municipal Corporation of Kolhapur Municipal Council of Sangli Sholapur Index Number  and Ichalkaranji.	• •	2 3	1.00 1.00
	(iii) Municipal Councils of Amravati and Akola Nagpur Index Number (iv) Municipal Councils of Jalgaon, Dhulia and Bhusawal Jalgaon Index Number (v) Municipal Councils of Aurangabad, Jalna and Cantonment Limits of Aurangabad Index Number Aurangabad.	••	2 2 4	1.00 1.00 1.00
	(vi) Municipal Council of Nanded Nanded Index Numbder ((vii) Municipal Council of Ahmednagar Poona Index Number	••	4 2	1.00 1.00
ĮV	7. (1) All other areas in Bombay Revenue Division except Jalgaon and Dhulia Bombay Index Number Districts and those specified above.	••	2 .	1.00
	(2) All other areas in the Jalgaon and Dhulia except those specified above Jalgaon Index Number (3) All other areas in the Nagpur Revenue Division Nagpur Index Number (4) All other areas in Poona and Ahmedngar District except those speci- Poona Index Number fied above.	••	2	1.00 1.00 1.00
	(5) All other areas in the Poona Revenue Division except Poona and Sholapur Index Number Ahmedngar District and those specified above.	: •• , .	3	1.00
	(6) All other areas in the Aurangabad Bhir and Oasmanabad Districts Aurangabad Index Number except those specified above.	4	4	1,00
	(7) All the areas in the Nanded and Parbhani Districts except those Nanded Index Number specified above.	• • •	4	1.00

LABOUR GAZETTE—MARCH 1975

Now, therefore, in exercise of the powers conferred by the Notification, Industries and Labour Department, No. MWA-4268-Lab-III, dated 27th July 1971, the said Competent Authority is pleased to determine in the aforesaid manner and declare the special allowance cost of living allowance payable in addition to the basic rate of wages to the employees, employed in the said Schedule employment in the area mentioned in column (1) of Schedule III appended hereto in relation to six months commencing on the 1st day of January, 1975 at the rate mentioned in column (2) of the said Schedule III.

# SCHEDULE III

SCHEDULE III	
Area	Amount of Special allowance (Cost of living allowance) per month
(1)	(2)
L. Area within the limits of Municipal Corporaton of Greater Bomba and of Thana Municipal Council.	y 84.00
II. Area within the limits of—	
(i) Municipal Corporation of Nagpur	. 99.00
(ii) Municipal Corporation of Poona and Cantonment limits of Poona and Kirkee.	
(iii) Municipal Corporation of Sholapur	. 72.00
(iv) Municipal Councils of Kalyan, Ulhasnagar and Bhiwandi- Nizampur.	84.00
III. Areas within the limits of—	**************************************
(i) Municipal Councils of Nasik, Nasik Road, Deolali and Malegaon.	. 56.00
(ii) Municipal Corporation of Kolhapur and Municipal Councils of Sangli and Ichalkaranji.	48.00
(iii) Municipal Councils of Amravati and Akola	66.00
(iv) Municipal Councils of Jalgaon, Dhulia and Bhusawal	79.00
(v) Municipal Councils of Aurangabad, Jalna and Cantonment limits of Aurangabad.	47.00
(vi) Municipal Council, Nanded	38.00
(vii) Municipal Council, Ahmedngar	59.00
IV. (i) All other areas in the Bombay Revenue Division except Jalgaon and Dhulia Districts and those specified above.	
(11) All other areas in the Jalgaon and Dhulia Districts except those specified above.	
(iii) All other areas in the Nagpur Revenue Division except those specified above.	
(Iv) All other areas in Poona and Ahmednagar District except those specified above.	
(y) All other areas in the Poona Revenue Division except Poona and Ahmedngar Districts and those specified above.	
(VI) All other areas in the Aurangabad, Rhir and Osmanabad Districts except those specified above.	
(vii) All the areas in the Nanded and Parbhani Districts except those specified above.	38.00

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# Minimum Wages Act, 1948

of

Office of the Commissioner of Labour, Commerce Centre, Tardeo, Bombay 400 034, No. MWA. SPL Hospital (6), dt. 31st January 1975<sup>10</sup>.—In exercise of the powers conferred by Government Notification, Industries and Labour Department, No. MWA-2662/80868/Lab-III, dated 16th January 1965, the Deputy Commissioner of Labour, Bombay, as the Competent Authority under section 2(c) of the Minimum Wages Act, 1948, is, after having ascertained, pleased to declare that the cost of living index number applicable to the employees employed in employment in any hospital not falling under entry 6 in Part I of Schedule to minimum Wages Act, 1948, in area within the limits of the Municipal Corporation of Greater Bombay, for the months shown in column (1) of Schedule appended hereto shall be as shown in column (2) of the said Schedule for the purpose of section 2(d) of the said Act.

#### SCHEDULE

		Month (1)				Index Number (2)
July, 1974	• •	• •	• •	• •	• •	282
August, 1974	• •	. • •	• •	• •	• •	290
September, 1974	• •	• •	• •	• •	••	291
October, 1974	• •		• •	••	• •	297
November, 1974	• •	• •	••	•	-	301
December, 1974	• •	••	••	• •	• •	298

# Minimum Wages Act, 1948

Office of the Commissioner of Labour, Commerce Centre, Tardeo, Bombay 400 034, No. MWA-SPL/AL/Hospital (Bombay) 5, dt. 31st January 1975<sup>11</sup>.—Whereas the Deputy Commissioner of Labour, Bombay, having been appointed as the Competent Authority (hereinaftre referred to as the said Competent Authority) vide Government Notification, Industries and Labour Department, No. MWA-2662/80868/Lab-III, dated 16th January 1965 has in pursuance of clause (0) of section 2 of the Minimum Wages Act, 1948 (hereinafter referred to as the said Act, ascertained and declared the cost of living index number as shown in column; (2) of Schedule I appended hereto for the months shown in column; (1) of the said Schedule applicable to the employees employed in any hospital not falling under entry No. 6 in part I of the Schedule to the said Act, in area falling within the limits of the Municipal Corporation of Greater Bombay.

# SCHEDULE I

	Month 1		Index Number 2
			282 290
September, 1974 October, 1974	and the second of the second	rija in Tribina Maraka sa S Batanggara Sabili in Isabi Batanggara sa Sabili in Isabi	297
November, 1974 December			301 298

<sup>10</sup> M.G.G., Part I-L, dated 6th February 1975 at page 607.

<sup>11</sup> M.G.G., Part I-L, dated 6th February 1975 at page 607 to 609.

And whereas the Government of Maharashtra by Notification, Industries and Labour Department No. MWA-5871/13283/Lab-III-A, dated 19th July 1972 has directed the said Competent Authority to calculate after the expiry of every six months commencing from 1st Day of January and July, the average of the said cost of living index numbers declared by it for the said six months and to ascertained the rise of such average over 167 (Bombay New Series), and also to determine for such rise of every two points the special allowance (payable in addition to the basic rate of wages) for each of the six months (immediately following the six months in respect of which the average has been calculated as aforesaid) payable to employees employed in the said Scheduled employment in the area mentioned in column (1) of the Schedule Happended hereto, at the rate specified in the column (2) of the said Schedule.

#### SCHEDLE II

· · · · · · · · · · · · · · · · · · ·	Area	Rate ris	e per e	every +	Rupees payable per month
·	1		2		3
Area within the Greater Bom	e limits of Municipal Corporation of abay.		2		Rs. 2.00

th

(c

to

fi d ir

Now, therefore, in exercise of the powers conferred by the said Notification, Industries and Labour Department, No. MWA-5871/130283/Lab-III-A, dated 19th July 1972, the said Competent Authority is pleased to determine in the aforesaid manner and declare the specaial allowance (cost of living allowance) payable in addition to the basic rate of wages to the employees employed in the said scheduled employment in the area, mentioned in column (1) of Schedule III appended hereto in relation to the six months commencing on the 1st day of January 1975 at the rates mentioned in column (2) of Schedule III.

# SCHEDULE III

Arca			Amount of Special Allowance.
(1)		1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1	(2)
Area within the limits of Municipel Co.	rporation of Greate	r Bombay	Rs. 126·00

# Minimum Wages Act, 1948

Office of the Commissioner of Labour Commerce Centre, Tardeo, No. MWA/SPL/Powerloom Bombay 400 034 dt. 31st January 1975<sup>12</sup>.—In exercise of the powers conferred by Notification Industries and Labour Department, No. MWA-2662/80868/Lab-III, dated 16th January 1965, the Deputy Commissioner of Labour, Bombay, as the Competent Authority under section 2(c) of the Minimum Wages Act, 1948, is after having ascertained, pleased to declare that the cost of living index number applicable to the employees employed in employment in Powerloom Industry for the months shown in column (1) of the Schedule hereto appended, shall be as shown in columns (2) to (3) of the said schedule for the purpose of section 2(d) of the said Act. the said Act.

<sup>&</sup>lt;sup>12</sup> M.G.G., Part I-L, dated 6th February 1975 at page 610.

### SCHEDULE

	•	*		-		
Index	x Index	Jalgaon Index Number	bad Index	Nanded Index Number	Nagpur Index Number	Sholapur Index Number
2	3	4	5	6	7	8 .
•	•		•	-		
290 291 297 301	289 288 288 290	321 330 351 344 339 340	319 321 345 315 337 339	326 339 359 349 342 351	308 310 326 314 327 321	314 318 330 338 336 335
	282 290 291 297	Index Index Number  2 3  282 275 290 289 291 288 297 288 301 290	Index Number Number Number  2 3 4  282 275 321 290 289 330 291 288 351 297 288 344 301 290 339	Index Number         Index Number         Index Number         bad Index Number           2         3         4         5             282         275         321         319           290         289         330         321           291         288         351         345           297         288         344         315           301         290         339         337	Index Number         Index Number         Index Index Index Number         bad Index Number         Index Number           2         3         4         5         6             282         275         321         319         326           290         289         330         321         339           291         288         351         345         359           297         288         344         315         349           301         290         339         337         342	Index Number         Index Number         Index Number         Index Index Index Number         Index Number         Index Number           2         3         4         5         6         7             282         275         321         319         326         308           290         289         330         321         339         310           291         288         351         345         359         326           297         288         344         315         349         314           301         290         339         337         342         327

imum Wages Act, 1948

fice of the Commissioner of Labour Commerce Centre, Tardeo No. MIVA/SPL/AL-Power-17 Bombay 400 034 dt. 31st January 1975<sup>13</sup>.—Whereas the Deputy Commissioner of our, Bombay, having been appointed as the competent authority (hereinafter referred in as aid competent authority) vide Government Notification Industrids and Labour Departs, No. MWA-2662/80868/Lab-III, dated 16th January 1965, has in pursuance of clause of section 2 of the Minimum Wages Act, 1948 (hereinafter referred to as the said Act), tained and declared the cost of living index number as shown in column (1) of the said dule applicable to the employees employed in Powerloom Industry (hereinafter referred to the said Schedule employment) and published in the Maharashtra Government Gazette, a time to time.

# SCHEDULE I

					• "		
Month	Bombay Index Number	Poona Index Number	Jalgaon Index Number	Auranga- bad Index Number	Nanded Index Number	Index	holapur Index Number
. 1	2	3	4	5	6	7	8
1974	<del></del>						<del></del>
ust ember bber ember ember	282 290 291 297 301 298	275 289 288 288 290 297	321 330 351 344 339 340	319 321 345 315 337 339	326 339 359 349 342 351	308 310 326 314 327 321	314 318 330 338 336 335

artment, No. MWA-5071/151437/Lab.III, dated 28th September 1971 as directed said competent authority to calculate after the expiry of every six months, commencing a the first day of January 1971, the average of each of the said cost of living index number ared by it for the said six months, and to ascertain the rise of such average over respective x number and also to determine for every such rise of special points on the index number icable to respective centres the special allowance (payable in addition to the basic rate ages), for each of the six months (immediately following the six month in respect of which average has been calculated as foresaid), payable to the employees in the said schedule loyment in the areas specified in column (1) of the Schedule II-hereto at the rate specified olumn (2) of the Schedule.

M.G.G., Part I-L, dated 6th February 1975 at page 610 to 614

# SCHEDULE II

	R	ate
Area	For every rise of points (a)	Rupees payable per month (b)
	Rs.	Rs.
I. Area falling within the limits of the Municipal Corporation of	2	1 • 50
Greater, Bombay.  II. Area falling within the limits of the Municipal Council of Bhiwandi-Nizampur, Ulhasnagar, Kalyan and Thana and area	2	1.50
falling within eight kilometers from such limits.  III. Area falling within the limits of the Poona Municipal Corporation and areas falling within eight kilometres from such limits.	2	1.50
IV. Area falling within the limits of— '(1) the Sholapur Municipal Corporation, (2) the Municipal Councils of Ichalkaranji, Sangli, Miraj, Jayasingpur,	3	1.00
Kolhapur, Vita (District Sangli), and Vadgaon (District Kolhapur), (3) the Gram Panchayats of Madhavnagar and Tikekarwadi and areas falling within eight kilometres from limits of each such Municipal Corporation,		
Municipal Council, or as the case may be Gram Panchayat.		
V. Area falling within the limits of the Malegaon Municipal Council and areas falling within eight kilometres from such limits.	2	1.00
VI. Area falling within the limits of the Nagpur Municipal Corporation and of Kamptee Municipal and Kamptee Cantonment and areas falling within eight kilometres from such limits.	2	1.00
VII. Areas falling within the limits of the Dhulia Municipal Council and Jalgaon Municipal Council and areas falling within eight kilometres from such limits.	2	1.00
VIII. Area falling within the limits of Aurangabad Municipal Council and areas falling within eight kilometres from such limits.	4.	1.00
IX. Area falling within the limits of the Nanded Municipal Council and areas falling within eight kilometres from such limits.	4	1.00
X: Area falling within the limits of the Ahmednagar Municipal Council and areas falling within eight kilometres from such limits.	2	1.00
XI. All other areas in the Bombay Revenue Division except Jalgaon and Dhulia Districts and those specified above.		1.00
XIII. All other areas in Jalgaon and Dhulia Districts except those specified above.	e de la companya del companya de la companya del companya de la co	1 • 00
XIII. All other areas in Nagpur Revenue Division except those specified above.		1.00
XIV. All other areas in Poona and Ahmednagar Districts except those specified above.	2	1.00
XV. All other areas in Poona Revenue Division except Poona and Ahmednagar Districts.	3	1.00
XVI. All other areas in Aurangabad, Bhir and Osmanabad Distrites except those specified above.	4	1.00

Now, therefore, in exercise of the powers conferred by the said Notification, Industries and Labour Department, No. MWA. 5071/151437/Lab-III, dated 28th September 1971, the said competent authority is pleased to determine, in the aforesaid manner and decares the special allowance (cost of living allowance), payable in addition to the basic rate of wages to the employees employed in the said Scheduled employment in the areas mentionegd column (1) of Schedule III, appended hereto in relation to six months commencing on the 1st day of January 1975 at the rate mentioned in column (2) of the said Schedule III.

# SCHEDULE III

' Area	Amount of
(1)	Special allowance (cost of living allowance) Payable per month (2)
	_
1. Area falling within the limits of the Municipal Corporation of Greater Bombay.	Rs. of 81.00
II. Area falling within the lin its of the Municipal Councils of Bhiwane Nizaput, Ulhasnagar, Kalyan and Thana and areas falling with eight kilometres from such limits.	
III. Area falling within the limits of the Poona Municipal Corporation and areas falling within eight kilometres from such linits.	מס 87•00
IV. Area falling within the limits of—	
(i) The Sholapur Municipal Corporation (ii) Municipal Councils of Ichalkaranji, Sangli, Miraj, Jaysingpu Vita (District Sangli) and Vadgaon (District Kolhapur).	. 47·00 r, 47·00
(iii) Grampanchayats of Madhavnagar and Tikekar from limits of each of such Municipal Corpowadi and areas falling within eight kilometres ration, Municipal Council, or as the case may be Gran panchayat.	nt ·
V. Area falling within the limits of the malegaon Municipal Counand areas falling within eight kilometres from such limits.	cil 54·00
VI. Area falling within the limits of the Nagpur Municipal Corporatio and of Kamptee Municipal and Kamptee Cantonment and area falling within eight kilometres from such limits.	n 67·00
VII. Area falling within the limits of the Dhulia Municipal Councand Jalgaon Municipal Council and areas falling within eight kilometres from such limits.	il 77.00 et
VIII. Area falling within the limits of Aurangabad Municipal Councand areas falling within eight kilometres from such limits.	il 36·00
IX. Area falling within the limits of the Nanded Municipal Council an areas falling within eight kilometres from such limits.	d 37.00
X. Area falling within the limits of the Ahmednagar Municipal Councand areas falling within eight kilometres from such limits.	il 58.00
XI. All other areas in the Bombay Revenue Division except Jalgao and Dhulia Districts and those specified above.	n 54:00
XII. All other areas in Jalgaon and Dhulia Districts except thos specified above.	€ 77·00

# Schedule III—contd.

1	2
XIII. All other areas in Nagpur Revenue Division except those specified	Rs. 67:00
above.  XIV. All other areas in Poona and Ahmednagar Districts except those	58.00
specified above.  KV. All other areas in Poona Revenue Division except Poona and Ahmednagar Districts.	47.00
CVI. All other areas in Aurangabad, Bhir and Osmanabad Districts except those specified above.	36.00
XVIII. All other areas in Nanded and Parbhani Districts except those specified above.	37.00

# Cine Studios and Cine Laboratories

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# Minimum Wages Act, 1948

Office of the Commissioner of Labour, Commerce Centre, Tardeo, Bombay-4000 034, No. MWA-SPL/Cine/Bom. II, dt. 31st January 197514.—In exercise of the powers conferred by Notification, Industries and Lubour Department, No. MWA. 5268/150948, Lab-H, dated 30th December 1969. The Deputy Commissioner of Labour Bombay, as the Competent Authority under section 2 (c) of the Minimum Wages Act, 1948, is after having ascertained pleased to declare that the cost of living index number applicable to the employees employed in the employment in Cine Studies and Cine Laboratories, for the months shown in column (1) of the Schedule hereto appended shall be shown in column (2) of the said Schedule, for the purpose of section 2 (d) of the said Act.

#### **SCHEDUHE**

Benegoni					· · · · · · · · · · · · · · · · · · ·			
		Mont	h		Cos num	t of living index aber (New series)		
		(1)				(2)		
July, 1974 August, 1974 September, 1974 October, 1974 November, 1974 December, 1974		••	••	••	••••••••••••••••••••••••••••••••••••••	282 290 291 297 301 298		

#### Cine Studios and Cine Laboratories

# Minimum Wages Act, 1948

Bombay, having been appointed as the Competent Authority (hereinafter referred to as the said Competent Authority (hereinafter referred to as the said Competent Authority), vide Government Notification, Industries and Labour Department. No. MWA 266219006911 ST. Transcription of ment, No. MWA. 2662/80868/Lab-III, dated 16th January 1965, has, in pursuance of clause (d) of section 2 of the Minimum Warrent 1965, has, in pursuance of the Minimum Warrent 1965, has a second 1966, has a se clause (d) of section 2 of the Minimum Wages Act, 1948, ascertained and declared the cost of living index numbers as shown in column (2) of the Schedule I appended hereto for the months shown in column (1) of the articles. months shown in column (1) of the said Scheduled applicable to the employees employed in the employment in Cine Studio and Cin the employment in Cine Studios and Cine Laboratories (hereinafter referred to as the said Scheduled employment) and published in Scheduled employment) and published in the Maharashtra Government Gazette, from time to time. to time.

14 M.G.G., Part I-L, dated 6th February 1975 at Pages 615

<sup>15</sup> M.G.G., Part I-L, dated 6th February 1975 at Pages 615 to 617

	• • • • • • • • • • • • • • • • • • • •	Month				of living in or of living in the or of living in the or of the or	
•		(1)		•		(2)	
1974 st, 1974	••	••	••	• •	••	282 290	• .
nber, 1974 er, 1974 nber, 1974	•••	••		••••		291 297 301	
ber, 1974	• •	• •	• •	• •	• •	298	
whereas the	Governm WA-5268/	150948/Lab	aharashtra by	th Decemb	er 1969 (read	ries and La d with appeared very six m	endi

# SCHEDULE II

•	Zone		Rates
:	(1)	 	(2)
	•		
	Zone I		Rs. 3,00 per month.

lanation.—For the purpose of the Notification, Zone I shall mean Zone I formed for irpose and shown in Notification, Industries and Labour Department, No. MWA-5268/ 3/Lab-III, dated 30th December 1969.

w, therefore, in exercise of the powers conferred by the said Notification, Industries abour Department, No. MWA-5268/150948/Lab-III, dated 30th December, 1969 id competent authority is pleased to determine in the aforesaid manner declare the allowance (cost of living allowance), rayable in addition to the basic rate of wages employees employed in the said Scheduled employment in the Zone mentioned in (1) of the Schedule III appended hereto in relation to six months commencing on the try of January, 1975 at the rate mentioned in column (2) of the said Schedule III.

# SCHEDULE II

	Zone ,	Rates Amount of Special allowance (cost of living allowance)
1 g	(1)	(2)
	7 T	11. (1.1) (1

Zone I

# CINE STUDIOUS AND CINE LABORATORIES

Minimum Wages Act. 1948

Office of the Commissioner of Labour, Commerce Centre Tardeo, Bombay-400 034, No. MWA-SPL/Cine/KLR-II, dt. 31st January 197516.—In exercise of the powers conferred by Notification, Industries and Labour Department, No. MWA. 5268/150948/Lab-II, dated 30th December 1969. The Deputy Commissioner of Labour, Bombay, as the Competent Authority under section 2(c) of the Minimum Wages Act, 1958, is after having ascertained pleased to declare that the cost of living index number applicable to the employees employed in the employment in Cine Studios and Cine Laboratories, for the months shown in column(1) of the Schedule hereto appended shall be shown in column (2) of the said Schedule, for the purpose of section 2(d) of the said Act.

#### SCHEDULE

	Month	l			Cost of living index number
	(1)				(2)
T-1 4074					314
July 1974	• •	• •	• •	• •	318
August 1974 September 1974	• •	• •	• •	• •	330
October 1974	• •	• •	• •	••	338
November 1974	. • •	• •	• • •	• •	336
	• •	• •	• •	• •	335
December 1974	• •	• •	• •	• •	227

# CINE STUDIOS AND CINE LABORATORIES

# Minimum Wages Act, 1948

Office of the Commissioner of Labour, Commerce Centre, Tardeo, Bombay-400 034, No MWA-SPL/Cine/II-2, dt. 31st January 1975<sup>17</sup>.—Whereas the Deputy Commissioner of Labour, Bombay having been appointed as the Competent Authority (hereinaster referred to as the said Competent Authority) vide Government Notification, Industries and Labour Department No. MWA. 2662/80868/Lab-III, dated 16th January 1965, has, in pursuance of clause (d) of section 2 of the Minimum Wages Act, 1948, ascertained and declared the cost of living index numbers as shown in column (2) of the Schedule I appended hereto for the months shown in column (1) of the said schedule 2 of the date of the said schedule 2 of the said schedule 3 of the s in column (1) of the said schedule applicable to the employees employed in the employment in Cine Studios and Cine Laboratories (herein referred to as the said schedule employment) and published in the Maharashtra Government Gazette, from time to time.

# SCHEDULE I

	Month				Cost of living index number (New series) (2)
	•		~ ~~		1000 1000 1000 1000 1000 1000 1000 100
July 1974	• •	• •	• •	• •	314
August 1974 September 1974	••	• •	• • •	• •	318
October 1974	• •	• •	• •	• •	330
November 1974	• •	• •	• •		338
December 1974	.• •	• •	• •	• •	336
25ccmbcr 13/4	• •	• •	• •	• •	335

And whereas the Government of Maharashtra by Notification, Industries and Labour Department, No. MWA. 5268/150948/Lab-III, dated 30th December 1969 (read with appendix has directed the said competent and the said competent and the said sample. has directed the said competent authority to calculate, after expiry of every six months, commencing from the 1st day of January and 1st July, the average of the sid cost of living index

<sup>16</sup> M.G.G., Part I-L, dated 6th Feburary 1975, p. 617 1 M.G.G., Part I-L, dated 6th February 1975, p. 618-619

numbers deciated by it for the said six months and to ascertain the rise of such average over 100, and also to determine for such rise of every five points the special allowance (payable in addition to the basic rates of wages) for each of the six months (immediately following the six months in respect of which such average has been calculated as aforesaid), payable to the employees in the said schedule employment in the Zone specified in column (1) of Schedule II appended hereto, at the rate specified in column 2 of the said Schedule.

#### SCHEDULE II

Zone (1)		Rates (2)
Zone II	••	Rs. 3.00 per month.

Explanation.—For the purpose of this Notification, Zone II shall mean Zone II formed for the purpose and shown in Notification, Industries and Labour Department, No. MWA, 5268/150948/Lab-III, dated 30th December 1969.

Now, therefore, in exercise of the powers conferred by the said Notification, Industries and Labour Departments, No. MWA. 5268/150948/Lab-III, dated 30th December 1969, the said competent authority is pleased to determine in the aforesaid manner and declare the special allowance (cost of living allowance) payable in addition to the basic rate of wages to the employees employed in the said scheduled employment in the Zone mentioned in column (1) of the Schedule III, appended hereto in relation to six months commencing on the first day of January 1975 at the rates mentioned in column (2) of the said Schedule III.

#### SCHEDULE III

Zone	Amount of special allowance (Cost of living allowance)				
(1)	(2)				
Zone II	Rs. 135.00				

# Minimum Wages Act, 1948

Office of the Commissioner of Labour, Commerce Centre, Tardeo, Bombay-400 034, No. MWAL/SPL/Wooden Photo, dt. 31st January 1975<sup>13</sup>.—In exercise of the powers conferred by Notification, Industries and Labour Department, No. MWA. 2662/80868/Lab-III, dated 16th January 1965, the Deputy Commissioner of Labour, Bombay as the Competent Authority under section 2(c) of the Minimum Wages Act, 1948, is after having ascertained, please to declare that the cost of living index number applicable to the employees employed in employment in any industry in which Wooden Photo or Picture Frames making and other similar work or any work incidental to such process is carried on in the State of Maharashtra for the months shown in column (1) of the Schedule hereto appended, shall be as shown in columns (2) to (8) of the said Schedule for the purpose of section 2(d) of the said Act;—

#### SCHEDULE I

·								
Month 1	(	Bombay Index Number 2	Poona Index Number 3	Jalgaon Index Number 4	Aurangabad Index Number 5	Index	Nagpur Index Number 7	Sholapur Index Numer 8
1974		ı						
July August September October November December	• •	282 290 291 297 301 298	275 289 288 288 290 297	321 330 351 344 339 340	319 321 345 315 337 339	326 339 359 349 342 351	308 310 326 314 327 321	314 318 330 338 336 335

<sup>18</sup> M.G.G., Part I-L. dated 6th February 1975, p. 620,

Minimum Wages Act, 1948

Office of the Commissioner of Labour, Commerce Centre, Tardeo, Bombay-400 034, No. MWA-SPL-Wooden Photo-2, dt. 31st January 197419.—Whereas the Deputy Commissioner of Labour Bombay, having been appointed as the competnent authority (hereinaster reserved to as the said competent authority) vide Government Notification, Industries and Labour, Department, No. MWA. 2662/80868-Lab-III, dated 16th January 1965, has in pursuance of clause (c) of section 2 of the Minimum Wages Act, 1948 (hereinafter referred to as the said Act) ascertained and declared the cost of living index number as shown in columns (2) to (8) of the Schedule I appended hereto for the months shown in column (1) of the said Schedule applicable to the employees employed in any industry in which Wooden Photo or Picture Frames-making and other similar work or any work incidental to such process is carried on in the State of Maharashtra (hereinaster referred to as the said Schedule employment) and published in the Maharashtra Government Gazette, from time to time:

# SCHEDUCE I

Month 1	,	Bombay Index Number 2	Poona Index Number 3	Jalgaon Index Number 4	Aurangabad Index Number 5	Index	Nagpur Index Number 7	Sholapur Index Number 8
1974	:		•			•		
July August September October November December	• •	282 290 291 297 301 298	275 289 288 288 290	321 330 351 344 339 340	319 321 345 315 337 339	326 339 359 349 342 351	308 310 326 314 327 321	314 318 330 338 336 335

th

And whereas the Government of Maharashtra by Notification, Industries and Labour Department, No. MWA. 6673/188950/Lab-III-A, dated 18th September 1973 has directed the said competent authority to calculate after the expiry of every six months, commencing from the first day of January 1973 the average of each of the said cost of living index number. declared by it for the said six months and to ascertain the rise of such averge cover respective index number and also to determine for every such rise of specified points on the index number. applicable to respective centres the special allowance (payable in addition to the basic rate of wages) for each of the six months (immediately following the six months in respect of which such an average has been calculated at aforesaid), payable to the employees in the said scheduled employment in the areas specified in column (1) of the Schedule II appended hereto, at the rate specified in the column (2) of the said Schedule:—

# SCHEDULE II

Serial No. (1)	Areas (2)	For every rise Rs. points (3)
1	Areas within the limits of Municipal Corporation of Bombay.	Greater 2 2.00
2	Areas within the limits of—  (i) Municipal Corporation of Nagpur  (ii) Municipal Corporation of Poona  (iii) Municipal Corporation of Sholapur  (iv) Municipal Corporation of Kolhapur  (v) Municipal Councils of Thana, Kalyan and Ambel  (vi) Pimpri, Chinchwad, New Township Municipal	2 1.50 2 1.50 3 1.50 3 1.50 2 1.50 area . 2 1.50

M.G.G., Part I-L, dated 6th February 1975, at pp. 620-23,

(2)	•
(3)	(4)
n 2	1.00
ot 2	1.00
<b>d</b> · 3	1.00
se 2	1.00
2	1.00
4	1.00
4	1.00
	ot 2 d 3 se 2 . 2

therefore, in exercise of the powers conferred by the said Notification, Industries four Department, No. MWA. 6673/188950/Lab-III-A, dated 18th September 1973, competent authority is pleased to determine in the aforesad manner and declared alallowance (cost of living allowance), payable in additiona to the basic rate of wages mployees employed in the said scheduled employment in the areas mentioned in an (1) of Schedule III, appended hereto in relation to six months commencing on day of January 1975 at the rates mentioned in column (2) of the said Schedule III.

# SCHEDULE III

Area	Amount of special allowance cost of living allowance) payable per month (3)
	Rs.
reas within the limits of Municipal Corporation of Greater Bombay	62.00
reas within the limits of—	
(i) Municipal Corporation of Nagpur	72.00
(ii) Municipal Corporation of Poona	45.00
(iii) Municipal Corporation of Sholapur	30.00
(iv) Municipal Corporation of Kolhapur	46.50
(iv) Municipal Corporation of Kolhapur	30.00
(v) Municipal Councils of Thana, Kalyan and Ambernath	46.50
(vi) Pimpri, Chinchwad, New Township Municipal area	45.00
all other areas in Bombay Revenue Division except Jalgaon and Dhulia Districts and those specified above.	31.00
all other areas in Poona and Ahmednagar Districts except those specified above.	30.00
Il other areas in Poona Revenue Division except Poona and Ahmednagar Districts and those specified above.	i 20.00
Ill other areas in the Nagpur Revenue Division except those specified above.	
Il areas in Jalgaon and Dhulia Districts	39.00
ll areas in Nanded and Parbhani Districts	9.00
Il areas in Aurangabad, Bhir and Osmanabad Districts	8.00

# Inimum Wages Act, 1948

Office of the Commissioner of Labour Commerce Centre, Tardeo Bombay 400 034, No. WA|SPL|REDM dt. 31st January 197520.—In exercise of the powers conferred by Notifican n, Industries and Labour Department, No. MWA-2662/80868/Lab-III. dated 16th canuary 065, the Deputy Commissioner of Labour, Bombay, as the Competent Authority under ction 2(c) of the Minimum Wages Act, 1948, is after having ascertained pleaded to declare at the cost of living index number applicable to the employees employed in employment Rice, Flour or Dal Mill for the months shown in column 1 of the Scheduled hereto append I shall be shown in columns (2) to (8) of the said schedule for the purpose of section d) of the said Act.

# SCHEDULE

Month	Bombay	Poona	Jalgaon	Auranga-	Nanded	Nagpur	Sholapur
	Index	Index	Index	bad	Index	Index	Index
	Number	Number	Number	Index	Number	Number	Number
1	2	3	4	Number 5	6	7	8
1974							
uly	282	275	321	319	326	308	314
ugust	290	289	330	321	339	310	318
eptember	291	288	351	345	359	326	330
October	297	288	344	315	349	314	338
Vovember	301	290	339	337	342	327	336
December	298	297	340	339	351	321	335

# Ainimum Wages Act, 1948

Office of the Commissioner of Labour, Commerce Centre, Tardeo Bombay 400034, No. MWA PL/RFDM dt. 31st January 1975<sup>21</sup>.—Whereas the Deputy Commissioner of Labour, Bomay, having been appointed as the competent authority (hereinafter referred to as the said ompetent authority) vide Government Notification, Industries and Labour Department No. MWA-2662/80868/Lab-III, dated 16th January 1965, has in pursuance of clause (c) of ection 2 of the Minimum Wages Act, 1948 (hereinafter referred to as the said Act), as ertained and declared the cost of living index number as shown in column (1) of the said Schedule applicable to the employees employed in Pice. Flour or Dal Mill (hereinafter Schedule applicable to the employees employed in Rice, Flour or Dal Mill (hereinafter eferred to as the said Scheduled employment) and published in the Maharashtra Governnent Gazette, from time to time.

#### SCHEDULE I

Month	I	ombay ndex umber	Poona Index Number	Jalgaon Index Number	Auranga- bad Index	Nanded Index Number	Nagpur Index Number	Sholapur Index Number
1		2	3	4	Number 5	6	7	8
1974								
July	••	282	275	321	319	326	308	314
August		290	289	330	321	339	310	318
September	• •	291	288	351	345	359	326	330
October .	• •	297	·· 288	344	315	349	314	338
November		301	290	339	337	342	327	336
December		298	297	340	339	351	321	335
40 3.5 0 0	7	<del>-</del> 1	1 6 77 1	10.77		,		

<sup>&</sup>lt;sup>20</sup> M. G. G., Part I-L, dated 6 February 1975 at page 624. <sup>21</sup> M. G. G. Part I-L dated 6 February 1975 at Pages 624, 628.

And where Department, said competen the first day o declared by it index number applicable to of wages) for which such av schedule emplo at the rate spec

Seria No.	
1	***************************************
1 2	Areas w Bomb Areas w areas
3	of suc falling Bomb Areas w

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And whereas the Government of Maharashtra by Notification, Industries and Labour Department, No. MWA-1474/179398/Lab-III-A, dated 13th August 1974 has directed the said competent authority to calculate after the expiry of every six months, commencing from the first day of January, 1971, the average of each of the said cost of living index number declared by it for the said six months and to ascertain the rise of such average over respective index number and also to determine for every such rise of specific points on the index number applicable to respective centres the special allowance (payable in addition to the basic rate of wages) for each of the six months (immediately following thesix months in respect of which such average has been calculated as aforesaid) payable to the employees in the said schedule employment in the areas specified in column (2) of the said Schedule II hereto at the rate specified in the column (4) of the schedule.

# SCHEDULE II

Serial	Area -	Rate	
No,		For every rise of points	Rupeexs payable per
1	2	3	month 4
			· . · · · ·
1	Areas within the limits of Municipal Corporation of Greater Bombay.	2	2.40
<b>2</b>	Areas within the limits of the Thana Municipal Council and areas within a distance of eight kilometres from the periphery of such limits of Thana Municipal Council, excluding the areas falling within the limits of Municipal Corporation of Greater Bombay.	<b>2</b>	2.00
3	Areas within the limits of Municipal Councils of Kalyan, Bhiwandi, Nizampur, Dombivali, Ambernath, Ulhasnagar, Nasik, Malegaon, Nasik Road, Deolali.	. 2	1.50
4	All other areas in Bombay Revenue Division except those specified at Serial Nos. 1, 2 and 3 and areas in Jalgaon and	2	1.00
5	Dhulia Districts.  Areas within the limits of Municipal Councils of Dhulia,  Nandurbar, Jalgaon, Bhusawal and Amalner.	2	1.50
6	All other areas in Jalgaon and Dhulia Districts except those specified at Serial No. 5 above.	2	1.00
<b>7</b> * .:	Areas within the limits of the Municipal Corporation of Poona and the areas within a distance of ten kilometres from the perphery of such limits.	2 i-	2.00
8	Areas within the limits of Municipal Council of Ahmednagar.	2	, 1·50
. 9	Areas within the limits of the Cantonments of Poona and Kirkee	2	1.50
10	All areas in Poona and Ahmednagar Districts except those specified at Seraial Nos. 7, 8 and 9.	· · · · · · · · · · · · · · · · · · ·	1.00
11 11	Areas within the limits of the Municipal Corporation of Kolha- pur and the areas within a distance of ten kilometres from the	3 :	2.00
<b>2</b> 12	periphery of such limits.  Areas within the limits of the Municipal Corporation of Sholapur and the areas within a distance of ten kilometres from the	<b>3</b>	2.00
篮 13	Areas within the limits of the Municipal Councils of Satara City, Sangli, Miraj, Barshi, Pandharpur and Ichalkaranji.	3	1.50
14	All other areas in Poona Revenue Division except areas in Poona and Ahmednagar Districts and those specified Seria	3	10.9

# SCHCDULE II—contd.

1	2	3	4
15	Areas within the limits of Manicipal Corporation of Nagpur and the areas within a distance of ten kilo metres from the	2	. 2.00
16	periphery of such limits.  Areas within the limits of the Municipal Councils of Kham- gaon, Akola, Amravati, Yeotmal, Wardha, Kamptee, Gondia and Chandrapur.	2	1.50
17	All others areas in the Nagpur Revenue Division except those specified at Serial Nos. 15 and 16 above.	2	1.00
18	Areas within the limits of the Municipal Councils of Auranga-bad, Jalna, Latur.	. 4	1.50
19		4	1.20
20	All ther areas in Aurangabad, Bhir, and Osmanabad Districts except specified at Serial Nos. 18 and 19 above.	4	1.00
21	Areas within the limits of the Municipal Councils of Parbhani and Nanded.	4	1.50
22	All other areas in the Nanded and Parbhani Districts those specified at Serial No. 21 above.	4	1.00

Now, therefore, in exercise of the powers conferred by the said Notification, Industries and Labour Department, No. MMA 1474/179398/Lab-III-A dated 13th August 1974, the said competent authority is pleased to determine, in the aforesaid manner and declare the special allowance (coing of living allowance) payable in addition, to the basic rate of wages to the employees. employed in the said Scheduled employment in the areas mentioned in column (1) of Schedule III, appended hereto in relation to six months commencing on the 1st January 1975 at the rates mentioned in column (3) of the said Schedule III.

# SCHEDULE III

Serial No.	Area	Amount of Special allowand (cost of living allowance)	
1	2	payable per . month 3	
1.	Areas within the limits of Municipal Corporation of Greater Bombay	40.80	
	Areas within the limits of the Thana Municipal Council and areas within a distance of eight kilo metres from the periphery of such limits of Thana Municipal Council, excluding the areas falling the limits of Municipal Corporation of Greater Bombay.	34: 00	
.3	Areas within the limits of Municipal Councils of Kalyan, Bhiwandi Nizampur, Dombivali, Ambernath, Ulhasnagar, Nasik, Malegaon Nasik Road, Deolali.	25· 50	
4	All other areas in Bombay Revenue Division except those specified at Serial Nos. 12, and 3 and areas in Jalgaon and Dhulia Districts.	17.00	
5	Areas within the limits of Municipal Councils of Dhulia, Nundurbar, Jalgaon, Bhusawal and Amadlner.		
6	All other areas in Jalgaon and Dhulia Districts except those specified at Serial No. 5 above.	29.00	

# SCHEDULE III—contd.

1	2	3
7	Areas within the limits of the Municipal Corporation of Poona and the areas within a distance of ten kilo metres from the periphery of such limits.	38.00
8	Areas within the limits of Municipal Council of Ahmednagar.	28.50
	Areas within the limits of the Cantonments of Poona and Kirkee.	28.50
10	All areas in Poona and Ahmendagar Districts except those specified at Serial Nos. 7, 8 and 9.	19.00
. 11	Areas within the limits of the Municipal Corporation of Kolhapur and the areas within a distance of ten kilo metres from the periphery of such limits.	29.00
12	Areas within the limits of the Municipal Corporation of Sholapur and the areas within a distance of ten kilo metres from the periphery of such limits.	26.00
13	Areas within the limits of the Municipal Councils of Satara City, Sangli, Miraj, Barshi Pandharpur and Ichalkaranji.	19.50
14	All other areas in Poona Revenue Divsions except areas in Poona and Ahmednagar Districts and those specified at Serial Nos. 11, 12 and 13 above.	13.00
15	Areas within the limits of Municipal Corporation of Nagpur and the areas within a distance of ten kilo metres from the periphery of such limits.	40:00
16	Areas within the limits of the Municipal Councils of Khamgaon, Akola, Amravati, Yeotmal Wardha, Kamptee, Gondia and Chandrapur.	30.00
17	All other areas in the Nagpur Revenue Divisions except those speci- fied at Serial Nos. 15 and 16 above.	20.00
18	Areas within the limits of the Municipal Councils of Aurangabad, Jalna, Latur.	16.50
19	Areas within the Limits of the Aurangabad Cantonment	16. 50
20	All other areas in Aurangabad, Bhir and Osmanabad Districts except specified at Serial Nos. 18 and 19 above.	11.00
21	Areas within the limits of the Municipal Councils of Parbhani and Nanded.	15.00
22	All other areas in the Nanded and Parbhani Districts except those specified at Serial No. 21 above.	10.00

# Minimum Wages Act, 1948

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he said of the special ages to the in column 1st January

unt of lallowand of living wance) able per month 3

40.80

:17.00

, 43.50

29.00

Office of the Commissioner of Labour, No. SPL-MWA-Rubber, Commerce Centre, Tardeo Bombay-40 0034, dt. 31st January 1975. In exercise of the powers conferred by Notification Industries and Labour Department, No. MWA. 2662/80868/Lab-III, dated 16th January 1965, the Deputy Commissioner of Labour, Bombay, as the Competent Authority under section 2(c) of the Minimum Wages Act, 1948, is after having ascertained, pleased to declare that the cost of living index number applicable to the employees employed in employment in rubber manufacturing industry in the State of Maharashtra for the months shown in column (1) of the Schedule hereto appended, shall be as shown in columns (2) of the said Schedule for the purpose of section 2(d) of the said Act.

<sup>22</sup> M.G.G., Part IL, dated 6th February 1975, p. 629.

# LABOUR GAZETTE-MARCH 1975

#### SCHEDULE I

	Month (1)			Bombay Index Numbers New Series, (2)
October 1974	••		••	297
November 1974	• •	• •	<b>.</b> •	301
December 1974	• •	• •	• •	<b>298</b>
			<del></del>	and the second s
imum Wages, Act	1948			, and the second of the second

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(1)

Arca

(2)

1 State of Maharashtra

ffice of the Commissioner of Labour, No. MWA-SPL-Rubber-2, Commerce Centre, Tardenbay-400 031, dt 31st January 1975.23—Whereas the Deputy Commissioner of Labour,

ed and declared the cost of living index number as shown in column (2) of the Schedule l

ended hereto for the months shown in column (1) of the said Scheduled applicable to the

Minimum Wag

1 State of

Office of the

Serial No. (1)

to the employe (2) of Schedule

of January 19

nbay, having been appointed as the competent authority (hereinafter referred to as the completent authority) vi0e Government Notification, Industries and Labour Department, MWA. 2662/80868/Lab-III, dated 16th January 1965, has in pursuance of clause (c) of ion 2 of the Minimum Wages Act, 1948, (hereinafter referred to as the said Act), ascer-

ary 1975. No ferred by Noti dated 16th Jan Authority unde pleased to decla

in employment

column (1) of

Schedule for the

ployees employed in Rubber Manufacturing Industry in the State of Maharashtra (hereinr referred to as the said scheduled employment) and published in the Maharashtra Governat Gazette, from time to time.

#### SCHEDULE I

	Month (1)		Bombay Index	Numbers New Series (2)
October 1974		• •	••	297
November 1974 December 1974	• •	• •	••	301 298
nd whereas, the	Government o	f Mah	arashtra by Notification,	Industries and Labour

partment, No. MWA. 5674/197807/Lab-III-A, dated 15th November 1974, has directed said competent authority to calculate for the three months of (October 1974 to December 4), the average of each of the said cost of living index number declared by it for the said e months and to ascertain the rise of such average over Bombay City Index Number of and also to determine for every such rise of special points on the index number applicable special allowance (payable in addition to the basic rate of wages) for the months of Janu-1975 to March 1975, in respect of which such average has been calculated as aforesaid able to the employees in the said scheduled employment in the Area specified in column

of the Schedule II appended hereto, at the rate specified in column (4) of the said[schedule.

SCHEDULE II

For every rise of points

1 3 paise per day.

Now, therefore, in exercise of the powers conferred by the sid Notification, Industries d Labour Department, No. MWA. 5674/197807/Lab-III-A, dated 15th November 1974, a said competent authority is pleased to determine in the aforesaid manner and declare the exial allowance (cost of living allowance), payable in addition to the bacis rate of wages

January 1974 February 1974

March 1974 April 1974 May 1974

June 1974 July 1974 August 1974 September 1974

Minimum Wage Office of the ary 1975. No. M

of Labour, Bom to as the said c Department, No

of clause (c) of Act), ascertaine Schedule I appe

able to the empl after referred to ment Gazette, fr

A ACC Track TT dated City Mahamani 1005 ... You de

"M.G.G., Pa

e employees employed in the said scheduled employment in the areas mentioned in column if Schedule III, appended hereto in relation to three months commencing on the 1st day inuary 1975, at the rates mentioned in column (3) of the said Schedule III.

# SCHEDULE III

al Area				Amount of Special Allowance (cost of living allowance) payable per day				
) .	(2)			(3)				
State o	f Maharashtra	• • •	• • •	Rs. 3·24				

# mum Wages Act, 1948

fice of the Commissioner of Labour, Commerce Centre, Tardeo, Bombay 400 034, 31st January 1975. No. SPL/MWA/Salt-pan dt 31st January 1975.—In exercise of the powers cond by Notification, Industries and Labour Department, No. MWA. 2662/80868/Lab-III, if 16th January 1965, the Deputy Commissioner of Labour, Bombay, as the Competent cority under section 2(c) of the Minimum Wages Act, 1948, is after having ascertained and to declare that the cost of living index number applicable to the employees employed apployment in Salt-pan Industry in the State of Maharashtra for the months shown in mn (1) of the Schedule hereto appended shall be as shown in column (2) of the said dule for the purpose of section 2(d) of the said Act.

# SCHEDULE I.

	in the second se	Month (1)	e Alvato 1	. , .	Bombay Index Numbers New Series (2)
lary 1974 luary 1974 ch 1974 il 1974 1974 1974 1974 ust 1974 ember 1974					241 243 249 259 269 277 282 290 291

# mum Wages Act, 1948

Gice of the Commissioner of Labour, Commerce Centre, Tardeo, Bombay 400 034, 31st January 1975. No. MWA/SPL/Salt-pan dt 31st January 1975. —Whereas the Deputy Commissioner abour, Bombay, having been appointed as the competent authority (hereinafter referred to the said competent authority vide Government Notification, Industries and Labour artment, No. MWA. 2662/80868/Lab-III, dated 16th January 1965, has in pursuance ause (c) of section 2 of the Minimum Wages Act, 1948 (hereinafter referred to as the said ascertained and declared the cost of living index number as shown in column (2) of the dule I appended hereto for the months shown in column (1) of the said Schedule applicato the employees, employed in Salt-pan Industry in the State of Maharashtra (herein-referred to as the said scheduled employment) and published in the Maharashtra Govern-tegered, from time to time.

LABOUR GAZETTE—MARCH	1975
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# SCHEDULE I

		Month			· .	Bombay Inc Numbers N Series. (2)	lew
nuary 1974	• •	• •	• •	. ••	• •	241	•
bruary 1974	• •	• •	• •	• •	• •	243	11
arch 1974	• •	• •	• •	• •	• •	249	** * . *
bril 1974	• •	• •	• •	• •	• •	259	
ay 1974	• •	• •	• •	• •	• •	269 277	
ne 1974	• •	• •	• •	• •	• •	277	
ly 1974	• •	• •	• •	• •	• •	282	
ugust 1974	•• '	• •	• •	• •	• •	290	1.0
ptember 1974	• •	• •	• •	• •	• •	291	

And whereas the Government of Maharashtra by Notification, Industries and Labour epartment, No. MWA. 5274/192505/Lab-III-A, dated 8th November 1974 has directed e said competent authority to calculate for the months of January 1974 to September 1974 e average of each of the said cost of living index number declared by it for the said nine onths and to ascertain in the rise of such average over Bombay City Index Number of 224 nd also to determine for every such rise of points on the index number applicable, the ecial allowance (payable in addition to the basic rate of wages) for months of December 1974 September 1975 in respect of which such average has been calculated as aforesaid payable the employees in the said scheduled employment in the area specified in column (2) of e Schedule II appended hereto, at the rate specified in the column (4) of the said schedule.

# SCHEDULE II

Serial No.		Area		, Fo	or every rise of points	
(1)		(2)			(3)	(4)
	•					Rs.
	Areas falling in Zone J	• •	• •	• •	2	2.00 p. m.
2	Zone II	• •	• •	• •	2	1.75 p. m.
3	Zone III	• •	• • •	• •	2	1.65 p.m.

Now, therefore, in exercise of the powers conferred by the said Notification, Industries and Labour Department, No. MWA. 5274/192505/Lab-III-A, dated 8th November 1974 he said competent authority is pleased to demterine in the aforesaid manner and declare he special allowance (cost of living allowance), payable in addition to the basic rate of wages applicated in the application of the production of the special allowance applications of the special allowance applications and the special sp o the employees employed in the said scheduled in employment in the areas mentioned in column (2) of Schedule III, appended hereto in relation to ten months commencing on the first day of December 1974 at the rates mentioned in column (3) of the said Schedule III.

# SCHEDULE III

Serial No.		Area	Allo living a	ount of Spectowance (cost llowance) paper month.	of
1 2 3	Areas falling in Zone Zone II Zone III	Ī.	Rs. 42 Rs. 36	.75.	

Minimum Wa Office of the January 1975. conferred by I dated 16th Jan Authority un pleased to dec in employmen Schedule), in heieto append section 2(d) o

Month

(1)

November, 19 December, 19

Minimum Wa

October, 1974

Office of t January 1975 Commissioner inaster reserre and Labour I pursuance of as the said Ac (2) of the Sch

applicable to ing under enti the said Schee time to time.

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(1)

October, 1974 November, 19 December, 19

And where Department, the said com the average c months and and also to d

centres, the s M.G.G.

# imum Wages Act, 1948

ffice of the Commissioner of Labour Commerce Centre, Tardeo, Bombay 400 034, 31st lary 1975. No. MWA/SPL/Engineering dt. 31st January 1975.—In exercise of the powers erred by Notification, Industries and Labour Department, No. MWA.2662/80868/Lab-III, dt 16th January 1965, the Deputy Commissioner of Labour, Bombay, as the Competent hority under section 2(c) of the Minimum Wages Act, 1948, is after having ascertained sed to declare that the cost of living index numbers applicable to the employees employed inployment in engineering industry (not being as employment falling under entry 26 of the edule), in the State of Maharashtra for the months shown in column (1) of the Schedule to appended, shall be as shown in column (2) of the said Schedule for the purpose of ion 2(d) of the said Act.

# SCHEDULE I

Months		,	:	•		· ·	Bomba	y Index Numbers New Series
(1)						·	 	(2)
ober, 1974 vember, 197 ember, 197	′4 4	• •	•	•	• • •	• •	• •	297 301 298

# imum Wages Act, 1948

effice of the Commissioner of Labour Commerce Centre, Tardeo, Bombay 400 034. 31st vary 1975. No. MWA/SPL/Engineering dt. 31st January 1975.—Whereas the Deputy amissioner of Labour Bombay, having been appointed as the competent authority (hereater referred to as the said competent authority), vide Government Notification, Industries Labour Department, No. MWA-2662/80868/Lab-III, dated 16th January, 1965, has in suance of clause (c) of section 2 of the Minimum Wages Act, 1948 (hereinafter referred to be said Act), ascertained and declared the cost of living index number as shown in column of the Schedule I appended hereto for the months shown in column (1) of the said Schedule licable to the employees employed in engineering industry (not being an employment fall-under entry 26 of the Schedule), in the State of Maharashtra (hereinafter referred to as said Scheduled employment) and published in the Maharashtra Government Gazette, from the totime.

#### SCHEDULE I

	Months			Bombay Inc	lex Numbers
	(1)				(2)
veml	, 1974 ber, 1974 ber, 1974		pri <u>k</u> promisi da Sirekarikan		为人为理性 4500

and whereas, the Government of Maharashtra by Notification, Industries and Labour partment, No. MWA-5274/98006/Lab-III-A, dated 15th November 1974, had directed said competent authority to calculate for the months of October 1974 to December 1974 average of each of the said cost of living index numbers declared by it for the said three nths and to ascertain the rise of such average over Bombay City Index Number of 259 also to determine for every such rise of specific points on the index number applicable to tres, the special allowance (payable in addition to the basic rate of wages) for the months

M.G.G., Part I-L, dated 6th February 1975 at page 634.

M.G.G., Part I-L, dated 6th February 1975 at page 634 to 636.

January, 1975 to March 1975, in respect of which such average has been calculated as foresaid payable to the employees in the said scheduled employment in the Zones specified column (2) of the Schedule II appended hereto, at the rate specified in column (4) of the id schedule.

# SCHEDULE II

Serial No. (1)		Zone (2)			For every rise of point (3)	(4)
2 2 3 3	Zone I Zone II Zone III Zone IV	••	••	••	2 2 2 2 2	7.5 Paise per day. 7.5 Paise per day. 7.5 Paise per day. 7.5 Paise per day.

Explanation.—For the purpose of this notification Zones I, II, III and IV shall respectively nean Zones I, II, III and IV formed for the purpose and shown in Notification, Industries and Labour Department, No. NWA-5274/198006/Lab-III-A, dated 15th November 1974.

Now, therefore, in exercise of the powers conferred by the said Notification, Industries nd Labour Department, No. MWA-5274/193006/Lab-III-A, dated 15th November, 1974, he said competent authority is pleased to determine in the aforesaid manner and declare he special allowance (cost of living allowance), payable in addition to the basic rate of wages o the employees employed in the said scheduled employment in the areas mentioned in column (2) of Schedule III, appended hereto in relation to three months commencing on the st day of January 1975, at the rates mentioned in column (3) of the said Schedule III.

# SCHEDULE III

Serial No.		Zones (2)		A	mour	nt of	Spec livin	cial allowance (cost of ag allowance payable) (3)
2 3	Zone I Zone II Zone III Zone IV	••	••		Rs. Rs.	1.42 1.42 1.42 1.42	per per	day.

Industrial Disputes Act, 1947.

Vide Government Notification Industries and Labour Department, No. IDA 1175/204/ 19/LAB-II, dated 4th January 1975, at page 446. The Government of Maharashtra has appointed Shri C. V. Patel, Joint Judge and Additional Sessions Judge, Poona, to be the Presiding Officer of the Industrial Tribunal aforesaid to fill the said vacancy, and for that purpose amends Government Notification, Labour and Social Welfare Department, No. IDA. 1157(), dated the 12th March 1957 as follows, namely;—

In the said Notification, for the words and letters "Shri F. M. H. Lala" the words and letters "Shri C. V. Patel" shall be substituted.

INDUSTRIAL DISPUTES ACT, 1947

Vide Government Notification, Industries and Labour Department No. IDA-1468/LAB-II, dated 9th January 1975, published in M. G. G. Part I-L, dated 30th January 1975, at pages 453 to 454. The Government of Maharashtra has declared the industries specified in the Schedule hereto annexed to be a public utility service for the purposes of the said Act, for a period of six months from the date of publication of this Notification in the Maharashtra Government Gazette.

# SCHEDULE

Dairies employing 20 or more workmen including activities of and connected with production, collection, processing, transport and distribution of milk.

INDUSTRIAL Vide Gove dated 17th J pige 454. Fire Brigade City Minicip

INDUSTRIAL

io be a publi 19th January

Vide Gava duoi 20th J. No. 799. T. Acetyle ie i 13 period of six

INDUSTRIAL

Vide Gov 30th Januar The Govern service for th 1975.

Employme namely:—

(i) Tfan meat offa (ii) Serv

BOMBAY IND

Vide Gave Lab-I, dated dated 30th J the provision to the follow

Vide Gove Lab(i), dated dated 30th J effect from th Additional S

reconstituted

"Indust

1065-(II)LAI day of Janu In the sai namely ;—

"(4) St

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TRIAL DISPUTES ACT, 1947

Government Notification Industries and Labour Department No. IDA-1469/LAB-III 17th January, 1975 published in M. G. G. Part I-L, dated 30th January 1975 at 454. Government of Maharashtra has declared the employment of workmen in the rigide Services under the Bombay Municipal Corporation Bombay and the Poona Inicipal Corporation, Poona and the Poona City Municipal Corporation, Poona to public utility service for the purpose of the Act for a further period of six months for anuary, 1975.

TRIAL DISPUTES ACT, 1947

IV

Government Notification, Industries and Labour Department No. IDA-1069/LAB-II, 20th January, 1975 published in M. G. G. Part I-L, dated 13th February 1975 at page 3. The Government of Maharashtra has declared the Industry namely Oxygen and the industry to the Public Utility Service for the purpose of the said Act for a further of six months from 9th February 1975.

IRIAL DISPUTES ACT, 1947

ν

Government Notification Industries and Labour Department No. 1468/Lab-II, dated anuary, 1975 published in M. G. G. Part I-L, da/3d 13th February 1975 at page 800. Evernment of Maharashtra has declared the said employment to be a public utility for the purposes of the said Act, for a further period of six months from 14th February

#### SCHEDULE

loyment under the Bombay Municipal Corporation, in the following industries,

Tfansport (other than Railway) for the carriage of refuse, cesspool, water, drainag esilt, t offals and hearses; and

) Services in Hospitals, dispensaries, and maternity homes.

Y INDUSTRIAL RELATIONS ACT, 1946

T

Government Notification, Industries and Labour Department, No. BIR. 2174/196844/dated 7th January 1974, published in *Maharashtra Government Gazette*, Part I-L, 30th January 1975, at page 452. The Government of Maharashtra has directed that evisions of the said Act shall, with effect from the date of this notification cease to apply following industry in the Vidarbha area of the State of Maharashtra, namely;—

Industry engaged in Blending and Packing of tea."

TT

Government Notification, Industries and Labour Department, No. BIR. 1075/100837-dated 15th January 1975, published in *Maharashtra Government Gazette*, Part I-L, 30th January 1975, at page 458. The Government of Maharashtra has appointed with rom the 15th dayof January 1975, Shri C. V. Patel, (who had been the Joint Judge and onal Sessions Judge, Poona), to be a Member of the Court of Industrial Arbitration ituted under Government Notification, Industries and Labour Department, No. BIR. I)LAB-(I), dated the 2nd May 1965, and for that purpose, with effect from the 15th January 1975, amends that notification, as follows, namely;—

he said notification, in clause 2, for entry (4), the following shall be substituted,

(4) Shri C. V. Patel."

Bombay Industrial Relations Act, 1966

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Vide Government Notification, Industries and Labour Department, No. B.I.R. 2774 101661/Lab-I, dated 16th January 1975, published in Maharashtra Government Gazette, Part I-L, dated 30th January 1975, at page No. 463. The Government of Maharashtra has appointed the said Shri V. B. Desai (having the prescribed qualifications) to preside over the said Labour Court; and for that purpose amends the principal notification as amended by the amending notification as follows, namely:—

In the principal notification as so amended, for the words and letters "Shri G. S. Chindhade" the words and letters "Shri V. B. Desai" shall be substituted.

#### IV

Vide Commissioner of Labour, Notification No. CL/BIR/ENF/1/J, dated 18th January 1975, published in Maharashtra Government Gazette, Part I-L, dated 13th February 1975, at page 801. The Commissioner of Labour has appointed with effect from 18th January 1975, Kum. P. N. Valanju, Assistant Commissioner of Labour, Bombay to be the registrar of Unions for whole of the State of Maharashtra and amends the Notification No. CL/BIR/J/ENF/145/68, dated 6th September 1968 (hereinaster referred to as the said Notification) as follows:—

In the said Notification, for the words and letters "Kum. Malati Ruikar", the words and letters "Kum. P. N. Valanju" shall be substituted.

MAHARASHTRA MATHADI HAMAL, AND OTHER MANUAL WORKERS (REGULATION OF EMPLOY-MENT AND WELFARE) ACT, 1969.

#### 1

Vide Government Notification Industries and Labour Department No. UWA-1473/101526 Lab-IV, dated 15th January, 1975 published in M.G.G. Part I-L, dated 30th January 1975 at pages 456 to 457. The Government of Maharashtra has—

- (a) established a Board to be known by the name of "the Khokha Making and Timber Market Labour Board" for the scheduled employment in Khokha Making and in Timber Market in connection with sewing, cutting, chiselling, plaining, joining, nailing, assembling, loading, unloading, stacking, carrying, weighing, measuring or such other work including work preparatory or incidental to such operations in the areas comprising of Greater Bombay and Thana district:
- (b) nominates the following persons to be members of the said Board (being members representing the State Government, employers and unprotected workers), namely;—

Members representing the State Government

Shri H. A. Sathe, Assistant Commissioner of Labour, Bombay.

Shri T. R. Bhagwat, Deputy Commissioner of Labour, Bombay.

Members representing employers—

- 1. Shri Jivrajbhai P. Patel, President, Bombay Wooden Box Manufacturers' Association, C/o. 39, Bombay Timber Markets, Reay Road, Bombay-10.
- 2. Shri A. M. Gada, Vice-President, Bombay Wooden Box Manufacturers' Association C/o. Messrs. Shah Devchand & Company, Ghorapdeo, Bombay-33.
- 3. Shri V. M. Thorat, Secretary, Bombay Wooden Box Manufacturers' Association, C/o. Balaji Trades and Packers (Pvt.) Ltd., M. K. Industrial Estate, Zari Mari, Kurla, Andheri Road, Bombay-70.
- 4. Shri B. Y. Mane, President, Laghu Udyog Khokha Vyapari Association, 8, Popatwadi, Kalbadevi, Bombay-2.
- 5. Shri N. K. Botre, Secretary, Laghu Udyog Khokha Vyapari Association, 8, Popatwadi, Kalbadevi, Bombay-2.
- 6. Shri T. M. Powar, Member, Laghu Udyog Khokha Vyapari Association, 8, Popatwadi, Kalbadevi, Bombay-2.

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me an Members representing unprotected workers—

- 1. Shri Annasaheb Pandurang Patil, General Secretary, Maharashtra Rajya Mathadi, ransportand General Kamgar Union, Mehta Chambers, 1st floor, Kalyan Street Bombay-9.
- 2. Shri Kashinath Pandharinath Valvaikar, Joint General Secretary, Maharashtra Rajya Mathadi, Transport and General Kamgar Union, Mehta Chambers, 1st floor Calyan Street, Bombay-9.
- 3. Shri Balu Laxman Lavand, Secretary, Maharashtra Rajya Mathadi, Transport and General Kamgar Union, Mehta Chambers, 1st floor, Kalyan Street, Bombay-9.
- 4. Shri Rajaram Mahadu Patil, Secretary, Maharashtra Rajya Mathadi, Transport nd General Kamgar Union, Mehta Chambers, 1st floor, Kalyan Street, Bombay-9.
- 5. Shri Ramchandra Kisan Todkar, Member of the Executive Maharashtra Rajya, Mathadi, Transport and General Kamgar Union, C/o. Chalk & Sons, Chandanwadi, Sethana Chawl, Bombay-2.
- 6. Shri Nathu Khandu Phalke, Member of the Executive Committee of Maharashtra Rajya Mathadi, Transport and General Kamgar Union, C/o. Messrs Forward Timber Works, Kurla-Andheri Road, Sakinaka, Bombay-72.
- (c) nominates Shri H. A. Sathe, Assistant Commissioner of Labour, Bombay, be the Chairman of the said Board
- (d) publishes the names of all the members of the said Board including Chairman nominated by the State Government, as follows, namely:—

Shri H. A. Sathe.

Shri T. R. Bhagwat.

Shri Jiyarajbhai P. Patel.

Shri A. M. Gada.
Shri Y. M. Thorat.
Shri B. Y. Mane.
Shri N. K. Botre.
Shri T. M. Powar.
Shri Annasaheb Pandurang Patil.
Shri Kashinath Pandharinath Valvaikar.

Shri Balu Laxman Lavand.
Shri Rajaram Mahadu Patil.
Shri Ramchandra Kisan Todkar.
Shri Nathu Khandu Phalke. AHARASHTRA MATHADI HAMALS AND OTHER MANUAL WORKERS (REGULATION OF FM.LOY-MENT AND WELFARE) ACT, 1969.

Vide Government Notification Industries and Labour Department No. UWA-1474/(GR)/ 1427/Lab-IV, dated 16th January, 1975 published in M.G.G., Part I-L, dated 30th January 1975 at pages 459 to 460. The Government of Maharashtra after consultations with advisory ommittee has made the Scheme namely Grocery Merchants or Shops unprotected workers Regulations of Employment and Welfare) (Amendment Scheme 1975 and further amended the Grocery Markets or Shops Unprotected Workers (Regulation of Employment and Velfare) Scheme, 1970 [published in Government Notification Industries and Labour Department, No. UWA. 1469 (GR)-160783!LAB-IV, dated the 6th April 1970] the same having the previously published as required by sub-section (1) of the said section 4, namely:

1. This scheme may be called Grocery Markets or Shops Unprotected Workers (Regulation of Employment and Welfare) (Amendment) Scheme, 1975.

<sup>\*</sup>Foot-note.—The Grocery Markets or Shops Unprotected Workers (Regulation of Employ-970 was last amended by Government Notification, Industries

# LABOUR GAZETTE-MARCH 1975

n clause 2 of the Grocery Markets or Shops Unprotected Workers (Regulation ployment and Welfare) Scheme, 1970 (hereinafter referred to as "the principale"), in sub-clause (2),—

for the words "The Scheme shall apply to registered workers and registered overs in,—" the following shall be substituted, namely:—

"The Scheme shall apply to,—

- (i) registered workers (not being those working in groups or toils) and registered uployers in,—"
- after clause (f), the following shall be inserted, namely:—
- "(ii) registered workers working in groups or toils in any of the Scheduled employents referred to in clauses (a), (b), (c), (d), (e), and (f) of sub-clause (i) in any part Greater Bombay."
- n clause 3 of the principal Scheme, after sub-clause (6), the following shall be I, namely:—
- "(7) Clauses 14 and 15 and the remaining provisions of the Scheme shall save they have come into force under sub-clauses (1), (2) (3), (4), (5) or (6) in relation any of the workers referred to in sub-clause (2) (ii) of clause 2, come into force, spectively, from 17th February 1975 and from 17th March 1975 in relation to the d workers".

HTRA MATHADI HAMALS AND OTHER MANUAL WORKERS (REGULATION OF EMPLOY-D WELFARE) ACT, 1969.

# Ш

Bovernment Notification, Industries and Labour Department, No. UWA-1474/b-IV, dated 16th January 1975 published in Maharashtra Government Gazette, Part 131st January 1975 at page No. 461. The Government of Maharashtra after consulting the advisory Committee has made the Scheme the Khoka and Timber unproporkers (Regulation of Employment and Welfare) (Amendment) Scheme, 1975 and mended the Khokha and Timber Unprotected Workers (Regulation of Employmented Welfare) Scheme, 1973 the same having been previously published as required by the contract of the said section 4, namely:—

is Scheme may be called the Khokha and Timber Unprotected Workers (Regu-Employment and Welfare) (Amendment) Scheme, 1975.

clause 2 of the Khokha and Timber Unprotected Workers (Regulation of Employ-Welfare) Scheme, 1973 (hereinafter referred to as the "principal scheme" in sub-),—

he brackets and letter "(a)" shall be deleted;

after the words "in Greater Bombay" the words "and Thana District" shall be

clause 3 of the principal Scheme,—

- in sub-clause (i), after the figures, letters and word "1st March 1973" the words and letters "in Greater Bombay and from 17th February 1975 in Thana District" be inserted;
- in sub-clause (ii), after the figures, letters and word "1st April 1973" the words," and letters "in Greater Bombay and from 17th March 1975 in Thana District be inserted.
- clause 4 of the principal Scheme, for sub-clause (b) the following shall be substituted,
- "Board" means the Board constituted or deemed to have been consittuted for ement in Khokha Making and in Timber Market;".

MAHARASHTRA M MENT AND WEL

Vide Governm 101673/LAB-IV, Part I-L, dated a consulation with Cotton Market u 1972, the same h section 4, namely

- 1. This schem Employment and
- 2. In clause 2 and Welfare) Schwords "incidenta shall be inserted,
  - "(any such wool-tops, yard bags)".
- 3. In clause 1 porter of cotton in Greater Bomb stituted.

Vide Governm 206691/LAB-IV, Part-I-L, dated 30 ted the 16th day shall come into fo and in Timber M

Vide fGovernm
101724/Lab-IV, 6
1975. The Government and the Scheme Employment and Employment and Enabling it in the Advisory Command Steel I 1970, the Goods Scheme, 1971, ment and Welfar Employment and Sulation of Employment and Sulation of Employment and Steel Iron and Steel)

Foot-note.—Th Welfare) Scheme ASHTRA MATHADI, HAMALS AND OTHER MANUAL WORKERS (REGULATION OF EMPLOY-AND WELFARE) ACT, 1969.

#### TV

Government Notification, Industries and Labour Department, No. UWA-1274/LAB-IV, dated 16th January 1975, published in Maharashtra Government Gazette, dated 30th January 1975 page No. 462. The Government of Maharashtra after ion with the Advisory Committee has made the Scheme and further amended the Market unprotected workers (Regulation of Employment and Welfare) Scheme, e same having been previously published as required by sub-section (1) of the said 4, namely:—

nis scheme may be called the Cotton Markets Unprotected Workers (Regulation of ment and Welfare) (Amendment), Scheme, 1975.

clause 2 of the Cotton Markets Unprotected Workers (Regulation of Employment fare) Scheme, 1972 (hereinafter referred to as the "principal Scheme"), after the incidental to such operations", at both the places where they occur, the following inserted, namely:—

ny such work being work requiring handling of cotton, cotton-waste, wool-waste, ops, yard-tops, chindi, mendi, nylon and rayon-waste, terry-cotton, lintre or gunny,

clause 14 of the principal Scheme, for the portion beginning with the words "exfection" and ending with the words "shall get registered" the words "exporter er Bombay to whom this Scheme applies shall get himself registered" shall be sub-

#### V

Government Notification, Industries and Labour Department, No. UWA-1474/AB-IV, dated 16th January 1975, published in *Maharashtra Government Gazette*, dated 30th January 1975, at page 463. The Government of Maharashtra has appointed the day of January 1975 to be the date on which all the provisions of the said Act are into force in the Thana District for the scheduled employment in Khokha Making Timber Market.

#### VI

Government Notification Industries and Labour Department No. UWA-1074/ab-IV, dated 17th January 1975, publisyed in M. G. G. Part I-L, dated 30th January he Government of Maharashtra after consulation with Advisory Committee as Scheme Maharashtra Mathadi, Hamal and other Manual Workers (Regulation of Bent and Welfare) (Amendment) Scheme, 1975 and further amended other powers it in that behalf, the Government of Maharashtra, after consulation with the Committee, hereby makes the following scheme further to amend \*the Grocery or Shops Unprotected Workers (Regulation of Welfare,) Scheme, 1970, the Bombay Steel Unprotected Workers (Regulation of Employment and Welfare) Scheme, Goods Transport Unprotected Workers (Regulation of Employment and Welfare) Scheme, 1971, the Cloth Markets or Shops Un protected Workers (Regulation of Employment and Welfare) Scheme, 1972, the Fishing Industry Unprotected Workers (Recof Employment and Welfare) Scheme, 1972, the Khokha and Timber Unprotected (Regulation of Employment and Welfare) Scheme, 1973, the Metal (Excluding Steel) and Paper Unprotected Workers (Regulation of Employment and Welfare)

ote.—The Cotton Markets Unprotected Workers (Regulation of Employment and Scheme, 1972, was last amended by the Maharashtra Act No. XL of 1974.

# LABOUR GAZETTE-MARCH 1975

ne. 1973, the Nagpur Grocery Markets or Shops, Railway Yards and Goods-sheeds Choka Making Establishments and Timber Markets and Shops Unprotected Workers lation of Employment and Welfare) Scheme, 1974 and the Poona Grocery Markets ops and Markets or subsidiary Markets Unprotected Workers (Regulation of Employand Welfare) Scheme, 1974, the same having been previously published as required by ection (1) of the said section 4, namely:—

1) This Scheme may be called the Maharashtra Mathadi, Hamal and other Manual ers (Regulation of Employment and Welfare) (Amendment) Scheme 1975.

2) Each of the Schemes specified in column 1 of the Schedule hereto are hereby ded in the manner, and to the extent shown in column 2 thereof.

#### SCHEDULE

Amendment : Scheme 1 2

The Grocery Markets or Shops Unprotected Workerss (Regulation of Employment and Welfare) Scheme, 1970.

The Bombay Iron and Steel Unprotected Workerss (Regulation of Employment and Welfare) Scheme,

The Goods Transport Unprotected Workers (Regulation of Employment and Welfare) Scheme, 1971.

The Cloth Markets or Shops Unprotected Workers (Regulation of Employment and Welfare) Scheme, 1971.

The Cotton Markets Unprotected Workers (Regulation of Employment and Welfare) Scheme, 1972.

The Khokha and Timber Unprotected Workers (Regula-

tion of Employment and Welfare Scheme, 1973.
The Metal (Excluding Iron and Steel) and Paper Unprotected Workers (Regulation of Employment and Welfare) Scheme, 1973.

The Nagpur Grocery Markets or Shops, Railway Yards and Goods-Sheds and Khoka Making Establishments and Timber Markers, and Shops Unprotected Workers (Regulation of Employment and Welfare) Scheme,

The Poona Grocery Markets or Shops and Markets or Subsidiary Markets Untportected Workers (Regulation of Employment and Welfare) Scheme, 1974.

The Fishing Industry Unprotected Workers (Regulation of Employment and Welfare) Scheme, 1972.;

In clause 44, the following shall be added at the end namely:-

"and if the contravention is continued after conviction, with a further fine which may extend to one hundred rupees for each day on which the contravention is so continued".

In clause 43, the following shall be added at the end. namely:--1

> "and if the contravention is continued after conviction, with a further fine which may extend to one hundred rupees for each day onwhich the contraventionis so continued".

Foot Note.—The Schemes at Serial Nos. 1, 5 and 6 were last amended by Government tifications, Industries, and Labour Department No. (1) UWA-1474(GR)!101427!Lab-IV, ed the 16th January 1975, (2) UWA.1274/101673/Lab-IV, dated the 16th January 1975, 1 (3) \UWA.1474/101672/Lab-IV, dated the 16th January 1975 respectively. Remaining temes were last amended by Maharashtra Act, No. XI of 1974.

MAHARASHTRA EMPLOYMENT A

Vide Govern 101902/Lab-IV Part I-L, dated after consulation and Steel) and (Amendment) and Paper Uni the same havin 4, namely ;—

1. This Sch Workers (Regu

2. In the M of Employmen Scheme"), for

"2. Obje an adequate markets, fact ments to whi ment and W

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(b) pape such as str and triple:

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(2) Application registered w markets, fac protected W dealing in-

> (a) meta steel furni

(b)  $pap_0$ boards suc duplex an

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Explanation. trading, purch marcial purpos meaning assign

3. In claus

(a) clause

TRA MATHADI, HAMAL AND OTHER MANUAL WORKERS (REGULATION OF NT AND WELFARE) ACT, 1969\*

#### VII

vernment Notification, Industries and Labour Department, No. UWA. 1473/p-IV, dated 18th January 1975, published in Maharashtra Government Gazette, ated 30th January 1975, at pages 468 to 470. The Government of Maharashtra lation with advisory Committee has made the Scheme. Metal (excluding Iron and Paper unprotation workers (Regulation of Employment and Welfare) at Scheme, 1975 and further amended the \*Metal (excluding Iron and Steel) Unprotected Workers (Regulation of Employment and Welfare) Scheme, 1973, aving been previously published as required by sub-section (1) of the said section

Scheme may called the Metal (excluding Iron and Steel) and Paper Unprotected egulation of Employment and Welfare) (Amendment) Scheme, 1975.

e Metal (excluding Iron and Steel) and Paper Unprotected Workers (Regulation ment and Welfare) Scheme, 1973 (hereinafter referred to as "the principal for clause (2) the following shall be substituted, namely:—

Objects and application—(1) Objects.—The objects of the Scheme are to ensure ate supply and full and proper utilisation of unprotected workers employed in factories and other establishment [not being markets, factories and other establishwhich the Bombay Iron and Steel Unprotected Workers (Regulation of Employ-Welfare) Scheme, 1970, applies dealing in—

netal of all kinds including stainless steel, metal products of all kinds including rniture, steel safes, cash-boxes, metal trunks and scrap metals.

aper of all kinds including newsprint paper and waste paper and all kind of boards straw boards, pulp boards, grey boards, paste boards, corrugated boards, duplex blex boards.

ction with loading, unloading, stacking, carrying, weighing, measuring or such uding work preparatory or incidental to such operations carried on by workers by entry 5 in the Schedule to the said Act, and for efficient performance of work cally for making better provisions for the terms and conditions of employment workers and make provisions for their general weare.

dication.—This scheme shall apply, in Greater Bombay to the employment workers employed in markets, factories and other establishments not being factories and other establishments to which the Bombay Iron and Steel Un-Workers (Regulation of Employment and Welfare) Scheme, 1970, applies]

etal of all kinds including stainless steel, metal products of all kinds including miture, steel safes, cash-boxes, 'metal trunks and scrap metals: or

aper of all kinds including newsprint paper and waste paper and all kinds of such as straw boards, pulp boards, grey boards, paste boards, courrigated boards, and triplex boards.

tion with loading, unloading, stacking, carrying, weighing, measuring or such k including work preparatory or incidental to such operations in markets, shops establishments and factories in Greater Bombay.

on.—For the purposes of this clause the expression "dealing" includes seling, chasing, procuring or receiving or delivering of goods and materials for composes or for using them in the manufacturing process [which term shall have the igned to it in section 2(k) of the Factories Act, 1948.]".

use 4 of the principal Scheme,—se (a) shall be deleted:

<sup>\*</sup>This scheme was last amended by Maharashtra Act, No. XL of 1974

(b) after clause (f), the following shall be inserted, namely:— (/-a) "registered employer" means the employer whose name is for the time being entered in the register of employers:

(f-b) "registered worker" means a worker whose name is for the time being entered

in the register of pool workers or in the register of monthly workers:

(c) for clause (n) the following shall be substituted, namely;— (n) words and expressions used but not defined in this Scheme shall have the meanings, respectively assigned to them in the Act.".

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4. In clause 8 of the principal Scheme, in sub-clause (i), the wolds "and above" shall to detect.

5. For clause 14 of the principal Scheme, the following shall be substituted, namely:-

"14, Registration of employers.—Every employer in the employment to which this Schomo applies shall get himself registered with the Board by applying in Form "A" approided to this Scheme with in fifteendaysfromthedate of comingintoforce of this clause; Provided that.—

(d) where the establishment of an employer has come into existence after the commence-

thent of this clause, or

(b) where the profisions of this Scheme are applied to the employment of an employer after the commencement of this clause,

the employer shall, in the case referred to in clause (a), apply for registration, simultaneously will the commencement of his business, and in the case referred to in clause (d), get himsel registered within fifteen days from the date on which this clause is applied to his employ-HisHL"

- (i) In clause 15 of the principal Scheme, for sub-clause (1) the following shall be substituted, namely :--
  - "(1) Every worker who is working in any scheduled employment on the date of applicathon of this Scheme to that employment shall be registered under this Scheme."

MAHARASHTRA MATHADI, HAMAL AND OTHER MANUAL WORKERS (REGULATION OF EMPLOYMENT AND WELFARE ACT), 1969. VIII

Ville Covernment Notification, Industries and Labour Department, No. UWA. 1474(GR) 102080/LAB-IV, dated 20th January 1975, at pages 470 to 47f. The Government of Mahafushifu has made Scheme the Grocery Markets or Shops unprotected workers (Regulation of Limployment and Welfare) (2nd Amendment) Scheme, 1975 and further amended \*the Officery Markets or Shops Unprotected Workers (Regulation of Employment and Welfare) Belieme, 1970 (published in Government Notification, Industries and Labour Department, 190, UWA, 1469(GR)/160783/Lab-IV, dated the 6th April 1970), the same having been previously published as required by sub-section (1) of the said section 4, namely:—

- In This Scheme may be called the \*Grocery Markets or Shops Unprotected Workers (Regulation of Employment and Welfare) (Second Amendment) Scheme, 1975.
- 2. In the Schedule to the Grocery Markets or Shops Unprotected Workers (Regulation of Employment and Welfare) Scheme, 1970,-

(i) in Part III-A, after entry 77, the following shall be inserted, namely:—:

Liberty Oil Mills, Kerawala Estate, L. S. Shastri Marg, Ghatkopar, Bombay-86. Maharashtra Agro-Industries Development Corporation Limited, 65, Aarcy Colony, Goregaon, Bombay-65. 80.

Premji Haridas Oil Mills, Salt Pan Road, Antop Hill, Wadala, Bombay-65. Navbharat Flour Mills, 304, Maulana Azad Road, Bombay-4." 81'

The Grocery Markets or Shops Unprotected Workers (Regulation of Employment and Welling) Scheme, 1970, was last amended by Government Notification, Industries and Labour Department, No. UWA. 1474(OR)/101427/Lab-IV, dated the 16th January 1975.

- (ii) in Part V, after entry 11, the following shall be added, namely:
  - "12. Ramesh Pulverisers, 'J' Block, Old Wallace Flour Mills Compound, Old Anjir Wadi, Chapsi Bhimji Road, Mazgaon, Bombay-10.
    13. Shankar Pulverisers Mills, 28-F, Belveder Road, Mazgaon, Bombay-10.
    14. Associated Dichem Corporation, 28-F, Belveder Road, Mazgaon, Bombay-10.
    15. Indeguip Ltd., 28(1), Fort Road, Sewri, Bombay-15."

EDI AND CIGAR WORKERS (CONDITIONS OF EMPLOYMENT) ACT, 1974.

Vide Government Notification, Industries and Labour Department, No. BCA.1074/204173b-II. dated 21st December, 1974, publised in Maharashtra Government Gazette Part I-L. ed 30th January, 1975, at page No. 435. The Government of Maharashtra has appointed in M.B. Durve, Deputy Commissioner of Labour, Bombay to be the Chief Inspector for purposes of the Act.

PLOYEES' STATE INSURANCE ACT, 1948

Vide Government Notification, Industries and Labour Department No. SIA.1474/196981/ b-IV, dated 29th November, 1974, published in M. G. G. Part I-L, dated 13th February 75 at page 798. The Government of Maharashtra has Constituted:-

- (1) Constitutes with effect from 26th November 1974, an Employees' Insurance Court, consisting of one judge for the local areas specified in the Schedule appended hereto; and
- (2) Appoints Shri A. S. Madhekar, Civil Judge, Senior Division, Amravati to be the udge of that Court.

- (i) The areas comprised within the Municipal limits of Amravati town and
- (ii) The areas comprised within the limits of revenue villages of Shegaon, Saturna and Nimra, in Taluka and District Amravati.

IPLOYEES' STATE INSURANCE ACT, 1948

Vide Government Notification, Industries and Labour Department No., SIA, 1474/101336ib-IV, dated 20th January 1975 published in M. G. G. Part I-L dated 13th February 1975 at ge No. 799. The Government of Maharashtra has (1) Constituted:—

- (1) Constitutes, with effect from 20th January 1975 an Employees' Insurance Court. consisting of one Judge for the local areas specified in the Schedule appended hereto; and
- (2) appoints Shri D.V. Shastri, Judge, Labour Court, Kolhapur, to be the Judge of that Court.

#### SCHEDULE

- 1. The areas comprised within the Municipal limits of Ichalkaranji, in Taluka Hatkananle, in District Kolhapur.;
- 2. The rdvenue villages :-
- (a)-Kanpur.
- (b) Shahapur . (c) Yadrao.

in taluka Shirol in District Kolhapur. AYMENT OF WAGES (AIR TRANSPORT SERVICE) RULES, 1948

Vide Government Notification, Industries and Labour Department No. PWA.1075!100311/ ab-IV-A, dated 10th January 1975, published in Maharashtra Government Gazette, Part I-L, aled 13th February 1975 at page No. 796. The Government of India has made the Rules. Amendment of wages (Air Transport Services) Amendment Rules, 1974 and further mended the Payment of Wages (Air Transport Services) Rules, 1968, namely:

1. (1) These rules may be called the Payment of Wages (Air Transport Services) Amendment Rules, 1974.

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2. In the Payment of Wages (Air Transport Services) Rules, 1968, in sub-rule (3) of rule 1, the words "except the State of Jammu and Kashmir" shall be omitted.

(Nos. S-6501/3/71-LR. III)

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# FACTORIES ACT, 1948

Vide Government Notification, Industries and Labour Department, No. FDE.1175/102882(i) Lab-III-B, dated 5th February, 1975 published in Maharashtra Government Gazette Part I-L dated 20th February 1975 at page 910. The Government of Maharashtra has appointed Shri K. W. Sovani, to be the Inspector for the purposes of the Act and assigns to him the local limits of Greater Bombay and Districts of Thana and Kolaba.

(2) specified the Deputy Chief Inspector of Factories, Bombay, to be the authority to which the Inspector shall be officially subordinate.

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# FACTORIES ACT, 1948

Vide Government Notification, Industries and Labour Department No.FDE. 1175/102882(ii). Lab-III-B, dated 5th February 1975 published in Maharashtra Government Gazette Part I-L dated 20th February 1975 at page 911. The Government of Maharashtra has appointed (1) Shri S. S. Rane, to be the Inspector for the purposes of the Act and assigns to him the local limits of Greater Bombay, and Districts of Thana and Kolaba.

(2) specified the Deputy Chief Inspector of Factories, Bombay, to be the authority to which the Inspector shall be officially subordinate.

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# FACTORIES ACT, 1948

Vide Government! Notification, In dustries and Labour Department No. FDF.1175/102882-(i)/Lah-III-B, dated 5th February 1975 published Maharashtra Government Gazette Part I-L, dated 20th February, 1975 at page 911. The Government of Maharashtra specified the Deputy Chief Inspector of Factories, Bombay, to be the authority to which the Inspector shall be officially subordinate.

IV

#### FACTORIES ACT 1926

Vide Government Notification," Industries and Labour Department No. FDE.1175/102882 (iv)-Lab-III-B, dated 5th February, 1975 published Maharashtra Government Gazette part I-L, dated 20th February 1975 at page 911. The Government of Maharashtra has appointed Shri V.T. Pantane to be the Inspector for the purpose of the Act and assigned to him the local limits of Greater Bombay and districts of Thana and Kolaba.

# TRADE UNIONS ACT.

Vide Government Notification, Industries and Labour Department No. TUA.1175/101996 Lab-III-B, dated 22nd January 1975 published in Maharashtra Government Gazette Part I-L dated 20th February, 1975 at page 913. The Government of Maharashtra has appointed Kum. P. N. Valanju Assistant Commissioner of Labour, Bombay, to be the Deputy Registrar of Trade Unions, Bombay Division, Bombay, for the purpose of exercising and discharging, under the superintendence and directions of the Registrar, all the powers and functions of the Registrar under the said Act and defined the Bombay Division to be the local limits within which she shall exercise and discharge the powers and functions.

MINIMUM

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MINIMUM

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Act, 1948, Commission inafter reference and Labour pursuance as the said of the Scheapplicable Maharasht Maharasht

July, 1 Augus Septem

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# MINIMUM WAGES ACT, 1948

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By The Deputy Commissioner of Labour and Competent Authority under the Minimum Wages Act, 1948, No. SPL.!MWA!Rubber, dated 24th December 197428.—In exercise of the powers conferred by Notification, Industries and Labour Department, No. MWA. 2662/80868/ Lab.-III, dated 16th January 1965, the Deputy Commissioner of Labour, Bombay, as the Competent Authority under section 2(c) of the Minimum Wages Act, 1948, is after having ascertained. pleased to declare that the cost of living index number applicable to the employees employed in employment in rubber manufacturing industry in the State of Maharashtra for the months shown in column (1) of the Schedule hereto appended, shall be as shown in column (2) of the said Schedule for the purpose of section 2(d) of the said Act.

•	CHEDULE I	the state of the state of
W(1)	Bombay Index Numbers New Series (2)	
July, 1974 August, 1974 September, 1974	282 290 291	•

# MINIMUM WAGES ACT. 1948

By the Deputy Commissioner of Labour and Competent Authority under the Minimum Wages Act, 1948, No. MWA. SPL Rubber-1, dated 24th December 197420.—Whereas the Deputy Commissioner of Labour, Bombay, having been appointed as the competent authority (there inafter referred to as the said competent authority) vide Government Notification, Industries and Labour Department, No. MWA. 2662/80868-Lab.-III. dated 16th January 1965, has in pursuance of clause (c) of section 2 of the Minimum Wages Act, 1948 (thereinafter referred to as the said Act), ascertained and declared the cost of living index number as shown in column (2) of the Scheduled I appended hereto for the months shown in column (1) of the said Schedule applicable to the employees employed in Rubber Manufacturing Industry in the State of Maharashtra (hereinafter referred to as the said scheduled employment) and published in the Maharashtra Government Gazette, from time to time.

# SCHEDULE I

Month (1)			Bombay Inde New S (2)	x Numbers Series
July, 1974 August, 1974 September, 1974	••	• • • • • • • • • • • • • • • • • • • •	282 290 291	

And whereas, the Government of Maharashtra by Notification, Industries and Labour Department, No. MWA.\* 5674/97807-Lab.-III-A, dated 15th November 1974 has directed the said competent authority to calculate for the month of December 1974 the average of each of the said cost of living index number declared by it for the said three months and to ascertain in the rise of such average over Bombay City Index Number of 190 and also to determined for every such rise of special points on the index number applicable the special allowance (payable in addition to the basic rate of wages) for month of December 1974 in respect of which such average has been calculated as aforesaid payable to the employees in the said scheduled employment in the Area specified in column (2) of the Schedule II appended hereto, at the rate specified in the column (4) of the said schedule.

<sup>&</sup>lt;sup>28</sup> M. G. G., Part I-L, dated 30th January 1975 at Pages 435-436.

<sup>&</sup>lt;sup>20</sup> M.G.G., Part 1:-L dated 30th January 1975 at p2ges 436-37.

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#### SCHEDULE II

Serial	Area		For every rise	Rs.	
No. (1)	(2)		of points (3)	(4)	
1 State of Maharashtra		 	1	3 paise per day.	

Now, therefore, in exercise of the powers conferred by the said Notification, Industries and Labour Department, No. MWA. 5674/197807-Lab.-III-A, dated 15th November 1974, the said competent authority is pleased to determine in the aforesaid manner and declare the special allowance (cost of living allowance), payable in addition to the basic rate of wages to the employees employed in the said scheduled employment in the areas mentioned in column (2) of Schedule III, appended hereto in relation to one month commencing on the first day of December 1974 at the rates mentioned in column (3) of the said Schedule III.

# SCHEDULE III

Serial No.	Area		Amount of Special Allowance (cost of living allowance) payable per day  (3)		
(1)	(2)				
1 State of Maharashtra	• •	• •	••	Rs. 2.91	

# MINIMUM WAGES ACT. 19483

By the Deputy Commissioner of Labour and Competent Authority under the Minimum Wages Act, 1948, No. MWA. SPL-Engineering, dated 24th December 1974.—In exercise of the powers conferred by Notification, Industries and Labour Department, No. MWA.2662/80868 Lab.-III, dated 16th January 1965, the Deputy Commissioner of Labour, Bombay, as the Competent Authority under section 2(c) of the Minimum Wages Act, 1948, is after having ascertained pleased to declare that the cost of living index number applicable to the employees employed in employment in engineering industry (not being an employment falling under entry 26 of the Schedule), in the State of Maharashtra for the months shown in column (1) of the Schedule hereto appended, shall be as shown in column (2) of the said Schedule for the purpose of section 2(d) of the said Act.

#### SCHEDULE I

Month		Bombay Index Numbers New Series			
(1)			(2)		
July, 1974 August, 1974	• • •	•	•• .	282	
September, 9174	• •	••	• •	290 291	

# MINIMUME WAGES ACT, 19484

By the Deputy Commissioner of Labour and Competent Authority under the Minimum wages Act, 1948, No. MWA.SPL-Engineering-1 dated 24th December 1974<sup>11</sup>.—Whereas the Deputy Commissioner of Labour Bombay, having been appointed as the competent authority (hereinafter referred to as the said competent authority), vide Government Notification, Industries, and Labour Department, No. MWA.2662/80868-Lab-III, dated 16th January 1965, has in pursuance of clause (c) of section 2 of the Minimum Wages Act, 1948 (hereinafter referred to as the said Act), ascertained and declared the cost of living index number as shown in column(2) of the Schedule I appended hereto for the months shown in column (1) of the said Scheduled applicable to the employees employed in engineering industry (not being on

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<sup>&</sup>lt;sup>30</sup> M.G.G., Part I-L dated 30th January, 1975 at pages 437-438.
<sup>31</sup> M.G.G. Part I-L dated 30th January 1975 at pages 438-39.

#### SCHEDULE II

Serial	Area		For every rise	Rs.
No. (1)	(2)		of points (3)	(4)
1 State of	Maharashtra	 	1	3 paise per day.

Now, therefore, in exercise of the powers conferred by the said Notification, Industries and Labour Department, No. MWA. 5674/197807-Lab.-III-A, dated 15th November 1974, the said competent authority is pleased to determine in the aforesaid manner and declare the special allowance (cost of living allowance), payable in addition to the basic rate of wages to the employees employed in the said scheduled employment in the areas mentioned in column (2) of Schedule III, appended hereto in relation to one month commencing on the first day of December 1974 at the rates mentioned in column (3) of the said Schedule III.

#### SCHEDULE III

Serial No.	Area	Amount of Special Allowance (cost of living allowance) payable per day
(1)	(2)	(3)
1 State of M	Iaharashtra	Rs. 2.91

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#### SCHEDULE I

Month	n .		Bombay Index Numbers New Series	
(1)				(2)
July, 1974 August, 1974	• • •	• •	•• .	282
September, 9174	• •	• •	• •	290 291

#### MINIMUME WAGES ACT, 19484

By the Deputy Commissioner of Labour and Competent Authority under the Minimum wages Act, 1948, No. MWA.SPL-Engineering-1 dated 24th December 1974<sup>11</sup>.—Whereas the Deputy Commissioner of Labour Bombay, having been appointed as the competent authority (hereinafter referred to as the said competent authority), vide Government Notification, Industries, and Labour Department, No. MWA.2662/80868-Lab-III, dated 16th January 1965, has in pursuance of clause (c) of section 2 of the Minimum Wages Act, 1948 (hereinafter referred to as the said Act), ascertained and declared the cost of living index number as shown in column(2) of the Schedule I appended hereto for the months shown in column (1) of the said Scheduled applicable to the employees employed in engineering industry (not being on

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<sup>&</sup>lt;sup>30</sup> M.G.G., Part I-L dated 30th January, 1975 at pages 437-438.
<sup>31</sup> M.G.G. Part I-L dated 30th January 1975 at pages 438-39.

inployment falling under enty 26 of the Schedule), in the State of Maharashtra (hereinafter ferred to as the said Scheduled employment) and published in the *Maharashtra Government azette*, from time to time.

#### SCHEDULE I

Month (1)	Bombay Index Numbers (2)
July, 1974 August, 1974 September, 1974	282 290

And whereas, the Government of Maharashtra by Notification, Industries and Labour Department, No. MWA.5274/198006-Lab-III-A, dated 15th November 1974 has directed the said competent authority to calculate for the month of December 1974 the average of each of the said cost of living index numbers declared by it for the said three months and to secretain the rise of such average over Bombay City index number of 259 and also to determine for every such rise of specific points on the index number applicable centres the special llowance (payable in addition to the basic rate of wages), for December 1974, in respect of which such average has been calculated aforesaid) payable to the employees in the said cheduled employment in the Zones specified in column (1) of the Schedule II appended ereto, at the rate specified in the column (2) of the said Schedule.

#### SCHEDULE II

Serial		Arca				For every rise of			Rs.		
No. (1)			• • • ·	(2)			F	ooints (3)		(4)	
2 3	Zone Zone Zone Zone		••		••	••		2 2 2 2	• •	7.5 paise per day.	

Explanation.—For the purpose of this notification Zones I, II, III and IV shall respectively nean Zones I, II, III and IV formed for the purpose and shown in Notification, Industries and Labour Department, No. MWA.5274/198006-Lab-III-A, dated 15tth November 1974.

Now, therefore, in exercise of the powers conferred by the said Notification, Industries and abour Department. No. MWA.5274/198006-Lab-III-A, dated 15th November 1974 the aid competent authority is pleased to determine in the aforesaid manner and declare the pecial allowance (cost of living allowance), payable in addition, to the basic rate of wages the employees employed in the said Scheduled employment in the areas mentioned in olumn (2) of Schedule III, appended hereto in relation to the month of December 1974 at the rates mentioned in column (3) of the said Schedule III.

#### SCHEDULE III

Serial No.	***************************************	Zones					Amount of Special allowance (cost of living allowance) payable.			
(1)			(	(2)		•	,.	<i>711,6</i> C.	(3)	
1 2 3 4			I II III IV	•			• •		1.05 per day. 1.05 per day. 1.05 per day. 1.05 per day.	

imployment falling under enty 26 of the Schedule), in the State of Maharashtra (hereinaster aftered to as the said Scheduled employment) and published in the Maharashtra Government arette, from time to time.

#### SCHEDULE I

Month (1)	Bombay Index Numbers (2)
July, 1974 August, 1974 September, 1974	282 290

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#### SCHEDULE II

Scrial No.		Arca				For every ris	e of	Rs.		
(1)			• • •	(2)		points (3)		(4)		
2 3	Zone Zone Zone Zone	[[ []]	••	••	••	2 2 2 2 2		7.5 paise per day.		

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#### SCHEDULE III

Serial No.	**************************************	Zones					Amount of Special allowance (cost of living allowance) payable.			
(1)				(2)		•		,	(3)	
1 2 3 4			I II III IV	•••			• •		1.05 per day. 1.05 per day. 1.05 per day. 1.05 per day.	

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### Consumer Price Index Number for Working Class for January 1975

#### **BOMBAY\***

298—Index remained steady

In January 1975, the Consumer Price Index Number for Working Class (New Series) for the Bombay Centre with base: January to December 1960 equal to 100 remained the same as that in the preceding month. The index relates to the standard of life ascertained during the year 1958-59 family living survey at the Bombay Centre.

The index number for the food group decreased by 2 points to 336 due to a fall in the average prices of arhardal, gramdal, moongdal, uriddal, milk, curd, ghee, salt, turmeric, dry chillies, green chillies, garlic, kalimiri, lavang, sugar and jalebi and a fall in the sub-group index of vegetables and fruits.

The index number for the pan, supari, tobacco etc. group increased by 5 points to 272 due to a rise in the average prices of pan-leaf, pan-finished, supari and chewing tobacco.

The index number for the fuel and light group increased by 6 points 360 due to a rise in the average prices of fire-wood, char-coal and match-box.

House rent survey for the 6 months ending December 1974 was conducted by the Director, Labour Bureau, Simla, in the month of January 1975. Accordinly the index number for housing increased by 3 points to 124.

The index number for the clothing, bedding and footwear group remained steady at 272.

The index number for the miscellaneous group increased by 2 points to 230 due to a rise in the average prices of doctor's fee, medicine, news paper, hair oil, umbrella, utencils (brass), bucket and tailoring charges of shirt and blouse.

### CONSUMER PRICE INDEX NUMBERS (NEW SERIES) FOR WORKING CLASS FOR BOMBAY CITY

(Average price for the calendar year 1960=100)

|                                          | for the state of t | Weight<br>proportional                   | Group<br>Index Number                  |                                        |  |
|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------|----------------------------------------|--|
| •                                        | ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | to the total expenditure                 | Dec.<br>1974                           | Jan.<br>1975                           |  |
| I-A.<br>I-B.<br>II.<br>III.<br>IV.<br>V. | Food Pan, Supari, Tobacco, etc. Fuel and Light Housing Clothing, Bedding and Footwear Miscellaneous                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 57 1<br>4.9<br>5.0<br>4.6<br>9.4<br>19.0 | 338<br>267<br>354<br>121<br>272<br>228 | 336<br>272<br>360<br>124<br>272<br>230 |  |
|                                          | Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 100.0                                    | 110                                    |                                        |  |
| · · · · ·                                | Consumer Price Index Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                          | 298                                    | 298                                    |  |

<sup>\*</sup>Details regarding the scope and method of compilation of the index will be found on pages 598 to 605 of December 1965 issue of Labour Gazette. For Errata see page 867 of January 1966 issue.

Note.—To obtain the equivalent old index number on base 1933-34 = 100, the general index number on base 1960 = 100 should be multiplied by the linking factor viz, 4.44.

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# Consumer Price Index Number for Working Class for January 1975

#### BOMBAY\*

298—Index remained steady

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The index number for the food group decreased by 2 points to 336 due to a fall in the average prices of arhardal, gramdal, moongdal, uriddal, milk, curd, ghee, salt, turmeric, dry chillies, green chillies, garlic, kalimiri, lavang, sugar and jalebi and a fall in the sub-group index of vegetables and fruits.

The index number for the pan, supari, tobacco etc. group increased by 5 points to 272 due to a rise in the average prices of pan-leaf, pan-finished, supari and chewing tobacco.

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The index number for the miscellaneous group increased by 2 points to 230 due to a rise in the average prices of doctor's fee, medicine, news paper, hair oil, umbrella, utencils (brass), bucket and tailoring charges of shirt and blouse.

### CONSUMER PRICE INDEX NUMBERS (NEW SERIES) FOR WORKING CLASS FOR BOMBAY CITY

(Average price for the calendar year 1960=100)

| Group                                                                                                                         | Weight<br>proportional                   | Group<br>Index Number                  |                                        |  |
|-------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------|----------------------------------------|--|
| ·                                                                                                                             | to the total expenditure                 | Dec.<br>1974                           | Jan.<br>1975                           |  |
| I-A. Food I-B. Pan, Supari, Tobacco, etc. II. Fuel and Light III. Housing IV. Clothing, Bedding and Footwear V. Miscellaneous | 57 1<br>4.9<br>5.0<br>4.6<br>9.4<br>19.0 | 338<br>267<br>354<br>121<br>272<br>228 | 336<br>272<br>360<br>124<br>272<br>230 |  |
| Total                                                                                                                         | 100.0                                    | 111                                    |                                        |  |
| Consumer Price Index Number                                                                                                   | • • • • • • • •                          | 298                                    | 298                                    |  |

<sup>\*</sup>Details regarding the scope and method of compilation of the index will be found on pages 598 to 605 of December 1965 issue of Labour Gazette. For Errata see page 867 of January 1966 issue.

Note.—To obtain the equivalent old index number on base 1933-34=100, the general index number on base 1960=100 should be multiplied by the linking factor viz, 4.44.

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## CONSUMER PRICE INDEX NUMBER (NEW SERIES) FOR WORKING CLASS FOR BOMBAY CENTRE

|                                                 |                        | DOMEN                                                 | Y CENT                                       | CE .                                         |                                              |                                        |                                        |
|-------------------------------------------------|------------------------|-------------------------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------|----------------------------------------|
| Ariklės                                         | Unit of quantity       | Weight<br>propor-<br>tional to                        | Price p                                      | er unit of q                                 | uantity                                      | Index                                  | number                                 |
| . :                                             |                        | total ex-<br>penditure                                | Year ended<br>December<br>1960               | Doc.<br>1974                                 | Jan.<br>1975                                 | Dec.<br>1974                           | Jan.<br>1975                           |
| 1                                               | 2                      | 3                                                     | 4                                            | 5                                            | 6                                            | 7 .                                    | 8                                      |
|                                                 |                        |                                                       | Rs. P.                                       | D - D                                        |                                              |                                        | ļ                                      |
| Food—<br>Cereals and Cereal<br>Products—        |                        |                                                       | Rs. P.                                       | Rs. P.                                       | Ra. P.                                       | 10 m = 10 m                            |                                        |
| Rice Wheat Jowar Bajra Bread Orinding charges   | kg<br>125 g<br>3 kg    | @15-99<br>*29-89<br>*11-24<br>*3-84<br>*1-10<br>*2-58 | 0.70<br>0.41<br>0.53<br>0.55<br>0.12<br>0.09 | 1·99<br>1·3¥<br>2·06<br>0·98<br>0·44<br>0·30 | 1.76<br>1.38<br>2.34<br>1.01<br>0.45<br>0.30 | 284<br>337<br>389<br>178<br>367<br>333 | 251<br>337<br>442<br>184<br>375<br>333 |
| Total                                           |                        | 64.64                                                 |                                              |                                              | ·                                            |                                        |                                        |
| -group Index I-A (n)                            |                        |                                                       |                                              |                                              |                                              | 324                                    | 325                                    |
| Pulses and pulse Pro-<br>ucis                   | ·                      |                                                       |                                              |                                              |                                              |                                        |                                        |
| Arbar dal Gram dal Moong dal Masur dal Urid dal | kg                     | 63-78<br>12-99<br>12-21<br>7-87<br>3-15               | 0·78<br>0·60<br>0·90<br>0·78<br>0·88         | 4·25<br>3·40<br>3·31<br>3·02<br>3·02         | 3.81<br>3.25<br>3.26<br>3.03<br>3.00         | 545<br>567<br>368<br>387<br>343        | 488<br>542<br>362<br>388<br>341        |
| · Tota! .                                       |                        | 100.00                                                |                                              |                                              |                                              | -                                      |                                        |
| group Index I-A (b)                             | ļ                      |                                                       |                                              |                                              |                                              | 507                                    | 167                                    |
| Olls and Fats—                                  | ł                      |                                                       | Ì                                            |                                              |                                              | <del></del>                            |                                        |
| Coconut oil Groundnut Oil Varaspati (luose)     | 500 ml                 | 9·55<br>71·05<br>19·40                                | 1 · 35<br>1 · 00<br>1 · 75                   | 6 • 73<br>4 • 01<br>5 • 87                   | 6·66<br>4·03<br>6·03                         | 495<br>401<br>335                      | 490<br>403<br>345                      |
| Total                                           |                        | 100-00                                                |                                              |                                              |                                              |                                        | . (                                    |
| recoup Index l-A (c)                            |                        |                                                       |                                              |                                              |                                              | 397                                    | 400                                    |
| Goat's Meat Fish fresh—                         | 500 r                  | 52-54                                                 | 1•48                                         | 5•37                                         | 5•72                                         | 263                                    | 386                                    |
| Bumblows O Pamfret Fish dry Bombil Eggs         | Dozen<br>Each<br>Dozen | 38·41<br>3·97<br>5·08                                 | 0·44<br>1·23<br>0·25<br>1·93                 | 2.70<br>0.90<br>5.85                         | 3:01 }<br>0.90<br>5.65                       | 220<br>360<br>303                      | 245<br>360<br>293                      |
| Total                                           |                        | 100.00                                                |                                              |                                              |                                              |                                        |                                        |
| group Index I-A (d)                             |                        |                                                       |                                              |                                              |                                              | 305                                    | 326                                    |

sight of Rice revised and reduced to 27 per cent of original weights as the short fall in consumption of this ring the month of Dec 1974 and Jan 1975 was 73 per cent. ght revised as weight equivalent to 73 per cent short fall in consumption of rice during the month of Dec d Jan 1975 distributed pro-rata on all items in the Food Group excepting Rice.

## CONSUMER PRICE INDEX NUMBER (NEW SERIES) FOR WORKING CLASS FOR BOMBAY CENTRE

|                                                 |                  | 20112011                                     | T CENT                               | VE .                                 |                                      |                                 |                                 |
|-------------------------------------------------|------------------|----------------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|---------------------------------|---------------------------------|
| Ariklės                                         | Unit of quantity | Weight<br>propor-<br>tional to               | Price pt                             | r unit of q                          | uantity                              | Index                           | number                          |
|                                                 | 44               | total ex-<br>penditure                       | Year ended<br>December<br>1960       | Doc.<br>1974                         | Jan.<br>1975                         | Dec.<br>1974                    | Jan.<br>1975                    |
| 1                                               | 2                | 3                                            | 4                                    | 5                                    | 6                                    | 7 .                             | 8.                              |
|                                                 |                  |                                              | D . D                                | **                                   |                                      | <del></del>                     | <del></del>                     |
| Food—<br>Cereals and Cereal<br>Products—        |                  |                                              | Rs. P.                               | Rs. P.                               | Ra. P.                               | * <b>.</b>                      |                                 |
| Rice<br>Wheat<br>Jowar<br>Bajra<br>Bread        | kg<br>125 g      | @15-99<br>*29-89<br>*11-24<br>*3-84<br>*1-10 | 0.70<br>0.41<br>0.53<br>0.55<br>0.12 | 1.99<br>1.3x<br>2.06<br>0.98         | 1.76<br>1.38<br>2.34<br>1.01<br>0.45 | 284<br>337<br>589<br>178<br>367 | 251<br>337<br>442<br>184<br>375 |
| Orinding charges                                | 3 kg             | 64.64                                        | 0.09                                 | υ•30<br>                             | 0•30                                 | 333                             | 333                             |
| -group Index I-A (n)                            |                  |                                              |                                      |                                      |                                      | 324                             | 325                             |
| Pulses and pulse Pro-<br>ucis                   |                  |                                              |                                      |                                      |                                      |                                 |                                 |
| Arbar dal Gram dal Moong dal Masur dal Urid dal | kg               | 63-78<br>12-99<br>12-21<br>7-87<br>3-15      | 0·78<br>0·60<br>0·90<br>0·78<br>0·88 | 4.25<br>3.40<br>3.31<br>3.02<br>3.02 | 3·81<br>3·25<br>3·26<br>3·03<br>3·00 | 545<br>567<br>368<br>387<br>343 | 488<br>542<br>362<br>388<br>341 |
| · Tota! .                                       |                  | 100.00                                       |                                      |                                      |                                      |                                 |                                 |
| -group Index I-A (b)                            |                  | j                                            |                                      |                                      |                                      | 507                             | 167                             |
| Olls and Fats—                                  |                  |                                              | •                                    |                                      |                                      | ·                               |                                 |
| Coconut oil Groundnut Oil Varaspati (luose)     | 500 ml           | 9·55<br>71·05<br>19·40                       | 1 · 35<br>1 · 00<br>1 · 75           | 6·73<br>4·01<br>5·87                 | 6·66<br>4·03<br>6·03                 | 495<br>401<br>335               | 490<br>403<br>345               |
| Total                                           |                  | 100-00                                       |                                      |                                      |                                      |                                 | · ·                             |
| recoup Index l-A (c)                            |                  |                                              |                                      |                                      |                                      | 397                             | 400                             |
| Goat's Meat Fish fresh—                         | 500 r            | 52 • 54                                      | 1.48                                 | 5•37                                 | 5•72                                 | 263                             | 386                             |
| Bumblows D Pamfret Fish dry Bombil Eggs         | Dozen Dozen      | 38·41<br>3·97<br>5·08                        | 0·44<br>1·23<br>0·25<br>1·93         | 2·70 }<br>0·90<br>5·85               | 3·01 }<br>0·90<br>5·65               | 220<br>360<br>303               | 245<br>360<br>293               |
| Total                                           |                  | 100.00                                       |                                      |                                      |                                      |                                 |                                 |
| · ·                                             | <b>}</b>         |                                              |                                      |                                      | ·                                    |                                 |                                 |

sight of Rice revised and reduced to 27 per cent of original weights as the short fall in consumption of this ring the month of Dec 1974 and Jan 1975 was 73 per cent. ght revised as weight equivalent to 73 per cent short fall in consumption of rice during the month of Dec d Jan 1975 distributed pro-rata on all items in the Food Group excepting Rice.

### CONSUMER PRICE INDEX NUMBER (NEW SERIES) FOR WORKING CLASS FOR BOMBAY CENTRE

|                                                                                                      |                        |                                                         |                                                      | <del></del>                                  |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |
|------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------------------------|------------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| Articles                                                                                             | Unit of quantity       | Weight proportional to                                  | Pri                                                  | dnautita                                     | ſ                                            | Index :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | nmpel                                  |
| Articles                                                                                             | quantity 2             | total ex-<br>penditure                                  | Year ended<br>December<br>1960<br>4                  | Dec.<br>1974<br>5                            | Jan,<br>1975<br>6                            | Dec,<br>1974                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Jan.<br>1975                           |
|                                                                                                      |                        |                                                         |                                                      | ¦                                            |                                              | 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 8                                      |
| (e) Milk and Milk Pro-<br>ducis—<br>(1) Mük—                                                         |                        |                                                         | Rs. P.                                               | Rs. P.                                       | Ra. P.                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |
| (I) Pure (II) Aarey (2) Curd (3) Ghee                                                                | L<br>kg                | 86-87<br>1-31<br>11-82                                  | 1·15<br>1·03<br>1·57<br>7·50                         | 3·25<br>2·19<br>4·91<br>23·92                | 3·17<br>2·19<br>4·88<br>23·75                | 248<br>313<br>319                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 244<br>311<br>317                      |
| Total                                                                                                |                        | 100.00                                                  |                                                      |                                              | · ·                                          | 3.47                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                        |
| Sub-group Index I-4 (c)                                                                              |                        |                                                         |                                                      |                                              |                                              | 257                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 254                                    |
| (J ) Condlinents and<br>Spices—                                                                      |                        |                                                         |                                                      |                                              |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |
| (1) Salt (2) Turmeric (3) Chillies (dry) (4) Chillies (green) (5) Onion (6) Garlic (7) Coconut       | kg.<br>500 g           | 5 40<br>5·40<br>28·42<br>6·83<br>19·42<br>4·67<br>12·95 | 0·13<br>0·72<br>1·35<br>0·41<br>0·15<br>0·60<br>0·33 | 0-46<br>3-07<br>5-04<br>1-32<br>0-45<br>3-59 | 0+45<br>3+06<br>4+89<br>1+64<br>0+45<br>3+35 | 354<br>426<br>373<br>322<br>300<br>598                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 346<br>425<br>362<br>400<br>300<br>558 |
| Other Spices—                                                                                        | (500 g.)               |                                                         |                                                      | 1.49                                         | 1.53                                         | 452                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 464                                    |
| (8) Popper<br>(9) Jeern<br>(10) Lavung                                                               | 500 g<br>10 g          | 16.91<br>                                               | 3·69<br>1·80<br>0·31                                 | 8·22<br>8·65<br>3·42                         | 8·15<br>8·18<br>3·46                         | 602                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 597                                    |
| Total                                                                                                |                        | 100.00                                                  |                                                      |                                              |                                              | 24 July 1879                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                        |
|                                                                                                      |                        |                                                         | 1                                                    |                                              |                                              | 417                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 417                                    |
| Sub-group Index I-A(f)                                                                               |                        |                                                         |                                                      |                                              |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |
| (2) Vezetables and Frultz-                                                                           |                        |                                                         |                                                      | I                                            |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |
| (1) Potatoes (2) Mooli (3) Brinjals (4) Cauliflower (5) Cabbage                                      | kg. 1<br>Judi<br>kg. 1 | 22·36<br>2·21<br>9·34<br>4·91                           | 0·25<br>0·06<br>0·26<br>0·35                         |                                              | 0·57<br>0·26<br>0·76<br>1·06                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 228<br>433<br>292<br>303               |
| (6) Tomatoes ripe (7) Tomatoes raw (8) Pumpkin red (9) Palak (10) Methi (11) Tendali (12) Alu-leayes | Judi                   | 6.88<br>11.06<br>2.46<br>1.47<br>3.44<br>8.35           | 0·26<br>0·38<br>0·25<br>0·20<br>0·06<br>0·06         | 4                                            | 0.95<br>1.20<br>0.69<br>0.74<br>0.18<br>0.17 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 365<br>296<br>370<br>300<br>283<br>377 |
| (13) Banana<br>(14) Orange<br>(15) Lemon                                                             | Judi<br>Doz            | 5.41<br>15.97<br>3.93<br>2.21                           | 0.06<br>0.48<br>2.10<br>0.48                         |                                              | 0.98<br>0.22<br>1.57<br>4.20<br>1.27         | 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 377<br>367<br>327<br>200<br>265        |
| 77.4.1                                                                                               | · · · · ·              |                                                         |                                                      |                                              |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |
| Index Number Sub-group Index I-A(2)                                                                  |                        | 100.00                                                  |                                                      |                                              |                                              | en en grande de la companya de la co |                                        |
| A(1)                                                                                                 | -                      |                                                         |                                                      |                                              | -                                            | 323                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 301                                    |

## KING CLASS

#### LABOUR GAZETTE-MARCH 1975

CONSUMER PRICE INDEX NUMBER (NEW SERIES) FOR WORKING CLA

|                          |                                                           | COMSON                                                                                  | new jacie                         | FOR I                                 | BOMBAY                                          | CENTRE                                       | ERIES) F<br>E— contd.                         | OR WOR                                        | KING C                                 | قي ا |
|--------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------|-------------------------------------------------|----------------------------------------------|-----------------------------------------------|-----------------------------------------------|----------------------------------------|------|
| Index                    | munbe                                                     | 4-1-1                                                                                   |                                   | Unit of                               | Weight<br>propor-                               | Price pe                                     | r unit of qu                                  | nntity                                        | ludex r                                | un   |
| Dec.<br>1974<br>7        | Jan<br>1971                                               | Arthi                                                                                   | -                                 | quantity                              | tional to lotal expenditure                     | Year<br>ended<br>Dec. 1960                   | Dec.<br>1974                                  | Jan.<br>1975                                  | Dec.<br>1974                           |      |
|                          |                                                           | 1                                                                                       |                                   | 2                                     | 3                                               | 4                                            | 5                                             | 6                                             | 7                                      | _    |
|                          |                                                           | (h) Other Foo                                                                           | od—                               | •                                     |                                                 | Ra. P.                                       | Rs. P.                                        | Ra. P.                                        |                                        |      |
| 248<br>313               | 24<br>311                                                 | (1) Sugar (2) Ten Le<br>(3) Snacks                                                      | Crystal)<br>af<br>(Bhajiya)       | 500 g<br>50 g<br>Plate of 8<br>pieces | 29·57<br>12·52<br>15·01                         | 0·60<br>0·39<br>0·11                         | 1 · 54<br>0 · 78<br>0 · 45                    | 1 · 48<br>0 · 82<br>0 · 45                    | 257<br>200<br>409                      |      |
| 319                      | 311                                                       | (4) Snacks<br>(5) Tea Re<br>(6) Cold D                                                  | adymade                           | kg<br>Cup<br>Bottle of<br>340 ml.     | 7·11<br>34·55<br>1·24                           | 1·90<br>0·07<br>0·12                         | 0·27<br>0·25<br>0·76                          | 9·20<br>0·25<br>0·76                          | 488<br>357<br>633                      |      |
| 257                      | 7.24                                                      |                                                                                         | Total                             | 3 to mi.                              | 100.00                                          |                                              |                                               |                                               | •                                      |      |
|                          |                                                           | Sub-group Inde                                                                          | · x l= 4(b)                       |                                       |                                                 |                                              |                                               |                                               | 328                                    | _    |
| ri zig                   |                                                           | I-A, Food Gro                                                                           |                                   |                                       |                                                 |                                              |                                               |                                               |                                        | -    |
| 354                      | ¥                                                         | (a) Cercals :<br>Products.                                                              | and cereals                       | ••••                                  | •22-81                                          |                                              |                                               |                                               | 324                                    |      |
| 426<br>373<br>322        | 425<br>361<br>408                                         | (b) Pulses Products.                                                                    | and Pulse                         | ••••                                  | <b>*</b> 5-71                                   |                                              |                                               |                                               | 507                                    | ,    |
| 300 3<br>598 3<br>452 33 | 300<br>558<br>464                                         | (c) Oils and I<br>(d) Meat, Fis<br>(e) Milks and                                        | Fats<br>h and Eggs<br>l Milk Pro- | • • • •                               | *6.90<br>*12.67<br>*11.37                       |                                              |                                               | i                                             | 397<br>305<br>257                      | ÷    |
|                          |                                                           | ducts. (/) Condime Spices.                                                              | nts and                           | :                                     | •8•06                                           |                                              |                                               |                                               | 417                                    |      |
| 602                      | 597                                                       | (g) Vegetable (k) Other Foo                                                             | s and Fruits od                   | ••••                                  | •9·83<br>•22·65                                 |                                              | . <del>.</del>                                |                                               | 323<br>328                             |      |
|                          |                                                           |                                                                                         | Total                             |                                       | 100.00                                          |                                              |                                               |                                               |                                        |      |
|                          |                                                           | Group I-A Inc                                                                           | dex                               |                                       |                                                 | ·                                            |                                               |                                               | 338                                    | _    |
| 417                      |                                                           |                                                                                         |                                   |                                       | •                                               |                                              |                                               |                                               |                                        |      |
| ्राक्ष्म्<br>स्टब्स्     |                                                           | I-B. Pan, Supa                                                                          |                                   | •                                     |                                                 | e.                                           | . 04                                          |                                               | <b>e</b>                               |      |
|                          | 211                                                       | (1) Pan (leaf<br>(2) Pan (finia<br>(3) Supari<br>(4) Katha<br>(5) Bidi<br>(6) Cigarette | hed)                              | 100 leaves Each 500 g Katta of 25     | 18.55<br>9.89<br>19.44<br>3.53<br>28.80<br>6.54 | 0·52<br>0·04<br>3·42<br>4·76<br>0·16<br>0·14 | 1.96<br>0.13<br>5.50<br>20.77<br>0.35<br>0.65 | 2·00<br>0·14<br>5·65<br>20·66<br>0·35<br>0·65 | 377<br>325<br>161<br>436<br>219<br>464 |      |
|                          | 221<br>433<br>292<br>303<br>365<br>296                    | (7) Chewing                                                                             | Tobacco                           | Pkt. of 10 kg.                        | 13-25                                           | 4.16                                         | 7.91                                          | 8.06                                          | 190                                    |      |
|                          |                                                           |                                                                                         | Total                             | ;                                     | 100.00                                          |                                              |                                               |                                               |                                        |      |
| 7.7.1                    | 300                                                       | Group I-B-Inc                                                                           | dex                               |                                       |                                                 |                                              |                                               |                                               | 267                                    |      |
|                          | 311                                                       | II. Fuel and L                                                                          |                                   |                                       |                                                 |                                              | 12.50                                         | 12.50                                         | 277                                    |      |
|                          | 370<br>1 300<br>2 283<br>3 371<br>1 367<br>2 327<br>2 435 | (1) Firewo<br>(2) Kerose<br>(3) Electri<br>(4) Charco<br>(5) Match                      | ne Oil<br>city charges            | 40 kg. litre Unit 40 kg. Each         | 11.51<br>42.64<br>9.81<br>28.30<br>7.74         | 3·39<br>0·28<br>0·22<br>7·36<br>0·05         | 12.79<br>1.04<br>0.34<br>30.08<br>0.14        | 13.79<br>1.04<br>0.34<br>30.35<br>0.15        | 377<br>371<br>155<br>409<br>280        |      |
|                          |                                                           |                                                                                         | Total                             | (50 aticks)                           | 100.00                                          |                                              |                                               |                                               |                                        |      |
| 143 E                    | 101                                                       | II Gran                                                                                 | p Index                           |                                       |                                                 |                                              |                                               |                                               | 354                                    | -    |
| 230                      | 192                                                       |                                                                                         | ., ···                            |                                       | ·                                               |                                              |                                               |                                               |                                        | -    |

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## CONSUMER PRICE INDEX NUMBER (NEW SERIES) FOR WORKING CLASS FOR BOMBAY CENTRE— contd.

|                                                      | Unit of                         | Weight<br>propor-                   | Price po                       | er unit of qu                | antity              | Indox        | Number       |
|------------------------------------------------------|---------------------------------|-------------------------------------|--------------------------------|------------------------------|---------------------|--------------|--------------|
| Articles                                             | ត្តប <b>ន</b> ntity             | tional to<br>total ex-<br>penditure | Year ended<br>December<br>1960 | Dec.<br>1974                 | Jan.<br>1975        | D=c.<br>1974 | Jan.<br>1975 |
| . 1                                                  | 2                               | 3                                   | 4                              | 5                            | 6                   | 7            | 8            |
| III. Housing—                                        |                                 |                                     | Rs. P.                         | Rs. P.                       | Rs. P.              |              |              |
| (1) Residential House                                |                                 | 100.00                              | .]                             |                              |                     | 121          | 124          |
| Total                                                |                                 | 100.00                              | .]                             |                              |                     |              |              |
| Group III. index                                     |                                 |                                     |                                |                              | ].                  | 121          | 124          |
| IV, Clothing, Bodding and Footwear:—                 |                                 |                                     |                                |                              |                     |              |              |
| Dhoti bleached Dhoti unbleached                      | Pair<br>Do                      | 10.72                               | 9-97                           | 26.72 \ 10.83 \ (1)          | 26·72<br>19·83 }(1) | 246          | 246          |
| Sarce Inchalkaranji<br>Sarce Malegaon                | Ench Do                         | 28·i4                               | 11·74<br>10·72                 | 24·2L }                      | 24.81               | 220          | 222          |
| Shirting Sharrock Shirting Mafatlal                  | Metre<br>Do                     | 24.87                               | 1.68                           | 4.75                         | 4.80}               | 288          | 288          |
| Long Cloth Trouser Cloth                             | Do                              | 5·95<br>2·76                        | 1 · 60<br>1 · 80               | 5-36 5-46                    | 5·32 1<br>5·58      | 335<br>303   | 332<br>310   |
| Mulmul<br>Murkin                                     | Do                              | 8 • 54                              | 2·23<br>1·09                   | 9·06)<br>4·04/               | 8·86 }              | 388          | 384          |
| Bush-shirt<br>Full Pant                              | Each                            | 3·94<br>3·77                        | 4·20<br>5·45                   | 11-93<br>17-00               | 11.95<br>17.00      | 284<br>312   | 285<br>312   |
| Vest Shoes Gents Chappal Ladies                      | Do<br>Pair                      | 2·18<br>3·10                        | 1·18<br>16·75                  | 4·23<br>42·69                | 4·25<br>42·50       | 358<br>255   | 360<br>254   |
| Total                                                | Do                              | 6·03                                | 6-57                           | 12-81                        | 12.66               | 195          | 193          |
| Index Number for<br>Group IV                         |                                 |                                     | -                              |                              | _                   |              | <br>         |
| V. Miscellancous—                                    |                                 |                                     |                                |                              | -                   | 272          | 272          |
| (a) Medical Care—                                    |                                 |                                     |                                |                              |                     |              |              |
| (1) Doctor pees (2) Medicing                         | Per. Visit                      | 19.78                               | 2-58                           | 4.58                         | 4.67                | . 170        | 181          |
| (3) E. S. I. Premium.                                | 4 Doses.                        | 32·46<br>47·76                      | 0.76                           | 1·15<br>0·70                 | 1:17                | 151<br>101   | 154<br>101   |
| Total                                                |                                 | 100.00                              |                                |                              | .,                  |              |              |
|                                                      |                                 |                                     |                                |                              |                     |              |              |
| Sub-group Index-V (a)                                | -                               |                                     |                                |                              |                     | 133          | 134          |
| (b) Education Recreation and amusement—              | ·                               |                                     |                                | *                            |                     |              |              |
| (1) School Fee<br>(2) School Book<br>(3) Stationery— | Per Stude <sub>nt</sub><br>Each | 22·54<br>7·64                       | 6·75<br>2·47                   | 7·00<br>2·75                 | 7·00<br>2·75        | 104<br>111   | 104<br>111   |
| (f) Ex.Book<br>(f) Pencil                            | ,,                              | 4.73                                | 0·12<br>0·12                   | 0·37<br>0·31 }               | 0·36<br>0·31}       | 283          | 279          |
| (4) Newspaper (5) Cinema                             | Per Copy<br>Adult               | 7·64<br>57·45                       | 0·07<br>0·48                   | 0·20<br>1·69                 | 0.25                | 286          | 357          |
| Total                                                |                                 | 100.00                              | -                              | 1.09                         | 1.69                | 352          | 352          |
|                                                      |                                 |                                     | -                              | * tyx * k<br>* = = = = = = = |                     | + "£"        |              |
| Sub-group Index V (b)                                |                                 |                                     |                                |                              | -                   | 269          | 275          |

## ONSUMER PRICE INDEX NUMBER (NEW SERIES) FOR WORKING CLASS FOR BOMBAY CENTRE— concld.

| Articles                                                                                    | Unit of quantity                  | Weight<br>propor-<br>tional to | Price pe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | r unit of qua                                             | intity                                                   | Index                                  | Number                                 |
|---------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|----------------------------------------------------------|----------------------------------------|----------------------------------------|
|                                                                                             | 2                                 | totalex-<br>penditure          | Year ended<br>December<br>1960                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1974                                                      | Jan.<br>1975                                             | Dec.<br>1974                           | Jan.<br>1975                           |
|                                                                                             |                                   | 3                              | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5                                                         | <u> </u>                                                 | 7                                      |                                        |
| ansport and Com-<br>unications—                                                             | •                                 |                                | Rs. P.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Rs. P.                                                    | Rs. P.                                                   | : ,                                    |                                        |
| 80 Km                                                                                       | Per<br>Passenger.                 | 51 · 13                        | 1.61                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 3-45                                                      | 3.45                                                     | 214                                    | 214                                    |
| Bus fare Postage                                                                            | Per Adult<br>Per Card             | 10-27                          | 0·15<br>0·05                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0·30<br>0·15                                              | 0·30<br>U·15                                             | 200<br>300                             | 200<br>300                             |
| Total                                                                                       |                                   | 100.00                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                           |                                                          |                                        | · · · · ·                              |
| oup Index V(c)                                                                              |                                   |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                           |                                                          | 218                                    | 218                                    |
| rsonal Care and                                                                             |                                   |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                           |                                                          |                                        |                                        |
| ct—<br>Hair Oil                                                                             | Bottle (114 ml.).                 | .26-92                         | 1.36                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 4 · 84                                                    | 4-88                                                     | 356                                    | 359                                    |
| Barber Charges Toilet Soap Tooth Powder                                                     | Per head                          | 44·23<br>14·91<br>7·21         | 0.94<br>0.44<br>0.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1 · 96<br>1 · 26<br>0 · 89                                | 1.96<br>1.26<br>0.89                                     | 209<br>286<br>178                      | 209<br>286<br>178                      |
| Blade<br>Umbrelia                                                                           | Pkt. of 5<br>Each                 | 0·96<br>5·77                   | 0·27<br>5·55                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0·52<br>15·66                                             | 0.52<br>15.96                                            | 193<br>282                             | 193<br>288                             |
| Total                                                                                       | 14 July 18                        | 100.00                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                           |                                                          |                                        |                                        |
| up Index V(d)                                                                               |                                   |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ,                                                         |                                                          | 262                                    | 263                                    |
| hers—                                                                                       |                                   |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                           |                                                          | :                                      |                                        |
| Durrie Trunk Utensils (Brass) Bucket (Balti) Laundry charges Washing Soap Tailoring charges | 500 g<br>Each<br>Per Piece<br>Bar | 2.66<br>7.99<br>2.16<br>25.29  | 4.93<br>5.82<br>2.84<br>2.96<br>0.15<br>1.28<br>1.19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 14·42<br>19·09<br>16·11<br>10·52<br>0·37<br>3·58<br>3·19] | 14·17<br>18·70<br>16·36<br>10·61<br>0·37<br>3·58<br>3·33 | 292<br>328<br>567<br>355<br>247<br>280 | 287<br>321<br>576<br>358<br>247<br>280 |
| of Shirt. Tailoring charges of Blouse.                                                      | 77                                |                                | 0.89                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2.29                                                      | 2.44                                                     | 263                                    | 277                                    |
| Total                                                                                       |                                   | 100 - 00                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                           |                                                          |                                        |                                        |
| oup Index V(e)                                                                              |                                   |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                           |                                                          | 294                                    | 297                                    |
| cellaneous Group-                                                                           | ·.                                | •                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                           |                                                          |                                        |                                        |
| dical Care<br>lucation, Recrea-<br>and Amusement.                                           | • • • •                           | 28·27<br>11·94                 | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ••                                                        | • •                                                      | 133<br>269                             | 134<br>275                             |
| ansport and Com-<br>nication.                                                               | • • •                             | 14-81                          | ••                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                           | ••                                                       | 218<br>262                             | 218<br>263                             |
| monal Care and                                                                              | ••••                              | 18.89                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                           |                                                          | 202                                    | 297                                    |
| thers                                                                                       | ••••                              | 26.09                          | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                           | ••                                                       | 277                                    |                                        |
| Total                                                                                       |                                   | 100:00                         | _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                           | * 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1                  |                                        | 1                                      |
| Y. Index                                                                                    | jeren ⊈ .<br>F                    |                                | 1,700<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,100<br>1,00<br>1,00<br>1,00<br>1,00<br>1,00<br>1,00<br>1,00<br>1,00<br>1,00<br>1,00<br>1,00 |                                                           |                                                          | 228                                    | 230                                    |

#### SHOLAPUR\*

#### 346---A rise of 11 points

In January 1975, the Consumer Price Index Number for Working Class (New Series) for the Sholapur Centre with base January to December 1960 equal to 100 was 346 being 11 points higher than that in the preceding month. The index relates to the standard of life ascertained during the year 1958-59 family living survey in Sholapur City.

The index number for the food group increased by 17 points to 397 due to a rise in the average prices of rice, wheat, jowar, groundnut oil, fish, chillies (green), Chillies (dry) and onions.

The index numbers for the pan, supari, tobacco etc. and the fuel and light groups remained steady at 230 and 292 respectively.

Six monthly house rent survey ending December 1974 was conducted by the Director, Labour Bureau, Simla. Accordingly the index number for housing increased by 5 points to 162.

The index number for the clothing, bedding and footwear group increased by 2 points to 326 due to a rise in the average price of dhoti.

The index number for the miscellaneous group increased by 1 point to 243 due to a rise in the average prices of toilet soap and ornaments.

### CONSUMER PRICE INDEX NUMBER (NEW SERIES) FOR WORKING CLASS FOR SHOLAPUR CITY

(Average prices for the calendar year 1960 = 100)

| Groups                                                                                                              | Weight proportional to total             | Group Inde                             | x Numbers                              |
|---------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------|----------------------------------------|
|                                                                                                                     | expenditure                              | Dec.<br>1974                           | Jan.<br>1975                           |
| I-B. Pan, Supari, Tobacco, etc. II. Fuel and Light III. Housing IV. Clothing, Bedding and Footwear V. Miscellaneous | 63·0<br>3·4<br>7·1<br>5·2<br>9·0<br>12 3 | 380<br>230<br>292<br>157<br>324<br>242 | 397<br>230<br>292<br>162<br>326<br>243 |
| Total                                                                                                               | 100.0                                    |                                        |                                        |
| Consumer Price Index Number                                                                                         | ••                                       | 335                                    | 346                                    |

<sup>\*</sup>Details regarding scope and method of compilation of the index may be seen of pages 607 to 612 of December 1965 issue of Labour Gazette. For Errata see page 897 of January 1966 issue.

Note.—For arriving at the equivalent of the old index number 1927-28 = 100, the new index should be multiplied by the linking factor viz 3.82.

## CONSUMER PRICE INDEX NUMBER (NEW SERIES) FOR WORKING CLASS FOR SHOLAPUR CENTRE—contd.

| Articles                                                                                  | Unit of     | Weight proportional to          | Price pe                       | r unit of qu                 | intity                       | Index !                  | Number                   |
|-------------------------------------------------------------------------------------------|-------------|---------------------------------|--------------------------------|------------------------------|------------------------------|--------------------------|--------------------------|
| XIII.                                                                                     | Quantity    | total ex-                       | Year ended<br>December<br>1960 | Dec.<br>1974                 | Jan.<br>1975                 | Dec.<br>1974             | Jan.<br>1975             |
| 1                                                                                         | 2           | 3                               | 4                              | 5                            | 6                            | 7                        | 3                        |
| A. Pood— (a) Cercals and Products—                                                        | •           | 26.00                           | Rs. P.                         | Rs. P.                       | Rs. P.                       |                          |                          |
| (1) Rico (2) Wheat (3) Jowar (4) Grinding Charges                                         | kg          | 26·98<br>13·53<br>56·97<br>2·52 | 0.55<br>0.41<br>0.46<br>0.05   | 2·20<br>1·55<br>1·81<br>0·15 | 1.63<br>1.87<br>0.15         | 400<br>378<br>393<br>300 | 495<br>398<br>407<br>300 |
| Total                                                                                     |             | 100-00                          |                                |                              |                              |                          | •                        |
| Sub-group Index I-A (a)                                                                   |             |                                 |                                | :                            |                              | 391                      | 426                      |
| (b) Pulses and Products— (1) Athar dal (2) Gram dal (3) Masur dal                         | kg          | 76·17<br>18·22<br>5·61          | 0·75<br>0·56<br>0·73           | 4+31<br>3+44<br>3+00         | 4-01<br>3 50<br>3 00         | 575<br>614<br>411        | 535<br>625<br>411        |
| Total                                                                                     |             | 100.00                          |                                |                              |                              |                          |                          |
| Sub-group Index I-A (b)                                                                   |             |                                 |                                |                              |                              | 573                      | 544                      |
| (c) Olls and Fats— (1) Groundnut oil (2) Vanaspati (loose)                                | kg<br>500 g | 98·91<br>1·09                   | 1.94                           | 8 · 48<br>6 · 17             | 8·60<br>6·17                 | 437<br>332               | 443<br>332               |
| Total                                                                                     | •           | 100.00                          |                                |                              |                              |                          |                          |
| Sub-group Index I-A (c)                                                                   |             |                                 |                                |                              |                              | 436                      | 442                      |
| d) Meat, Fish and Ergs— (1) Goat meat (2) Beef (3) Fish (fresh) Rahu (4) Fish (dry) Zinga | kg          | 72·32<br>23·69<br>1·50<br>2·49  | 2·45<br>0·66<br>1·46<br>2·14   | 9.00<br>3.30<br>7.25<br>6.00 | 9·60<br>3·30<br>8·00<br>6·00 | 367<br>500<br>497<br>280 | 367<br>500<br>548<br>280 |
| Total                                                                                     |             | 100.00                          |                                |                              |                              |                          |                          |
| Sub-group Index (d)                                                                       |             |                                 |                                |                              |                              | 399                      | 399                      |
| e) Milk and Milk Pro-<br>ducts—                                                           |             |                                 |                                |                              |                              | , 11, 41                 | <br>                     |
| (1) Milk<br>(2) Ghee                                                                      | L kg        | <b>8</b> 9 • 79<br>10 • 21      | 0.67<br>6-19                   | 2·50<br>18·00                | 2·50<br>18·00                | 373<br>291               | 3 <b>7</b> 3<br>291      |

## CONSUMER PRICE INDEX NUMBER (NEW SERIES) FOR WORKING CLASS FOR SHOLAPUR CENTRE— contd.

|                                                                                                            |                                                     | Weight propor-                                    | Price                                                | per unit of  | quantity                                             | Index N      | lumber                                        |
|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|---------------------------------------------------|------------------------------------------------------|--------------|------------------------------------------------------|--------------|-----------------------------------------------|
| Articles                                                                                                   | Unit of quantity                                    | tionalto<br>totalex-<br>penditure                 | Year ended<br>Dec. 1960                              | Dec.<br>1974 | Jan.<br>1975                                         | Dec.<br>1974 | Jan.<br>1975                                  |
| 1                                                                                                          | 2                                                   | 3                                                 | 4                                                    | 5            | 6                                                    | 7            | 8                                             |
|                                                                                                            |                                                     |                                                   | Rs. P.                                               | Rs. P.       | Rs. P.                                               |              |                                               |
| (f) Condiments and Spices—                                                                                 |                                                     |                                                   | ·                                                    |              |                                                      |              |                                               |
| (1) Salt                                                                                                   | kg.                                                 | 4.71                                              | 0-09                                                 | 0.31         | 0.26                                                 | 344          | 289                                           |
| (2) Turmeric                                                                                               | ,,                                                  | 3.40                                              | 1-11                                                 | 5.62         | 5.62                                                 | 506          | 506                                           |
| (3) Chillies (green)                                                                                       | 300 g,                                              | 4.98                                              | 0-23                                                 | 0.38         | 0.60                                                 | 165 -        | 261                                           |
| (4) Chillies (dry)                                                                                         | ••                                                  | 59.43                                             | 0.65                                                 | 2.40         | 2.66                                                 | 369          | 409                                           |
| (5) Tamarind                                                                                               | kg.                                                 | 7.59                                              | 1-20                                                 | 6.55         | 6•38                                                 | 546          | 532                                           |
| (6) Onions                                                                                                 | •                                                   | 10.73                                             | 0.23                                                 | 0.48         | 0.50                                                 | 209          | 217                                           |
| (7) Garlic                                                                                                 | 300 g.                                              | 7.85                                              | 0.24                                                 | 1-91         | 1-80                                                 | 796          | 730                                           |
| (8) Cocoanut                                                                                               | Each                                                | 1.31                                              | 0.27                                                 | 1.05         | 1.05                                                 | 389          | 389                                           |
|                                                                                                            |                                                     |                                                   |                                                      | •            |                                                      |              |                                               |
| Total                                                                                                      |                                                     | 100.00                                            |                                                      |              |                                                      |              |                                               |
| Sub-group Index 1-A (f)                                                                                    |                                                     |                                                   |                                                      |              |                                                      | 392          | 415                                           |
| (g) Vegetables and fruits—  (1) Potatocs (2) Brinjals (3) Tomato (4) Methi (5) Dodka (6) Ambadi (7) Banana | kg.<br>300 g.<br>200 g.<br>300 g.<br>200 g.<br>Doz. | 12.93<br>15.95<br>14.22<br>6.47<br>11.64<br>27.15 | 0·46<br>0·11<br>0·25<br>0·12<br>0·13<br>0·09<br>0·51 | ••••         | 1.20<br>0.40<br>0.40<br>0.15<br>0.40<br>0.20<br>1.06 | ••••         | 261<br>364<br>160<br>125<br>308<br>222<br>208 |
| Total                                                                                                      |                                                     | 100-00                                            |                                                      |              | ·                                                    |              | • 142 • 4 · •                                 |
| Index Number Suh-group I (g)                                                                               | ·                                                   | <b>\</b>                                          |                                                      |              |                                                      |              |                                               |
| (I) a I                                                                                                    | ,                                                   |                                                   |                                                      |              |                                                      | 248          | 243                                           |
| (h) Other Food—                                                                                            |                                                     |                                                   |                                                      |              |                                                      | • •          | •                                             |
| (1) Sugar (Crystal)                                                                                        | kg                                                  | 47.53                                             | 1.16                                                 | 2.49         | 2.44                                                 | 215          | 210                                           |
| (2) Gur                                                                                                    | 7) · · ·                                            | 7.97                                              | 0.64                                                 | 1.95         | 1.75                                                 | 305          | 273                                           |
| (3) Ten (lenf)                                                                                             | Pkt. of 50 g.                                       | 21.56                                             | 0.39                                                 | 0.76         | 0.77                                                 | 195          | 197.                                          |
| (4) Ten (readymatic)                                                                                       | Cup                                                 | 20.74                                             | 0.07                                                 | 0.20         | 0.20                                                 | 286          | 286                                           |
| (5) Snack Saltish (Bhajia)                                                                                 | <u>[</u>                                            | 1.10                                              | 1.60                                                 | 10.00        | 10.00                                                | 625          | 625                                           |
| (6) Spack Sweet (Jalobi)                                                                                   | {                                                   | 1.10                                              | 2.17                                                 | 8.00         | 8.00                                                 | 369          | 369                                           |
| Total                                                                                                      | ·                                                   | 100.00                                            | -                                                    | •            |                                                      |              |                                               |
| Sub-group Index I-A (h)                                                                                    |                                                     |                                                   |                                                      | •            |                                                      | 239          | 235                                           |

## CONSUMER PRICE INDEX NUMBER (NEW SERIES) FOR WORKING CLASS FOR SHOLAPUR CENTRE—contd.

| <del></del> .                                                                                                          |                                                         | · · · · · · · · · · · · · · · · · · ·                    | UR CEN                                               |                                                      | ·                                                    |                                               | <del></del>                                   |
|------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------|------------------------------------------------------|------------------------------------------------------|-----------------------------------------------|-----------------------------------------------|
| Articles                                                                                                               | Unit of quantity                                        | Weight<br>propor-<br>tional to                           | Price pe                                             | r unit of qua                                        | intity                                               | Index ?                                       | Number                                        |
|                                                                                                                        |                                                         | total expen-<br>diture                                   | Year ended<br>Dec. 1960                              | Dec.<br>1974                                         | Jan.<br>1975                                         | Dec.<br>1974                                  | Jan.<br>1975                                  |
| 1                                                                                                                      | 2                                                       | 3                                                        | 4                                                    | 5                                                    | 6                                                    | 7.                                            | 8                                             |
| Food —                                                                                                                 |                                                         |                                                          | Rs. P.                                               | Rs. P.                                               | R1. P.                                               |                                               |                                               |
| Cereals and Products. Pulses and Products. Oils and Fats Meat, Fish and Eggs. Milk and products Condiments and Spices. | ÷                                                       | 48.79<br>7.28<br>4.99<br>6.79<br>7.37<br>.8.25           |                                                      |                                                      |                                                      | 391<br>573<br>436<br>399<br>365<br>392        | 426<br>544<br>442<br>399<br>365<br>415        |
| Vegetables and Fruits.                                                                                                 | 1                                                       | 4.29                                                     | ·                                                    |                                                      |                                                      | 248                                           | 243                                           |
| Other Food                                                                                                             |                                                         | 12-24                                                    |                                                      |                                                      |                                                      | 239                                           | 235                                           |
| .Total                                                                                                                 |                                                         | 100-00                                                   |                                                      |                                                      |                                                      |                                               |                                               |
| up Index I-A                                                                                                           |                                                         |                                                          |                                                      |                                                      |                                                      | 380                                           | 397                                           |
|                                                                                                                        |                                                         | <i></i>                                                  |                                                      | ٠                                                    | •                                                    | •                                             |                                               |
| Pan, Supari, Tobac-                                                                                                    |                                                         |                                                          |                                                      |                                                      |                                                      |                                               |                                               |
| Pan (leaf) Pan finished Supari Katha Bidi Cigarettea Chewing tobacco                                                   | 100 leaves Each 300 g 50 g. Kntta of 25 Pkt. of 10 50 g | 10·22<br>6·07<br>19·49<br>3·84<br>37·06<br>5·43<br>17·89 | 0.19<br>0.64<br>1.77<br>0.51<br>0.19<br>0.15<br>0.21 | 0.55<br>0.10<br>2.19<br>2.12<br>0.35<br>0.70<br>0.60 | 0.50<br>0.10<br>2.18<br>2.06<br>0.35<br>0.80<br>0.60 | 289<br>250<br>124<br>416<br>184<br>467<br>286 | 263<br>250<br>123<br>404<br>184<br>533<br>286 |
| Total                                                                                                                  |                                                         | 100.00                                                   |                                                      |                                                      |                                                      |                                               |                                               |
| p]Index I-B                                                                                                            |                                                         |                                                          |                                                      |                                                      |                                                      | 230                                           | 230                                           |
|                                                                                                                        |                                                         |                                                          | ·                                                    | ,                                                    |                                                      |                                               |                                               |
|                                                                                                                        |                                                         |                                                          |                                                      |                                                      | • •                                                  |                                               |                                               |
| Fuel and Light-                                                                                                        |                                                         |                                                          | •                                                    |                                                      | ***                                                  |                                               |                                               |
| Firewood Coal Dung cake Match Box                                                                                      | 40 kg<br>100 cakes<br>Each (50                          | 62·01<br>13·81<br>7·06<br>4·06                           | 3·57<br>6·99<br>0·85<br>0·05                         | 9·00<br>30·00<br>2·12<br>0·12                        | 9·00<br>30·00<br>2·12<br>0·12                        | 252<br>429<br>249<br>240                      | 252<br>429<br>249<br>240                      |
| Kerosene Oil                                                                                                           | sticks) 500 ml                                          | 13.06                                                    | 0.15                                                 | 0.56                                                 | 0.56                                                 | 273                                           | 373                                           |
|                                                                                                                        |                                                         |                                                          | ,                                                    | •                                                    |                                                      |                                               |                                               |
| Total                                                                                                                  |                                                         | 100.00                                                   |                                                      | (s                                                   |                                                      |                                               |                                               |
| p Index ]]                                                                                                             |                                                         |                                                          | • .                                                  |                                                      |                                                      | 29.2                                          | 292                                           |
|                                                                                                                        |                                                         | •                                                        | at.                                                  |                                                      |                                                      |                                               |                                               |
|                                                                                                                        |                                                         |                                                          | •                                                    | •                                                    |                                                      |                                               |                                               |
| Housing-                                                                                                               |                                                         |                                                          |                                                      | <u>, .</u>                                           |                                                      |                                               |                                               |
| House rent                                                                                                             | P.M                                                     | 100.00                                                   |                                                      | • • • • • • • • • • • • • • • • • • •                |                                                      | 157                                           | 162                                           |
| Total                                                                                                                  |                                                         | 100.00                                                   |                                                      |                                                      |                                                      | 157                                           | 167                                           |

(e) (1) (2)

(d)

Su

(e)

### CONSUMER PRICE INDEX NUMBER (NEW SERIES) FOR WORKING CLASS FOR SHOLAPUR CENTRE—contd.

|                                          | -    |                  | Weight                    | Price n                    | er unit of qu |              | Index        | Number                                |
|------------------------------------------|------|------------------|---------------------------|----------------------------|---------------|--------------|--------------|---------------------------------------|
| Articlos                                 |      | Unit of quantity | propor-<br>tional to      |                            |               | адину        | Titlox )     | Ammber                                |
| Allicion                                 |      | quantity         | total<br>expen-<br>diture | Year ended<br>Dec.<br>1960 | Dec.<br>1974  | Jan.<br>1975 | Dec.<br>1974 | Jan.<br>1975                          |
| 1                                        | <br> | 2                | 3                         | 4                          | 5             | 6            | 7.           | 8                                     |
| IV. Clothing, Bedding                    | 15   |                  |                           | Rs. P.                     | Rs. P.        | Rs. P.       |              |                                       |
| Dhoti—<br>(i) Laxmi Mills                |      | Pair             | 8 · 53                    | 10.69                      | 31.00         | 35.597       |              |                                       |
| City Wish and M. Ha                      |      | ••               |                           | 10.47                      | 31.38         | 31.38        | 295          | 316                                   |
| S                                        |      | Each             | 29.79                     | 10.05                      | 31.00         | 31.00        | 308          | 308                                   |
| el:-                                     |      | ••               | 2.92                      | 3.41                       | 8.46          | 5.46         | 308<br>248   | 248                                   |
| Long cloth                               |      | M                | 7.48                      | 1.39                       | 4.20          |              |              | 302                                   |
| Shirting— (I) Ahmedabad Milla            |      | ••               | 25.70                     | 1.61                       | 4.93          | 4.20         | 302          | 302                                   |
| (ii) Century Mills                       |      | ••               |                           | 1.49                       | 5.15          | 4·93 }       | 326          | 326                                   |
| Markin                                   |      | ••               | 17.41                     | 1-28                       | 5.58          | 5.58         | 126          | 436                                   |
| Trousers cloth                           |      | ••               | 2.57                      | 1.47                       | 5.03          | 5.08         | 436          |                                       |
| Chappal (Lady's)                         |      |                  | 4.67                      | 6.40                       | 9.40          | i            | 346          | 346<br>147                            |
| Shoes (Gent's)                           |      | ••               | 0.93                      | 15.98                      | 37.90         | 9.40         | 147          |                                       |
| Total .                                  |      |                  | 100.00                    |                            | 37.90         | 37.90        | 237          | , 237                                 |
|                                          |      |                  |                           | -                          |               |              |              | 1                                     |
| Graup Index IV                           |      |                  |                           | !                          |               | j.           |              |                                       |
|                                          |      |                  |                           |                            |               |              | 324          | 326                                   |
| Y. Miscellanoom-                         |      |                  |                           |                            |               |              |              | - ×T                                  |
| (e) Medical Care— (1) Doctor's fee       |      | Per Visit        | 29-23                     | 4.33                       |               |              |              |                                       |
| (2) Medicine                             |      | Phial of 3       | 70.77                     | 0.71                       | 5-67          | 5-67         | 131          | 131                                   |
| <b>-</b>                                 |      | doses            |                           |                            | 1-17          | 1-17         | 165          | 165                                   |
| Total                                    |      | -                | 100-00'                   |                            |               |              |              |                                       |
| Sub-group Index V(a)                     |      |                  |                           |                            |               | ].           |              |                                       |
|                                          |      |                  |                           |                            | .             |              | 155 .        | 155                                   |
| (b) Education, Recreation and Amusement— | - 1  |                  |                           |                            |               |              |              |                                       |
|                                          |      | Per Student      | 33-15                     | 6.00                       | 5.75          | 5.75         | 96           | 96                                    |
| (3) Stationery—                          |      | Each             | 22.65                     | 2.50                       | 2.75          | 2.75         | 110          | 110                                   |
| (i) Exercise Book<br>(ii) Pencil         |      | ••               | 5•53                      | 0.12                       | ر 9٠33        | 0.33         | • • • •      |                                       |
| (4) Cinema                               | -    |                  | ••••                      | 0-12                       | 0.20          | 0.20         | 221          | 221                                   |
|                                          | - 1  | Per Adult        | 38.67                     | 0.31                       | 0.95          | 0.95         | 306          | 306                                   |
| Total $Sub$ -group Index $V(b)$          |      | İ                | 100.00                    |                            |               |              | 3.,2         | · · · · · · · · · · · · · · · · · · · |
| - a. oup timex V(b)                      |      |                  | <u>!</u> .                | !                          |               | ļ.           | 187,         | 187                                   |
|                                          |      |                  |                           |                            | ·······       | 1            | - 11         | · · · · · · · · · · · · · · · · · · · |

## CONSUMER PRICE INDEX NUMBER (NEW SERIES) FOR WORKING CLASS FOR SHOLAPUR CENTRE—concld.

|                                               |                                          |                                     |                                       |                            | ······               | <u> </u>          |                   |
|-----------------------------------------------|------------------------------------------|-------------------------------------|---------------------------------------|----------------------------|----------------------|-------------------|-------------------|
| Articlos                                      | Unit of                                  | Weight<br>propor-                   | Price p                               | er unit of qu              | iantity              | Index             | Number            |
| Autoria                                       | quantity                                 | tional to<br>total ex-<br>penditure | Year<br>ended<br>Dec.                 | Dec.<br>1974               | Jan.<br>1975         | Dec.<br>1974      | Jan.<br>1975      |
| 1                                             | 2                                        | 3                                   | 1960                                  | 5                          | 6                    | 7                 | 8                 |
| (e) Transport and                             |                                          |                                     | Rs. P.                                | Rs. P.                     | Rs. P.               | : 1               |                   |
| Communication— (1) Railway fare (from         |                                          | 67-41                               | 5.22                                  | 9•70                       | 9.70                 | 186               | 186               |
| Sholapur to Poona). (2) Bus fare              | ger<br>Per Adult                         | 32•59                               | 0.15                                  | 0.25                       | 0.25                 | 167               | 167               |
| Total                                         |                                          | 100.00                              |                                       |                            |                      |                   |                   |
| Sub-group Index V(c)                          |                                          |                                     |                                       |                            | • ::                 | 180               | 180               |
| (d) Personal care and                         | <del>:</del> ·                           | ·                                   | · · · · · · · · · · · · · · · · · · · |                            |                      |                   |                   |
| Effects—<br>(1) Hair Oil                      | Bottle of                                | 39•28                               | 2.00                                  | 8-12                       | 8-12                 | 406               | 406               |
|                                               | 250 g.<br>Per adult<br>Each<br>Per dozen | 49·11<br>8·93<br>2·68               | 0·62<br>0.44<br>0·75                  | 1 • 65<br>1 • 28<br>1 • 94 | 1.65<br>1.29<br>3.00 | 266<br>291<br>259 | 266<br>293<br>400 |
|                                               | •                                        |                                     |                                       |                            |                      |                   |                   |
| Total                                         |                                          | 100.00                              |                                       |                            | •                    | ,                 |                   |
| Sub-group Index V(d)                          |                                          |                                     |                                       |                            |                      | 323.)             | 327               |
| (e) Others— (1) Utensils (Copper)             | 500 g                                    | 6.07                                | 3-25                                  | 33.00                      | 33•00                | 1015              | 1015              |
| (2) Laundry Charges                           | Per Piece.                               | 9.64                                | 0.11                                  | 0.29                       | 0.29                 | 264               | 264               |
| (3) Washing Soap                              | Bar of 12                                | 44.64                               | 1-31                                  | 4 • 39                     | 4•39                 | 335               | 335               |
| (4) Tailoring Charges-                        | Picces.                                  | 1                                   | ,                                     |                            |                      |                   |                   |
| (1) Shirt                                     | Each                                     | 36-43                               | 0.80                                  | 1.94                       | 1.94                 | 228               | 228               |
| (II) Blouse                                   | ••                                       | ••                                  | 0.70                                  | 1.50                       | 1-50                 |                   | 220               |
| (5) Durrie                                    | • • • • • • • • • • • • • • • • • • • •  | 3.22                                | 3•80                                  | 14.72                      | 14.72                | 387               | 387               |
| Total                                         |                                          | 100.00                              |                                       |                            |                      |                   |                   |
| Sub-group Index Y(e)                          |                                          |                                     |                                       |                            |                      | 332               | 332               |
|                                               | :                                        | 11                                  |                                       | Jan See S                  |                      |                   |                   |
| V. Miscallaneous Group                        |                                          | 25•66                               |                                       | • •                        |                      | 155               | 155               |
| (a) Medical care<br>(b) Education, Recrea-    |                                          | 15.92                               |                                       |                            |                      | 187               | 187               |
| (ion and Amusement (c) Transport and          |                                          | 12-49                               | 1317 A.1                              |                            |                      | 180               | 180               |
| Communication. (d) Personal care and Effects. |                                          | 21.62                               |                                       |                            |                      | 323               | 327               |
| (n) Others                                    |                                          | 24-71                               |                                       |                            |                      | 332               | 332               |
|                                               |                                          | ·                                   |                                       |                            |                      |                   |                   |

#### NAGPUR\*

#### 322—A rise of 1 point

In January 1975, the Consumer Price Index for Working Class (New Series) for the Nagpur Centre with base January to December 1960 equal to 100 was 322 being 1 point higher than that in the preceding month. The index relates to the standard of life ascertained during the year 1958-59 family living survey in Nagpu Centre.

The index number for the food group remained steady at 374.

The Index number for the pan, supari, tobacco etc. group increased by 5 points to 224 due to a rise in the average price of pan leaf.

The index number for the fuel and light group decreased by 15 points to 282 due to a fall in the average prices of firewood and coal.

Six monthly house rent survey ending December 1974 was conducted by the Director, Labour Bureau, Simla. Accordingly the index number for housing increased by 12 points to 161.

The index number for the clothing, bedding and footwear group increased by 8 points to 356 due to a rise in the average prices of dhoti, shirting, trousers, cloth, long cloth, markin, shoes gents and sandle ladies.

The Index Number for the miscellaneous group increased by 1 point to 214 due to a rise in the average barber charges.

### CONSUMER PRICE INDEX NUMBER (NEW SERIES) FOR WORKING CLASS FOR NAGPUR CITY

(Average prices for the calendar year 1960 = 100)

| Groups                                                           | Weights                                   | Group Index Numbers                    |                                        |  |
|------------------------------------------------------------------|-------------------------------------------|----------------------------------------|----------------------------------------|--|
| Groups                                                           | proportional to total expenditure         | Dec.<br>1974                           | Jan.<br>1975                           |  |
| III. Housing IV. Clothing, Bedding and Footwear V. Miscellaneous | 57·2<br>3·8<br>5·7<br>6·6<br>10·9<br>15·8 | 374<br>219<br>297<br>149<br>348<br>213 | 374<br>224<br>282<br>161<br>356<br>214 |  |
| Total .                                                          | . 100.0                                   |                                        |                                        |  |
| Consumer Price Index Number                                      | •                                         | 321                                    | 322                                    |  |

<sup>\*</sup>Details regarding the scope and method of compilation of the index may be seen on pages 771 to 779 of January 1966 issue of Labour Gazette.

## CONSUMER PRICE INDEX NUMBER (NEW SERIES) FOR WORKING CLASS FOR NAGPUR CENTRE—contd.

| ·                                                                                 | <u> </u>                                | FOR NAC                    | PUR CE                       | NTRE—                        | contd.                       |                          |                          |
|-----------------------------------------------------------------------------------|-----------------------------------------|----------------------------|------------------------------|------------------------------|------------------------------|--------------------------|--------------------------|
| Articles                                                                          | Unit of                                 | Weight proportion-         | Price p                      | er unit of qu                | nantity                      | Index 1                  | Yumber                   |
|                                                                                   | Quantity                                | al to total<br>expenditure | Basic<br>Prico               | Dec.<br>1974                 | Jan .<br>1975                | Dec. \<br>1974           | Jan.<br>1975             |
| 1                                                                                 | 2                                       | 3                          | 4                            | 5                            | 6                            | 7                        | 8                        |
| I-A. Food-                                                                        |                                         |                            | Rs. P.                       | Rs. P.                       | Rs .P.                       |                          |                          |
| (a) Cereals and Cereal Products—                                                  |                                         | ·                          |                              |                              |                              |                          |                          |
| (1) Rice<br>(2) Wheat (0.S.)                                                      | kg                                      | 35.69                      | 0·64<br>0·41                 | 2·67<br>1·38                 | 2·71<br>1·43                 | 417<br>337               | 423<br>349               |
| (3) Jowar<br>(4) Grinding charges                                                 | 3'kg                                    | 1.99                       | 0·41<br>0·08                 | 1·12<br>0·24                 | 1.04<br>0·24                 | 273<br>300               | 254<br>300               |
| Total .                                                                           | 1                                       | 100.00                     | 1                            | ľ                            | ľ                            | ·.                       | ·                        |
| Sub-group I-A (a) Index.                                                          | 1                                       |                            |                              | j                            |                              | 374                      | 380                      |
| (b) Pulses and Pulse<br>Products—                                                 |                                         |                            |                              | Ì                            |                              |                          |                          |
| (1) Arhar dal (2) Gram dal (3) Moong dal                                          | ·   • · · · · · · · · · · · · · · · · · | 28.12                      | 0·71<br>0·52<br>0·55         | 3.95<br>3.20<br>2.50         | 3·95<br>3·05<br>2·51         | 556<br>615<br>455        | 556<br>587<br>456        |
| Total .                                                                           | •                                       | 100-00                     |                              |                              |                              |                          |                          |
| Sub-group I-A (b) Index.                                                          |                                         | 1                          |                              |                              |                              | 569                      | 561                      |
| (c) Olls and Fatz—                                                                |                                         | · ]                        |                              |                              |                              |                          |                          |
| (1) Gingelli Oil<br>(2) Groundnut Oil<br>(3) Vanaspati (looze)<br>(4) Linseed Oil | 1 -                                     | 1 0.67 1                   | 2•75<br>1•92<br>1•79<br>1•54 | 8·75<br>8·62<br>5·50<br>8·20 | 8·50<br>8·60<br>5·50<br>8·00 | 318<br>449<br>307<br>532 | 309<br>448<br>307<br>519 |
| Total .                                                                           | •                                       | 100-00                     | •                            |                              |                              |                          |                          |
| Sub-group I-A (c) Index .                                                         |                                         |                            |                              |                              |                              | 494                      | 483                      |
| (d) Meat, Fish and Eggs-                                                          | -                                       |                            |                              |                              |                              |                          | •                        |
| (1) Goat-meat<br>(2) Fish (fresh)—                                                | . kg                                    | 90-16                      | 2.68                         | 9•50                         | 10.00                        | 354                      | 373                      |
| (f) Rahu<br>(ii) Mangur<br>(3) Eggs                                               |                                         | 5·32<br>4·52               | 3·22<br>3·22                 | 7·00}<br>8·00}               | 7·00 }<br>8·00 }             | 233                      | 233                      |
| ·                                                                                 | . dozen                                 | 4.27                       | 2.06                         | 5.25                         | 5•40                         | 255                      | 262                      |
| Total .                                                                           | •                                       | 100-00                     |                              | • [                          |                              |                          |                          |
| Sub-group I-A (d) Index .                                                         |                                         |                            |                              |                              |                              | 344                      | 361                      |
| (e) Milke and Mil<br>Products—                                                    | 1                                       |                            |                              |                              |                              |                          |                          |
| (1) Milk<br>(2) Curd<br>(3) Gheo                                                  | . kg                                    | 1 74.47 1                  | 0.80<br>2.14<br>8.85         | 1.95<br>5.00<br>24.08        | 1.98<br>5.00<br>23.67        | 244<br>234<br>272        | 248<br>234<br>267        |
| Total .                                                                           | ł                                       | 100.00                     |                              | . :                          | -                            |                          |                          |
| Sub-group I-A (e) Index .                                                         | •                                       |                            |                              |                              | 1                            | 250                      | 252                      |

### CONSUMER PRICE INDEX NUMBER (NEW SERIES) FOR WORKING CLASS FOR NAGPUR CENTRE—contd.

| ·                                                                                                                                                                     | 101011              | 7101 010                                                                                | CLIVIL                                                                               | .e.— coma.                                                     | ·                                                                            |                                                      |                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------------------------|
| Autolog                                                                                                                                                               | 77 in -C            | Weight                                                                                  | Pric                                                                                 | e per unit o                                                   | f quantity                                                                   | Index 1                                              | Number                                                                    |
| Articles 1                                                                                                                                                            | Unit of Quantity    | proportion-<br>al to total<br>expenditure<br>3                                          | Basic<br>Price<br>4                                                                  | Dcc.<br>1974<br>5                                              | Jan.<br>1975<br>6                                                            | Dcc.<br>1974<br>7                                    | Jan.<br>1975<br>8                                                         |
| (f) Condiments and                                                                                                                                                    |                     |                                                                                         | Rs. P.                                                                               | Rs. P.                                                         | Rs. P.                                                                       |                                                      |                                                                           |
| Spices— (1) Salt (2) Turmeric (3) Chillies (dry) (4) Onion (5) Garlic (6) Corriander (7) Ginger (8) Zeera Total                                                       | Kg.                 | 5·59<br>7·69<br>49·65<br>18·65<br>6·53<br>2·33<br>3·50<br>6·06                          | 0·13<br>1·63<br>2·88<br>0·27<br>1·06<br>1·16<br>2·96<br>3·49                         | 0.50<br>8.25<br>8.88<br>0.68<br>7.25<br>4.50<br>11.75<br>17.00 | 0·42<br>8·00<br>8·38<br>0·62<br>7·00<br>4·50<br>11·75<br>17·00               | 385<br>506<br>308<br>252<br>684<br>388<br>397<br>487 | 323<br>491<br>291<br>230<br>660<br>388<br>397<br>487                      |
| Sub-group I-A(f) Index                                                                                                                                                |                     | 100-00                                                                                  |                                                                                      |                                                                |                                                                              | 358                                                  | 339                                                                       |
| (x) Vegetables and Fruits— (1) Potatoes (2) Brinials (3) Cauli flowers (4) Cabbage (5) Tomato (6) Ghwarphali (7) Peas (8) Palak (9) Methi sag (10) Banana (11) Orange | kg.                 | 41.83<br>25.00<br>2.40<br>0.48<br>12.02<br>1.92<br>0.48<br>4.81<br>1.92<br>5.29<br>3.85 | 0·39<br>0·41<br>0·33<br>0·38<br>0·45<br>0·32<br>0·40<br>0.31<br>0.33<br>0.39<br>1·36 |                                                                | 0.80<br>0.50<br>0.45<br>1.38<br>0.99<br>0.80<br>1.18<br>0.50<br>0.60<br>1.05 |                                                      | 205<br>122<br>136<br>363<br>220<br>250<br>295<br>161<br>182<br>269<br>257 |
| Total                                                                                                                                                                 |                     | 100-00                                                                                  |                                                                                      | :                                                              |                                                                              |                                                      |                                                                           |
| Index Number Sub-group I-A(g) (h) Other Food— (1) Sugar (2) Gur (3) Ten lenf (4) Bhajia (5) Jalebi (6) Tea (ready made)                                               | kg. Pkt.of 25g. kg. | 44.71<br>2.40<br>13.26<br>8.46<br>1.97<br>29.20                                         | 1·22<br>0·72<br>0·19<br>2·14<br>1·61<br>0·06                                         | 2·15<br>2·58<br>0·40<br>7·88<br>8·88<br>0·40                   | 2·26<br>2·42<br>0·45<br>8·00<br>9·00<br>0·40                                 | 228<br>176<br>358<br>211<br>368<br>552<br>667        | 185<br>336<br>237.<br>374<br>559.<br>667                                  |
| Total                                                                                                                                                                 |                     | 100.00                                                                                  |                                                                                      |                                                                | 0.40                                                                         |                                                      |                                                                           |
| Sub-group I-A(h) Index                                                                                                                                                | :                   |                                                                                         |                                                                                      | * ·                                                            | 1- (                                                                         | 352                                                  | 360                                                                       |
| I-A. Food—  (a) Cereals and Cereal  Products.  (b) Pulses and Pulse  Products.  (c) Oils and Fats  (d) Meat, Fish and Eggs                                            | ·.                  | 49•53<br>8•83<br>6•05<br>5•00                                                           | ••                                                                                   |                                                                | ••                                                                           | 374<br>569<br>494                                    | 380<br>561<br>483<br>361                                                  |
| (e) Milk and Milk Products. (f) Condiments and                                                                                                                        | -                   | 7·51<br>6·95                                                                            |                                                                                      |                                                                |                                                                              | 344<br>250                                           | 252                                                                       |
| Spices. (g) Vegetables and Fruits (h) Other Food Total                                                                                                                |                     | 6.67<br>9.46                                                                            | ••                                                                                   |                                                                |                                                                              | 358<br>228<br>352                                    | 339<br>189<br>360                                                         |
| I-A Food Group Index                                                                                                                                                  | • .                 |                                                                                         |                                                                                      | ,                                                              | ,<br>,                                                                       | 374                                                  | 374                                                                       |

CO

VG CLASS

ex Number

Jan. 1975

339

189

360

380

561

483 361 252

339 189 360

(10) Paijama (11) Ganji (12) Shirt (13) Bod Sheet

(10) Paijama
(11) Ganji
(12) Shirt
(13) Bod Sheet
(14) Shoes (Gent's)
(15) Chappal (Gent's)
(16) Sandal (Ladies)

| Articlos                                                                                                      | XX-14 - 6                                       | Weight<br>propor-                                         | Price pa                                             | Unit of q                                              | quantity                                               | Index                                         | Number                                 |
|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------|----------------------------------------|
| Africas                                                                                                       | Unit of quantity                                | tional to<br>total ex-<br>penditure                       | Basic<br>Price                                       | Dec.<br>1974                                           | Jan.<br>1975                                           | Dec.<br>1974                                  | Jan.<br>1975                           |
| 1                                                                                                             | 2                                               | 3                                                         | 4                                                    | 5                                                      | 6                                                      | 7                                             | 8                                      |
| I-B. Pan, Sapari, Tobacco,                                                                                    |                                                 |                                                           | Rs. P.                                               | Rs. P.                                                 | Rs. P.                                                 |                                               |                                        |
| (1) Pan-leaf (2) Pan (ready-made) (3) Supari (4) Katha (5) Bidi (6) Cigarettes (7) Chewing and leafy tobacco. | 100 leaves. Each kg. Katta of 25 Pkt. of 10 kg. | 14.85<br>13.61<br>26.60<br>5.36<br>21.44<br>8.04<br>10.10 | 0·29<br>0·03<br>6·71<br>8·57<br>0·16<br>0·15<br>5·00 | 0.58<br>0.10<br>10.00<br>25.00<br>0.30<br>0.65<br>6.50 | 0.69<br>0.10<br>10.00<br>25.00<br>0.30<br>0.65<br>6.50 | 200<br>333<br>149<br>292<br>188<br>433<br>130 | 238<br>333<br>149<br>292<br>188<br>433 |
| Total                                                                                                         |                                                 | 100-00                                                    |                                                      |                                                        |                                                        |                                               |                                        |
| Group I-B. Index                                                                                              |                                                 |                                                           |                                                      | ·                                                      | ,                                                      | 219                                           | 224                                    |
| II. Puel and Light— (1) Fire-wood (2) Coke (3) Kerosene Oil (4) Electricity Charges (5) Coal (6) Match box    | 40 kg. Litro Unit 40 kg. Ruch (50 sticks)       | 69·55<br>5·90<br>14·13<br>2·74<br>2·61<br>5·07            | 2.38<br>2.88<br>0.34<br>0.29<br>6.38<br>0.05         | 7.00<br>9.60<br>1.15<br>0.36<br>22.00<br>0.12          | 6.50<br>9.60<br>1.15<br>0.36<br>20.88<br>0.12          | 294<br>333<br>338<br>124<br>345<br>240        | 273<br>333<br>338<br>124<br>327<br>240 |
| Total                                                                                                         |                                                 | 100.00                                                    | •,                                                   |                                                        |                                                        | •                                             | - : . (                                |
| Group II Index for Fuel and Light.                                                                            |                                                 |                                                           |                                                      |                                                        |                                                        | 297                                           | 282                                    |
| III. Housing—                                                                                                 |                                                 |                                                           | *•••••<br>••••••                                     | •                                                      |                                                        |                                               |                                        |
| Residential House                                                                                             | ***                                             | 100.00                                                    | .• *                                                 |                                                        |                                                        | •                                             | T -112                                 |
| Total                                                                                                         |                                                 | 100.00                                                    |                                                      | ; • •                                                  |                                                        | 149                                           | 161                                    |
| Group III Index for                                                                                           |                                                 |                                                           | · · · · · · · · · · · · · · · · · · ·                |                                                        |                                                        | *40                                           |                                        |
| Housing.  IV. Clothing, B e d d i ng                                                                          |                                                 |                                                           | ,,                                                   | 1 1                                                    | (-                                                     |                                               | 161                                    |
| and Proof wear—  (1) Dhoti Emp. Mill (2) , Model Mill (3) Saree (4) Shirting Emp. Mill (5) , Model Mill.      | Pair<br>each<br>M.                              | 9 <b>.8</b> 7<br>36.48<br>18.35                           | 12·10<br>10·68<br>8·09<br>1·21<br>1·05               | 41.99<br>35.91<br>26.33<br>4.26<br>4.42                | 43·23<br>39·16<br>26·30<br>4·74<br>4·47                | 342<br>325<br>387                             | 362<br>325<br>409                      |
| (6) Tronsers Cloth (7) Long cloth (8) Markin Emp. Mill (9) " Model Mill                                       | ,,                                              | 3·34<br>3·06<br>13·06                                     | 1·43<br>1·14<br>1·04<br>1·09                         | 4·77<br>5·24<br>4·97<br>4·20                           | 5.00<br>5.25<br>5.19<br>4.29                           | 334<br>460<br>432                             | 350<br>461<br>446                      |

1.60 1.25 1.60 2.01 4.17 4.17

Pair

10.88 3.00 11.00 23.00 37.90 15.70 13.95

4·25 1·23 3·75 8·50 16·00 4·96 6·40

10.88 3.00 11.00 22.42 38.67 15.42 15.00

## CONSUMER PRICE INDEX NUMBER (NEW SERIES) FOR WORKING C FOR NAGPUR CENTRE— contd.

|                                           | 2 0 2 0 .         |                                           |                |              | · ·          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-------------------------------------------|-------------------|-------------------------------------------|----------------|--------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                           |                   | Weight                                    | Price pe       | Tuit of Q    | luantity     | Index N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Articles                                  | Unit of quantity  | proportion-<br>al to total<br>expenditure | Basic<br>Price | Dec.<br>1974 | Jan.<br>1975 | Dec.<br>1974                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 1                                         | 2                 | 3                                         | 4              | 5            | 6            | 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                           |                   |                                           | Rs. P.         | Rs. P.       | Rs. P.       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| V. Miscellansons -                        |                   |                                           |                |              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| (a) Medical care-                         | }                 |                                           |                |              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| (1) Doctor's fee                          | Per visit         | 22.98                                     | 3.00           | 5-00         | . 5.00       | 167                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| (2) Medicine                              | Phial of 3 doses. | 45-06                                     | 0•75           | 1.00         | 1.00         | 133                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| (3) B.S.I. Premium                        | ••••              | 31.96                                     | 0.69           | 0•70         | 0.70         | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Total                                     |                   | 100.00                                    |                |              |              | ٠.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                           |                   |                                           |                |              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Sub-group V (a) Index                     |                   | !                                         |                |              |              | 131                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| (b) Personal care and effects—            |                   |                                           |                |              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| (1) Hair oil                              |                   | 24.01                                     | 1-37           | 3.81         | 3.81         | - 278                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (2) Barber charges                        | Per Adult         | 38-30                                     | 0.50           | 1.31         | 1.38         | 262                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| (3) Toilet soap                           | Per Cake          | 15-80                                     | 0.46           | 1 • 30       | 1.30         | 283                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| (4) Tooth powder (Medium size).           | Bottle            | 2-74                                      | 0.87           | 2•20         | 2•20         | 253                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| (5) Ornaments (glass)                     | Dozan             | 4-25                                      | 0.75           | 1•50         | 1-50         | 200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| (6) Watch                                 | Each              | 12-16                                     | 65-00          | 95.00        | 95•00        | 146                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| (7) Face powder (small)                   | Tin               | 2•74                                      | 1.00           | 4•50         | 4•50         | 450                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Total                                     | ·                 | 100-00                                    |                | ·            |              | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Sub-group V (b) Index                     |                   |                                           |                |              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                           |                   |                                           |                |              |              | 257 .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (c) Education, Recreation and Amusements— |                   |                                           |                |              |              | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| (1) School fee                            | Per Student       | 23.53                                     | 5•50           | 5-50         |              | in the state of t |
| (2) School Book                           | Each              | 17-65                                     | 2.00           | 2.75         | 5.50         | 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| (3) Toy                                   | 1                 | 1.02                                      | 0•24           | 0.60         | 2.75         | 138                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| (4) Stationery (Ex-book)                  | Hach (40 pages).  | 1.79                                      | 0.12           | 0-30         | 0.60         | 250                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| (5) Cinema                                | 1 The - A         | 56-01                                     | 0.42           | 1.05         | <b>0·</b> 30 | 250<br>250                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                           |                   |                                           | 1              |              | 4 • (V.)     | ソカロ・                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

100-00

#### LABOUR GAZETTE-MARCH 1975

## CONSUMER PRICE INDEX NUMBER (NEW SERIES) FOR WORKING CLASS FOR NAGPUR CENTRE— concld.

| 1   2   3   4   5   6   7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                | *          |                               |                                       |              |           |         |              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------|-------------------------------|---------------------------------------|--------------|-----------|---------|--------------|
| Unit of quantity   Proportional to total expenditure   Proportional to total expenditure   Price   P  | Articles                       |            |                               | Price per                             | Unit of Qu   | antity    | Index N | ımber        |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | g ma 5000                      | quantity   | pro-<br>portional<br>to total |                                       | Dec.<br>1974 |           |         | Jan.<br>1975 |
| (d) Transport and Communication— (1) Railway fare of 80 km. (2) Bus fare Per Adult 29·19 0·15 0·25 0·25 167 (3) Post card Each 3·86 0·05 0·15 0·15 300 (4) Rickshaw charges Per Adult 21·46 0·37 0·75 0·75 203  Total 100·00  Sub-group V (d) Index (e) Others— (1) Cot Each 5·94 5·50 16·00 16·00 291 (2) Trunk/Box 2·05 5·01 21·71 20·63 433 (3) Earthenware 2·05 0·30 2·31 2·31 770 (4) Utensil Aluminium 8 11·42 7·71 25·00 25·00 324 (5) Utensil Brass 11·42 7·71 25·00 25·00 324 (6) Laundry charges Per piece 9·59 0·12 0·30 0·30 250 (7) Washing Soap Bar 33·11 1·30 3·70 3·70 285 (8) Tailoring { Shirt Charges } Elouse 100·00  Sub-group V (e) Index Mireellansous— (e) Medical care 100·00  Sub-group V (e) Index 11·50 10·00 16·00 291  131 (2) Education, Recreation and Amusements. 19·55 11·00 00 304  (d) Transport and Communication. 21·90                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1                              | 1          | - 1                           | 4                                     | 5            | 6         | 7       | 8            |
| ######################################                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |            |                               | Rs. P.                                | Rs. P.       | Rs. P.    |         |              |
| (1) Railway fare of 80 km. (2) Bus fare (3) Post card (4) Rickshaw charges  Total  Sub-group V (d) Index (e) Others— (1) Cot (3) Earth enware (4) Utensil Aluminium (5) Utensil Brass (5) Utensil Brass (6) Laundry charges (7) Washing Soap (8) Tailoring { Shirt Charges { Biomes  Total  Sub-group V (e) Index (e) Others— (f) Description of the state                                                              | (d) Transport and Com-         |            | · ·                           |                                       |              |           |         |              |
| (2) Bus fare   Per Adult   29-19   0-15   0-25   0-25   167   (3) Post card   Each   3-86   0-05   0-15   0-15   300   (4) Rickshaw charges   For Adult   21-46   0-37   0-75   0-75   203    Total   100-00   201    Sub-group V (d) Index   (e) Others—  (1) Cot   Each   5-94   5-50   16-00   16-00   291   (2) Trunk/Box   2-05   5-01   21-71   20-63   433   (3) Earthenware   2-05   0-30   2-31   2-31   770   (4) Utensil Aluminium   Kg   4-79   8-50   22-00   22-00   259   (5) Utensil Brass   11-42   7-71   25-00   25-00   324   (6) Laundry charges   Per pieco   9-59   0-12   0-30   0-30   250   (7) Washing Soap   Bar   33-11   1-30   3-70   3-70   285   (8) Tailoring { Shirt   Each   31-05   0-88   3-00   3-00   3-00   3-00   3-00   (8) Tailoring { Shirt   Each   31-05   0-88   3-00   2-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00   3-00                                                                                        | ,                              | Per Pas-   | 45-49                         | 1.61                                  | 3.45         | 3 45      | 214     | 214          |
| (3) Post card Each 3-86 0.05 0.15 0.15 300 (4) Rickshaw charges Per Adult 21-46 0.37 0.75 0.75 203 203 203 204 201 201 201 201 201 201 201 201 201 201                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                | senger ·   | 29.19                         | 0.15                                  | 0.25         | 0.25      | 167     | 167          |
| (4) Rickshaw charges Per Adult 21-46                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                |            | 3.86                          | 0.05                                  | 0.15         | 0.15      | 300     | 300          |
| Total  Sub-group V (d) Index  (e) Others—  (1) Cot Each 5-94 5-50 16-00 16-00 291  (2) Trunk/Box 2-05 5-01 21-71 20-63 433  (3) Earthenware 2-05 0-30 2-31 2-31 770  (4) Utensil Aluminium                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                |            | 21.46                         | 0.37                                  | 0.75         | 0.75      | 203     | 203          |
| Sub-group V (d) Index                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | (4) Kicksus & cust Ses         | Tot Addis  |                               |                                       | · · ·        |           | ,       | . 3,         |
| Sub-group V (d) Index  (e) Others—  (1) Cot                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Total                          |            | 100.00                        | }                                     |              |           |         |              |
| (e) Others— (1) Cot Each 5.94 5.50 16.00 16.00 291 (2) Trunk/Box 2.05 5.01 21.71 20.63 433 (3) Earthenware 2.05 0.30 2.31 2.31 770 (4) Utensil Aluminium                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                |            |                               |                                       |              | , .       | 201     | 201          |
| (1) Cot Each 5.94 5.50 16.00 16.00 291  (2) Trunk/Box                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | - •                            |            |                               | •                                     |              | [         |         |              |
| (2) Trunk/Box                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                |            | <b>4.04</b>                   | 5.50                                  | 16.00        | 16.00     | 291     | 291          |
| (2) Trunk/Box                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                | Each       |                               | ,                                     | 21.71        | 20.63     | 433     | 412          |
| (3) Earthenware  (4) Utensil Aluminium  (5) Utensil Brass  (6) Laundry charges  (7) Washing Soap  (8) Tailoring Shirt  Charges Elouse  (9) Modical care  (10) Modical care  (10) Personal care and effects.  (10) Education, Recreation and Amusements.  (11) Charges And Communication.  (12) Transport and Communication.  (21) O 30 O 30 O 250  (25) O 324  (25) O 30 O 30 O 30  (25) O 30 O 30  (25) O 30 O 30  (25) O 30 O 30  (26) O 30 O 30  (27) O 30 O 30  (28) O 30  (20) O 30 | •                              | ••         | ·                             |                                       |              | 2.31      | 770     | 770          |
| (4) Utensil Aluminium (5) Utensil Brass (6) Laundry charges Per piece 9.59 0.12 0.30 0.30 250 (7) Washing Soap Bar 33.11 1.30 3.70 3.70 285 (8) Tailoring Shirt Charges Elound.  Total  Total  Miseallansous— (a) Medical care (b) Personal care and effects. (c) Education, Recreation and Amusements. (d) Transport and Communication.  (d) Transport and Communication.  21.90  11.42 7.71 25.00 25.00 324 0.30 0.30 0.30 3.70 3.70 3.70 285 0.88 3.00 3.00 3.00 3.00 3.00 3.00 3.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                | 1          |                               |                                       | [            | 22-00     | 259     | 259          |
| (5) Utensil Brass (6) Laundry charges Per plece 9.59 0.12 0.30 0.30 250 (7) Washing Soap Bar 33.11 1.30 3.70 3.70 285 (8) Tailoring Shirt Bach 31.05 0.88 3.00 3.00 2.00 304  Charges Blouze 100.00 3.00 3.00 3.00 3.00 3.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                | Kg         |                               |                                       |              | 25.00     | 324     | 324          |
| (6) Laundry charges Per piecs 33·11 1·30 3·70 3·70 285  (7) Washing Soap Bar 33·11 1·30 3·00 3·00 3·00 3·00 3·00 3·0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | (5) Utensil Brass              |            | 1                             |                                       | -            | 0•30      | 250     | 250          |
| (8) Tailoring Shirt Each 31.05 0.88 3.00 3.00 2.00 304  Charges Elouse 100.00 304  Sub-group V(e) Index 100.00 257  (a) Modical care 18.30 effects. (c) Education, Recreation and Amusements. (c) Hducation, Recreation and Amusements. 12.25 (d) Transport and Communication. 21.90                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | (6) Laundry charges            | Per picco  |                               |                                       |              |           | 285     | 28           |
| (8) Tailoring Shirt Bach 31*03 0.005 2.00 } 2.00 } 304 Charges { Bloune 100.00 100.00 2.00 } 2.00 } 304                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (7) Washing Soap               | <b>1</b> - | 'L                            | l i                                   |              |           |         |              |
| Blouse.   100.00   304                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (8) Tailoring Shirt            | Bach       | 31•05                         | · · · · · · · · · · · · · · · · · · · | · }          | <b>,</b>  | 304     | 304          |
| Missellaneous—  (a) Modical care  (b) Personal care and effects.  (c) Education, Recreation and Amusements.  (d) Transport and Communication.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Blouss.                        | ,,         | ••                            | 0.75                                  | 2.00         | 00,       |         |              |
| Sub-group V(e) Index  Miscellaneous—  (a) Medical care  (b) Personal care and effects.  (c) Education, Recreation and Amusements.  (d) Transport and Communication.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Total                          |            | 100.00                        | .                                     |              |           |         |              |
| Miscellaneous—  (a) Modical care  (b) Personal care and effects.  (c) Education, Recreation and Amusements.  (d) Transport and Communication.  28.00  18.30  19.55  19.55  201  304                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 10.81                          | <b>'</b>   |                               |                                       |              | e e e e e | 304     | 30.          |
| (a) Modical care  (b) Personal care and effects.  (c) Education, Recreation and Amusements.  (d) Transport and Communication.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Sub-group V(e) Index .         |            |                               |                                       | i.           | . 1 1 1 7 |         |              |
| (a) Modical care (b) Personal care and effects. (c) Education, Recreation and Amusements.  (d) Transport and Communication.  28.00  18.30  19.55  12.25  304                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Miscellaneous-                 |            |                               |                                       | ÷            |           | 121     | 13           |
| (b) Personal care and effects. (c) Education, Recreation and Amusements. (d) Transport and Communication.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (a) Modical care .             |            | 28.00                         | 1                                     |              |           | 1       | 26           |
| effects. (c) Education, Recreation and Amusements.  (d) Transport and Communication.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | (b) Personal care an           | d          | 18-30                         |                                       |              |           | ]       | 19           |
| (d) Transport and Communication.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | effects. (e) Education. Recres | 1          | 19•55                         |                                       |              |           |         | 20           |
| munication.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                |            | 12-25                         |                                       |              |           | 1       | 1            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | munication.                    |            | 21.90                         |                                       |              |           | 304     | 30           |
| 100.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |            | 100.00                        | 1                                     |              |           |         |              |

#### AURANGABAD\*

#### 340-A rise of 1 point

In January 1975, the Consumer Price Index Number for Working Class for Aurangabad Centre, with base year January to December 1961 equal to 100 was 340 being 1 point higher than that in the preceding month. The index relates to the standard of life ascertained during the year 1958-59 family living survey at Aurangabad Centre.

The index number for the food group remained steady at 404.

The index number for the fuel and light group remained steady at 254.

The six monthly house rent survey was conducted by the office of the Commissioner of Labour, Bombay in January 1975. Accordingly, the house rent index number remained steady at 201.

The index number for clothing and footwear group increased by 5 points to 299 due to a rise in the average prices of cloth for trouser, longcloth and coloured fabrics.

The index number for the miscellaneous group increased by 5 points to 223 due to a rise in the average prices of bidi and washing soap.

### CONSUMER PRICE INDEX NUMBERS FOR WORKING CLASS FOR AURANGABAD CENTRE

(Average prices for the calendar year 1961=100)

|                             | Weight                                  | Group Inde   | x Number     |
|-----------------------------|-----------------------------------------|--------------|--------------|
| Groups                      | Proportional<br>to total<br>expenditure | Dec.<br>1974 | Jan.<br>1975 |
| I. Food                     | 60.72                                   | 404          | 404          |
| II. Fuel and Light          | 7.50                                    | 254          | 254          |
| III. Housing                | 8.87                                    | 201          | 201          |
| IV. Clothing and Footwear   | 9.29                                    | 294          | 299          |
| V. Miscellaneous            | 13.62                                   | 218          | 223          |
| Total                       | 100.00                                  |              |              |
| Consumer Price Index Number | ••                                      | 339          | 340          |

<sup>\*</sup>Details regarding the scope and method of compilation of the index will be found on pages 1130 to 1134 of the March 1966 issue of Labour Gazette.

Note.—To obtain the equivalent old index number on base August 1943 to July 1944=100.

## NSUMER PRICE INDEX NUMBERS FOR WORKING CLASS FOR AURANGABAD CENTRE

| <u> </u>                   |                                         |                                   | TDAD C                       |                              |                              |                                  |                          |
|----------------------------|-----------------------------------------|-----------------------------------|------------------------------|------------------------------|------------------------------|----------------------------------|--------------------------|
| kes                        | Unit of                                 | Weight propor-                    | Price p                      | er unit of Q                 | uantity                      | Index                            | Number                   |
| <b>A</b> 3                 | Quantity                                | tional<br>to total<br>expenditure | Basic<br>Price               | Dcc.<br>1974                 | Jan .<br>1975                | Dec.<br>1974                     | Jan.<br>1975             |
|                            | 2                                       | 3                                 | 4                            | <b>5</b>                     | 6                            | 7                                | 8                        |
| 1 <b>D</b> —               |                                         |                                   | Rs. P.                       | R <sub>1</sub> . P.          | Ra. P.                       |                                  |                          |
| and Cereal                 | :                                       |                                   |                              |                              |                              |                                  |                          |
| ing charges                | kg                                      | 5·40<br>10·12<br>30·33<br>2·35    | 0.69<br>0.42<br>0.38<br>0.02 | 2-67<br>1-44<br>1-84<br>0-07 | 2.42<br>1.80<br>1.82<br>0.07 | 387<br>343<br>484<br>3 <b>50</b> | 351<br>429<br>479<br>350 |
| als. Total                 | , and the second second                 | 43.20                             |                              |                              |                              |                                  |                          |
|                            |                                         |                                   | :                            |                              |                              | • •                              |                          |
| er zub-group               |                                         |                                   |                              |                              |                              | 437                              | 448                      |
| and Pulse                  |                                         | · · · · ·                         |                              | ,                            | 1                            | ٠.                               |                          |
| without                    | .kg                                     | 3.96                              | 0.70                         | 4•26                         | 3.75                         | 609                              | 536                      |
| ial Katori<br>gdal without | ))<br>))                                | 2·05<br>1·11                      | 0·60<br>0·71                 | 3·24<br>3·10                 | 3·01<br>3·11                 | 540<br>437                       | 502<br>438               |
| dal Thick                  | ,,                                      | 0.74                              | 0.64                         | 2-93                         | 2.97                         | 458                              | 464                      |
| Total                      |                                         | 7.86                              |                              |                              |                              |                                  |                          |
| r sub-group                |                                         |                                   |                              |                              |                              | 552                              | 506                      |
| Fair— idnut oil            | l Ltr.                                  | 2-00                              | 1-07                         | 4.07                         | 4.08                         | 380                              | 381                      |
| Oil<br>patí Dalda          | kg kg                                   | 3·49<br>0·48                      | 1 · 11<br>1 · 58             | 4•17<br>5•64                 | 4·09<br>5·48                 | 376<br>357                       | 368<br>347               |
| Total                      | (loose)                                 | 5.97                              | :                            |                              |                              | 1                                |                          |
| er aub-group               | 1 19 1 19 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                                   |                              |                              |                              | 376                              | 371                      |
| Fish and                   |                                         |                                   |                              | . ;                          |                              |                                  | :                        |
| n, Goat meat               | ⅓ kg ···                                | 4-70                              | 1.26                         | 4.00                         | 4.00                         | 317                              | 317                      |
| ibil                       | kg                                      | 0.24                              | 2.90<br>2.13<br>1.93         | 7.75<br>7.17                 | 8.00<br>7.17<br>7.00         | , 302                            | 325                      |
| Total                      | u‡ v s                                  | 4.94                              |                              |                              |                              | i je i<br>Nasta                  |                          |
| er sub-group               |                                         |                                   |                              | <br>                         |                              | 317                              | 318                      |

### CONSUMER PRICE INDEX NUMBERS FOR WORKING CLASS FOR AURANGABAD CENTRE— contd.

|                                                                     |                |           |    |                                   | AD CEN              |               | <i></i>      |              |                  |
|---------------------------------------------------------------------|----------------|-----------|----|-----------------------------------|---------------------|---------------|--------------|--------------|------------------|
| Articles                                                            |                | Unit of   |    | Weight propor-                    | Price p             | er unit of    | luantity     | Index N      | lamber           |
|                                                                     |                | Quantit   |    | tional<br>to total<br>expenditure | Basic<br>price      | Dec.<br>1974  | Jan.<br>1975 | Dec.<br>1974 | Jan.<br>1975     |
| 1                                                                   |                | 2         |    | 3                                 | 4                   | 5             | 6            | 7            |                  |
| (e) Milk and Milk                                                   | P10-           |           |    |                                   | Ra. P.              | Rs. P.        | Ra, P.       |              |                  |
| Milk—<br>(Baffalo Milk)                                             |                | 200 ml.   | •• | 6.65                              | 0.16                | 0.43          | 0.43         | 269          | 269              |
| Tot                                                                 | al             |           |    | 6.65                              |                     |               |              | -1<br>       |                  |
| Index Number sub-                                                   | group          |           |    |                                   |                     | 1             | i            | 269          | 269              |
| (f) Condiments Spices—                                              | a n d          |           |    | ,                                 |                     |               |              |              |                  |
| (1) Sait—<br>White                                                  |                | kg        | •• | 0.35                              | 0.11                | 0.32          | 0.31         | 291          | 281              |
| (2) Turmerio—<br>Whole<br>(3) Chillies (dry)—                       |                | 250 gm    | •• | 0.31                              | 0-34                | 1.33          | 1.32         | 391          | 388              |
| Superior quality (4) Tamarind (5) Mixed spices—                     |                | i ka      | •• | 4·62<br>0·45                      | 0·90<br><b>0·49</b> | 4·59<br>4·00  | 4·51<br>4·00 | 510<br>816   | 501<br>816       |
| Bojwar<br>(6) Jira—                                                 | ••             | 250 gm.   | •• | 1.80                              | 0.42                | 1.57          | 1-57         | 374          | 374              |
| Thick Blackish (g                                                   | ray).          | ••        | •• | 0.30                              | 0.69                | 4•30          | 4-29         | 623          | 622              |
| Tota                                                                | a)             |           |    | 7.83                              |                     |               |              |              |                  |
| Index Number sub-                                                   | тоир           |           |    |                                   |                     |               |              | 486          | 480              |
| (2) Vegetables and i table Products—                                | Vego-          |           |    |                                   |                     |               | ·            |              |                  |
| (1) Potatoes— Medium (2) Onions—                                    |                | l kg      |    | 1-35                              | 0-50                | 0•73          | 0.56         | 243          | 187              |
| Red (3) Brinjals—                                                   |                | kg        | •• | 1.06                              | 0.25                | 0.58          | 0.51         | 232          | 204              |
| Medium (4) Tomatoes—                                                | ••             | ł kg      | •• | 0•48                              | 0•24                | 0•59          | 0.55         | 246          | 229              |
| (I) Red                                                             | ••             | ••        | •• | 0.64                              | 0.28                | 1.457         | 1.127        |              | 381              |
| (2) Green<br>(5) Garlic—                                            | ••             | ••        | •• |                                   | 0-18                | 0.92          | 0.65         | 514          |                  |
| Medium  Other Vegetables—  Varieties available i  month of Dec. 197 | n the          | 50 gm     | •• | 0•68                              | 0.06                | 0.30          | 0•29         | 500          | 483              |
| (1) Pankobi<br>(11) Phulkobi                                        | ••             | i kg      | •• | 1-80                              | 0·22<br>0·35        | 1·20<br>1·10} | 430          |              |                  |
| Varieties a vail in the month of 1975                               | a bi e<br>Jan. |           | :  | ·                                 |                     |               |              |              |                  |
| (1) Pankobi<br>(11) Phulkobi                                        | ::             | lkg<br>,, | •• |                                   | 0·18<br>0·25        |               | 1.15         | 430          | 495              |
| T-4                                                                 | 1 .            |           |    |                                   | 0 23                |               | 0.88         |              |                  |
| Index Number sub-or                                                 | - 1            | •         |    | 6.01                              |                     |               |              |              | ئەن.<br>مىنىفىدا |
| I(g).                                                               | oup            | ·         |    | .`                                |                     |               |              | 355          | 340              |

(h) Frod Prod Bans M

Index l(h). I(l) S

I(I) Si Rela (I) S M (2) ( Su

> (1) 1 Bi (2) 1

Food (a) (b) (c)

S. S. S.

(V) (V)

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#### LABOUR GAZETTE-MARCH 1975

### CONSUMER PRICE INDEX NUMBERS FOR WORKING CLASS FOR AURANGABAD CENTRE—contd.

|                                                       | AUR      | ANGABA                            | ····           | ·             |                  |              |              |
|-------------------------------------------------------|----------|-----------------------------------|----------------|---------------|------------------|--------------|--------------|
| Articles                                              | Unit of  | Weight propor-                    | Price p        | er unit of qu | usntity -        | Index N      |              |
|                                                       | Quantity | tional<br>to total<br>expenditure | Basic<br>Price | Dec.<br>1974  | Jan.<br>1975     | Dec.<br>1974 | Jan.<br>1975 |
| 1                                                     | 2        | 3                                 | 4              | 5             | 6                | 7            | 8            |
|                                                       |          |                                   | Rs. P.         | Rs. P.        | Rs. P.           |              |              |
| (h) Fruits and Fruit<br>Products—<br>Banna—<br>Medium | Doz      | 1-14                              | 0•32           | 1•38          | 1-14             | 431          | 356          |
| Total                                                 |          | 1-14                              |                | 1             |                  |              |              |
| 20.2                                                  |          |                                   |                |               |                  |              |              |
| Index Number sub-group l(h).                          |          |                                   |                |               |                  | 431          | 356          |
| I(I) Sugar, Honey and<br>Related Products—            |          |                                   |                | . •           |                  |              |              |
| (I) Sugar—<br>Medium                                  | kg.      | 3-45                              | 1-17           | 2.15          | 2•15             | 184          | 184          |
| (2) Gur—<br>Superior                                  | ,,       | 1-81                              | 0.46           | 2.09          | 1.85             | 454          | 402          |
|                                                       |          | 5.26                              |                |               |                  |              |              |
| Total                                                 | ·        | 3.20                              |                |               | , ,              | ·            |              |
| Index Number sub-group                                |          |                                   | i.             |               |                  | 277          | 259          |
| I(i)<br>(j) Beverages—<br>(1) Tea leaf—               |          |                                   |                |               | ,                |              |              |
| Brooke Bond                                           | 50 gm    | 1.86                              | 0-41           | 0•79          | 0•7 <del>9</del> | 193          | 193          |
| (2) Prepared Tea—<br>Chaln Chaha                      | Cup      | 4-28                              | 0.08           | 0•25          | 0•25             | 312          | 312          |
| Total                                                 |          | 6.14                              |                |               |                  |              |              |
| AU(A)                                                 | 4.       |                                   |                |               |                  |              |              |
| Index Number sub-group                                |          |                                   |                |               |                  | 276          | 276_         |
| Food Group-                                           |          |                                   | 11.            | •             |                  |              |              |
| (a) Cereals and cereals products.                     | ••••     | 48-20                             |                | •             |                  | 437          | 448          |
| (b) Pulses and pulse products.                        | • • •    | 7.86                              |                |               |                  | 522          | 506          |
| (c) Oils and fats                                     | •••      | ∶5∙97                             |                |               | 4                | 376          | 371          |
| (d) Mutton, fish and                                  | ••••     | 4-94                              |                | *             |                  | 317          | 318          |
| (e) Milk and Milk products.                           | • • • •  | 6-65                              |                |               |                  | 269          | 269          |
| Condiments [and spices.                               | • • • •  | 7-83                              | •              |               |                  | 486          | 480          |
| (r) Vegetables and vegetable products.                | ••••     | 6.01                              |                | :_            | 1<br>1           | 355          | 340          |
| (h) Fruits and fruit products.                        | ••••     | 1-14                              | , • 1          |               |                  | 431          | 356          |
| (1) Sugar, honey and                                  | ••••     | 5•26                              | • • • •        |               |                  | 277          | 259<br>276   |
| () Beverages                                          | ••••     | 6.14                              |                |               |                  | 276          | 270          |

#### LABOUR GAZETTE- MARCH 1975

### CONSUMER PRICE INDEX NUMBERS FOR WORKING CLASS FOR AURANGABAD CENTRE— contd.

|                                                                             | Unit of           | Weight<br>propor-                 | Price p        | er unit of qu       | antity       | Index        | Number          |
|-----------------------------------------------------------------------------|-------------------|-----------------------------------|----------------|---------------------|--------------|--------------|-----------------|
| - Artieles                                                                  | Quantity          | tional to<br>total<br>expenditure | Basic<br>Price | Dec.<br>1974        | Jan.<br>1975 | Dec.<br>1974 | Jan.<br>1975    |
| 1                                                                           | 2                 | 3                                 | 4              | 5                   | 6            | 7.           | 8               |
|                                                                             |                   |                                   | Rs. P.         | R <sub>2</sub> . P. | Ra. P.       |              |                 |
| II. Pael and Light— (1) Firewood and chips— (1) Mixture                     | 37 kg             | 81-32                             | 2-87           | 5.92                | 5.92 }       | 222          | 222             |
| (II) Babhool                                                                | ••                | •••••                             | 2.80           | 6-66]               | 6.66         |              |                 |
| (2) Kerosene Ordinary.                                                      | 1                 | 12-44                             | 0.22           | 1.07                | 1-03         | 486          | 491             |
| (3) Match Box Vimco,<br>Horse Brand.                                        | Box of 50 sticks. | 5-74                              | 0-06           | 0-12                | 0-12         | 200          | 200             |
| Total                                                                       |                   | 100-00                            |                |                     |              |              |                 |
| Index Number Group II.                                                      |                   |                                   |                |                     |              | 254          | 254             |
| III. Housing—                                                               | ,                 |                                   |                |                     |              | • •          |                 |
| House rent for selected tenements.                                          | P.M               | 100-00                            |                |                     |              | 201          | 201             |
| Total                                                                       |                   | 100.00                            |                |                     |              |              |                 |
| Index Number Group III.                                                     |                   | 1                                 |                |                     |              | 201          | 201             |
| IV. Clothing and Poot-                                                      |                   |                                   |                | . [                 |              |              |                 |
| (a) Clothing—<br>(1) Dhoti 8.2 mts.<br>length and 119 to 121<br>ems. width. | Per sq.<br>metre. | 6-04                              | 1-07           | 3-12                | 3•12         | 292          | 292             |
| (2) Sarce 7.3 to 8.2 mts.<br>length and 102 to 152<br>ms. width.            | ••                | 31-57                             | 1-28           | 3•62                | 3.62         | 283          | 283             |
| (3) Cloth for trousers 89 to 97 cms. width. (4) Longcloth 89 to 97          | 35<br>59          | 2.51                              | 2-36           | 6.67                | 6.79         | 283          | 288             |
| cmi. width. (5) Coloured fabric 67 to                                       | ••                | 36-63                             | 1.64           | 4•94                | 5.06         | 301          | 309             |
| 69 cms. width.                                                              | ••                | 18•17                             | 1•86           | 5•94                | 6.08         | 319          | 327             |
| Total                                                                       |                   | 94.92                             |                |                     |              |              |                 |
| Index Number sub-group IV (a).                                              |                   |                                   |                |                     |              | 107          | 302             |
| (b) Footwear-                                                               |                   |                                   |                |                     |              | 297          | 302             |
| Snoci—<br>(1) Bata Co.                                                      | Der - '-          |                                   |                |                     | į            |              |                 |
| (II) Flex Co.                                                               | Per pair          | 5.08                              | 15.08          | 40-20 ك             | 40•20 J      | _            |                 |
| Total                                                                       |                   |                                   | 19•22          | 40.65               | 40.65        | 239          | 239             |
| TOTAL                                                                       | ,                 | 5.08                              |                |                     |              |              |                 |
| Index Number sub-zroup IV (b).                                              |                   | ·                                 |                |                     |              | 220          | 239             |
|                                                                             |                   |                                   |                |                     |              | 239          | 237 <sub></sub> |

IV. Clo (a) Cloth (b) Foot Index Nu V. Mis (a) Pansi (1) Pa Madra (2) Pa With M (3) Su Mar (4) Ka Ka Index No (b) Toba Produc (1) Bi Tota (2) Ja Haz Index Nu.

> Utensils Lota (

index N V(c).

C

### CONSUMER PRICE INDEX NUMBERS FOR WORKING CLASS FOR AURANGABAD CENTRE— contd.

|                                       | AURA                 | NGABAD                         | CENTR                                   | E- contd.     |              |              |              |
|---------------------------------------|----------------------|--------------------------------|-----------------------------------------|---------------|--------------|--------------|--------------|
| Articlos                              | Unit of              | Weight<br>propor-<br>tional to | Price p                                 | er unit of qu | antity       | Index ]      | Number       |
|                                       | Quantity             | total<br>ospenditure           | Basic<br>Price                          | Dec.<br>1974  | Jan.<br>1975 | Dec.<br>1974 | Jan.<br>1975 |
| 1                                     | 2                    | 3                              | 4                                       | 5             | 6            | 7            | 8            |
|                                       |                      |                                | Rs. P.                                  | Rs. P.        | Rs. P.       |              |              |
| Clothing and Foot-                    |                      |                                |                                         |               |              |              | · .          |
| Clothing<br>Footwear                  | ••••                 | 94·92<br>5·08                  | •••                                     | ••••          | ••••         | 297<br>239   | 302<br>239   |
| Total                                 |                      | 100.00                         | ,                                       |               |              |              |              |
|                                       |                      |                                |                                         |               |              |              |              |
| Number Group IV.                      |                      |                                |                                         |               |              | 294          | 299          |
| Miscellaneo <del>ns -</del>           |                      |                                |                                         |               |              |              |              |
| Pansupari—<br>Pan leaf—               |                      |                                |                                         |               |              |              | ,            |
| ndras I                               | Bundle of 100 leaves | 3.84                           | 0.50                                    | 1.02          | 1.00         | 204          | 200          |
| Pan Finished—<br>th Masala<br>Supari— | Bida                 | 2•19                           | 0.04                                    | 0.12          | 0.12         | . 300        | 300          |
| Manglori<br>Katha-                    | 50 gms.              | 4.36                           | 0-41                                    | 0.58          | 0.58         | 141          | 141          |
| Kanpur                                | ••                   | 1 • 78                         | 0-72                                    | 2.05          | 2.05         | 285          | 285          |
| Total                                 | •                    | 12-17                          |                                         | ·             |              |              |              |
|                                       |                      |                                | · / · · · · · · · · · · · · · · · · · · |               |              |              | 200          |
| K Number Sub-group<br>(a).            |                      |                                | ·: ` .                                  |               | :            | 211          | 209          |
| obacco and Tobacco                    |                      |                                |                                         |               |              |              |              |
| ducta—<br>Bidi—                       |                      |                                |                                         |               |              |              |              |
| Totapuri<br>Jarda—                    | Bundle               | 15•38                          | 0.15                                    | 0.30          | 0.35         | 200          | 233          |
| Hozivazir                             | Packet of 25 gms.    | 3-18                           | 0-19                                    | <b>0•2</b> 5  | 0•25         | 132          | 132          |
| Total                                 | ,                    | 18-56                          |                                         |               |              |              |              |
| lotai                                 |                      |                                | * .                                     | 11.           |              |              |              |
| Number Sub-group                      |                      |                                |                                         | ţ             |              | 188          | 216          |
| b).                                   | ÷                    |                                |                                         |               |              |              |              |
| lousehold Utilities—                  |                      |                                |                                         | 65.55         | 00.00        | 200          | 200          |
| ta (Poona Market).                    | Each                 | 2.55                           | 7-18                                    | 28.00         | 28•00        | 390          | 390          |
| <b>ee</b> r                           |                      | 2.55                           |                                         |               | :            |              |              |
| Total                                 | :                    |                                |                                         |               |              |              |              |

### CONSUMER PRICE INDEX NUMBERS FOR WORKING CLASS FOR AURANGABAD CENTRE— contd.

|                                                                            |                           | Weight propor-                    | Price          | per unit of c    | quantity         | Index N      | nmper        |
|----------------------------------------------------------------------------|---------------------------|-----------------------------------|----------------|------------------|------------------|--------------|--------------|
| Articles                                                                   | Unit of<br>Quantity       | tional to<br>total<br>expenditure | Basic<br>Price | Dec.<br>1974     | Jan.<br>1975     | Dec.<br>1974 | Jan.<br>1975 |
| 1                                                                          | 2                         | 3                                 | 4              | 5                | 6                | 7            | 8            |
|                                                                            |                           |                                   | Rs. P.         | Rs. P.           | Rs. P.           |              |              |
| d) Washing Soap— 1) Laundry— Ordinary washing and ironing of cotton shirt. | Per piece.                | 4-86                              | 0-11           | 0•25             | 0•25             | 227          | 227          |
| (2) Washing Soap—<br>Sunlight                                              | Cake                      | 9•27                              | 0•42           | 1 • 09           | 1-10             | 260          | 263          |
| Total                                                                      |                           | 14-13                             |                |                  | ,                |              |              |
| Index Number Sub-group<br>V (d).                                           |                           |                                   |                |                  |                  | 248          | 250          |
| e) Medical care— (1) Patent Medicine, Anacin.                              | Two                       | 4-67                              | 0.12           | 0•15             | 0-15             | 125          | 12           |
| (2) Mixture (Daily)                                                        | tablets.<br>Per day.      | 7-61                              | 0•68           | 1.00             | 1-00             | 147          | 14           |
| Total                                                                      |                           | 12•28                             |                |                  |                  |              |              |
| Index Number Sub-group<br>V (e).                                           |                           |                                   |                |                  |                  | 139          | 13           |
| f) Personal Care— (1) Hair Oil, Tata Co.                                   | Small bottle.             | 5-82                              | 1-30           | 4•25             | 4•25             | 327          | 32           |
| (2) Barber charges— (i) Hair cut and shave. (ii) Haircut                   | Adult                     | 8.70                              | 0-50           | 1-35             | 1-35}            | 240          | 25           |
| (III) Shave<br>(3) Toilet Soap—                                            |                           | •••                               | 0·37<br>0·19   | 1.00 }<br>0.40 } | 1·00 }<br>0·40 } | 250          |              |
| (I) Life Buoy                                                              | Cako                      | 2.74                              | 0•48           | 1.36             | 1.36             | 285          | 28           |
| (4) Blade Six morning                                                      | 2 pkts. of 5 blades each. | <b>ö</b> ∙33                      | 0•48<br>0•57   | 1.38             | 1.34             | 175          | 17           |
| Total                                                                      |                           | 17-59                             |                |                  |                  | ٠.           |              |
| ndez Number Sub-group                                                      |                           |                                   |                | 5.               | -                |              |              |
| g) Education and<br>Reading—                                               |                           |                                   |                |                  | }-               | 284          | 27           |
| (1) School fees for                                                        | Student                   | 1-90                              | 3.01           | 5.55             |                  |              |              |
| (2) School Books,<br>Prathamik ganit,<br>(Govt. Publication).              | Сору                      | 1.33                              | 0.62           | 5·55<br>1·05     | 1.05             | 184<br>169   | 18<br>16     |
| Total                                                                      |                           | 3.23                              |                | •.               |                  |              |              |
| ndex Number Sub-group<br>V(g).                                             |                           | ,                                 | ;              |                  |                  | <u>.</u>     |              |

### SUMER PRICE INDEX NUMBERS FOR WORKING CLASS FOR AURANGABAD CENTRE— concld.

|               | AUR          | ANGABA                                       | TO CENT        | RE— cond      | eld.         |              |              |
|---------------|--------------|----------------------------------------------|----------------|---------------|--------------|--------------|--------------|
|               | Unit of      | Weight                                       | Price p        | er unit of qu | Index Number |              |              |
| cs            | Quantity     | propor-<br>tional to<br>total<br>expenditure | Basic<br>Price | Dec.<br>1974  | Jan.<br>1975 | Dec.<br>1974 | Jan.<br>1975 |
|               | 2            | 3                                            | 4              | 5             | 6            | 7            | 8            |
|               |              |                                              | Rs. P.         | Ra. P.        | Rs. P.       |              |              |
| on and Amu-   |              |                                              | _              |               |              |              |              |
| class         | Full ticket. | 6-90                                         | 0-44           | 1.05          | 1.05         | 239          | 239          |
| Total         |              | 6.90                                         |                |               |              |              |              |
| er Sub-group  | + +<br>      |                                              |                |               |              | 239          | 239          |
| and Com-      | •            |                                              |                |               |              |              |              |
| 50 km         | Full ticket  | 6-19                                         | 1-04           | 2•25          | 2•25         | 216          | 216          |
| for 30 miles. | 99           | 5•30                                         | 1.50           | 2•20          | 2•20         | 147          | 147          |
| card          | Per<br>card  | 1-10                                         | 0.05           | 0.15}         | 0.15         | 217          | 217          |
| ey Order      | Rs. 30       | ••                                           | 0.45           | 0.60          | 0.60         |              |              |
| Total         | •••          | 12.59                                        |                |               |              |              |              |
| . Cub anasa   | • .          | . :                                          |                |               |              | 187          | 187          |
| r Sub-group   |              | 1                                            |                |               |              |              |              |
| us Group—     |              |                                              |                |               |              | 0.4          | 209          |
| ••            | ••••         | 12.17                                        |                |               |              | 211          | 209          |
| nd Tobacco    | •••          | 18-56                                        |                |               |              | 188          | 210          |
| l utilities   | •••          | 2•55                                         |                |               |              | 390          | 390          |
| Soap          | • • • •      | 14-13                                        |                | ·             |              | 248          | 250          |
| arc           | ••••         | 12.28                                        |                |               |              | 139          | 139          |
| are           | •••          | 17-59                                        |                |               |              | 280          | 279          |
| and           | ••••         | 3•23                                         |                |               |              | 178          | , 178        |
| n and Amu-    | ••••         | 6•90                                         |                |               |              | 239          | 239          |
| and Com-      | ••••         | 12-59                                        |                |               |              | 187          | 187          |
| Total         | ••••         | 100-00                                       |                |               |              |              |              |
|               |              |                                              | •              |               |              |              |              |

#### LABOUR GAZETTE-MARCH 1975

DED\*

A rise of 9 points

January 1975, the Consumer Price Index Number for Working Class Series) for the Nanded Centre with base January to December 1961 equal was 360 being 9 points higher than that in the preceding month. The

relates to the standard of life ascertained during the year 1958-59 family survey in Nanded Centre.

e index number for the food group increased by 13 points to 429 due to a n the average prices of rice, jowar, groundnut oil, mutton, fresh fish, es, onions and vegetables.

e index number for the fuel and light group remained steady at 257. monthly house rent survey ending December 1974 was conducted by the of the Commissioner of Labour, Bombay. Accordingly the index number

ousing remained steady at 158.

e index number for the clothing and footwear group increased by 6 points 8 due to a rise in the prices of suree and coloured fabrics.

e index number for the miscellaneous group increased by 1 point to 233 due rise in the average price of toilet soap.

#### CONSUMER PRICE INDEX NUMBER FOR WORKING CLASS FOR NANDED CTTY

(Average prices for the calendar year 1961 = 100)

| Group                    | ÷          |     | Weight<br>proportional  | Group Index Number |              |  |
|--------------------------|------------|-----|-------------------------|--------------------|--------------|--|
| Oloup.                   |            |     | to total<br>expenditure | Dec.<br>1974       | Jan.<br>1975 |  |
| Food                     |            | ••• | 61.46                   | 416                | 429          |  |
| . Fuel and Light         | •••        | ••• | 5.88                    | 257                | 257          |  |
| I. Housing               |            |     | 4.62                    | 158                | 158          |  |
| 7. Clothing and Footwear | •••        | :   | 12.22                   | 302                | 308          |  |
| Miscellaneous            | •••        | •   | 15.82                   | 232                | . 233        |  |
|                          | Total      | •:• | 100.00                  |                    |              |  |
| Consumer Price Ind       | dex Number | ••• |                         | 351                | 360          |  |

CONSU

Articlos

I. Food Group-(a) Cereals and

- (1) Rico
- (2) Wheat

Products-

- (3) JOWET

(4) Grinding charg

Index Number Sub I(s).

Total

Products-(1) Turdal-(I) Gawran (mei

(b) Pulses and

- (2) Gramdal (medium).
- (3) Moongdal— Without husk
- (4) Uriddal withou (5) Masurdal—
  - (a) Big (b) Medium

Tota

l(b). Number Su (c) Oll and Fats-

Moetha tel (Re Colour).

Tot

etails regarding the scope and method of compilation of the index will be found on a 1112 of the March 1966 issue of Labour Gazette. e.—To obtain the equivalent old index number on base August 1939 to July 1944=100. ew index number on base 1961 = 100 should be multiplied

#### LABOUR GAZETTE-MARCH 1975

## CONSUMER PRICE INDEX NUMBER FOR WORKING CLASS FOR NANDED CENTRE

| Unit of Ouantity Weight proportional to                            | mbcr !         |
|--------------------------------------------------------------------|----------------|
|                                                                    |                |
| Articles Quantity tional to total expenditure price 1974 1975 1974 | Jan.<br>1975   |
| 1 2 3 4 5 6 7                                                      | 8              |
| Rs. P. Rs. P. Rs. P.                                               |                |
| I. Food Group—                                                     | ` '}           |
| (a) Cereals and Cereal Products—                                   | 447            |
| (1) Rice Kg 13.02 0.64 2.73 2.86 427                               |                |
| (2) Wheat 6-81 0-42 1-37 1-37 326                                  | 326            |
| (3) Jowar 30-64 0-34 1-67 1-81 491                                 | 532            |
| (4) Grinding charges 5 Kgs 2-82 0-13 0-20 0-20 154                 | 154            |
| Total 53-29                                                        |                |
| Total 53-29                                                        |                |
|                                                                    |                |
| Index Number Sub-group                                             | 465            |
| I (a).                                                             |                |
| (b) Pulses and Pulse<br>Products—                                  |                |
| (1) Turdal—<br>(1) Gawran (medium) Kz 3.89 0.64 3.96 3.48 619      | 544            |
| (2) Gramdal Punjab 1.84 0.57 3.16 3.00 554 (medium).               | <b>5</b> 26    |
| (3) Moongdal—<br>Without husk 1.55 0.66 2.89 2.78 438              | 421            |
| (4) Uriddel without husk 0.54 0.77 2.60 2.58 338                   | 335            |
| (5) Masurdal—<br>(a) Big 0.82* 0.61 2.83 } 2.81 } 464              | 452            |
| (b) Medium, 0.61 2.70                                              |                |
|                                                                    |                |
| Total 8.64                                                         | and the second |
|                                                                    |                |
| Index Number Sub-group  1(b).                                      | 496            |
| (c) Oll and Fats—                                                  |                |
|                                                                    | 382            |
| (1) Groundnut Oil Kg 4.84 2.22 8.33 8.48 375 Mooths tol (Reddishin | 302            |
| Colour).                                                           |                |
|                                                                    | ,              |
| Total 4.84                                                         |                |
| Index Number Sub-                                                  | 382            |

## CONSUMER PRICE INDEX NUMBER FOR WORKING CLASS FOR NANDED CENTRE— contd.

|                                                           | Weight           |                                                | Price pe       | runit of qua  | Index Number  |              |              |
|-----------------------------------------------------------|------------------|------------------------------------------------|----------------|---------------|---------------|--------------|--------------|
| Articles                                                  | Unit of quantity | propor-<br>tional to<br>total expen-<br>diture | Basic<br>price | Dec.<br>1974  | Jan.<br>1975  | Dec.<br>1974 | Jan.<br>1975 |
| . 1                                                       | 2                | 3                                              | 4              | 5             | 6             | 7            | 8, ,         |
| (d) Mutton, Fish and<br>Eggs—                             | -                |                                                | Ra. P.         | Rs. P.        | Rs. P.        |              |              |
| (1) Mutton                                                | 1                | 5.62                                           | 1.00           | 4.057         | 4-207         | <u>.</u> .   |              |
| (i) Goat Meat                                             | i Kg.            | }                                              | 1·08<br>0·96   | 3.00 }        | 3.00          | 344          | 351          |
| (11) Beef<br>(2) Fish (dry)—<br>(1) Bombil<br>(11) Zinga  | Kg.              | 0.61                                           | 2·46<br>2·02   | 7·00 ]        | 7·00 }        | ·            |              |
| (3) Fish (fresh)—<br>Varieties available in<br>Dec. 1974— |                  |                                                |                | {             |               |              |              |
| (1) Rahu (11) Katerna  Varieties available in             | Kg               |                                                | 1·86<br>1·61   | 6·00<br>7·00  | }             | <b>335</b>   | 352          |
| Jan. 1975—                                                |                  |                                                |                |               | ()            |              |              |
| (i) Rahu                                                  | Kg               | ••••                                           | 1.86           |               | 5-80          |              |              |
| (ii) Katema Total                                         | ••               | 6.23                                           | 1•32           |               | 6.80          |              |              |
|                                                           |                  |                                                |                |               |               | •            |              |
| Index Number Sub-<br>group I(d).                          |                  |                                                |                |               | ·             | 343          | 351          |
| (e) Milk and Milk Products—                               |                  |                                                |                |               | į             | • • •        |              |
| (1) Milk (Burralo)<br>(2) Ghee (Buffalo)                  | 200 ml<br>½ Kg.  | 4·54<br>0·29                                   | 0·13<br>3·01   | 0·40<br>11·00 | 0·40<br>11·00 | 308<br>365   | 308<br>365   |
| Total                                                     | ,                | 4-83                                           |                |               |               | •            |              |
| Index Number Sub-<br>group I (e).                         | :                |                                                |                |               | . :.          | 311          | 311          |
| (f) Condiments and<br>Spices—                             |                  |                                                |                |               |               | ; ;          |              |
| (1) Salt white                                            | Kg               | 0-28                                           | 0-12           | 0.30          | 0.30          | 250          | 250          |
| (2) Turmeric Khandaki                                     | 50 gms           | 0.24                                           | 0.06           | 0-25          | 0.25          | 417          | 417          |
| (3) Chillies (dry)— (1) Gawarani (fine)                   | Kg.              | 4.22                                           | 1•30           | 9.25          | 9•43 ]        |              |              |
| (II) Gawarani (med.)                                      | ••               |                                                | 1-18           | 8.75          | 8.88          | 727          | 738          |
| (4) Tamarind, Kadiwali                                    | 200 gms          | 0.77                                           | 0-25           | 1.20          | 1.16          | 480          | 464          |
| (5) Mixed spices, Bojwar                                  | 50 gms           | 1.61                                           | 0-20           | 0.50          | 0.50          | 250          | 250          |
| Total                                                     |                  | 7-12                                           |                | j             |               |              |              |
| Index Number Sub-                                         |                  |                                                |                |               | . <b></b>     |              |              |
|                                                           |                  |                                                | ·              | · .           | 1.5           | 563          | 569          |

V CALL MA

(g) Ve ble Pi (1) Po (i) (i) (2) O (i) (ii)

(3) B: (4) To (1)

(5) Ga Other Variety mont

(i) (Variet mon (i) (ii) (

Index group

(h) Frui Produc (1) Ba (i) I (ii) )

Index
group |
(i) Suga
Related
(1) Sug
(i) D

(2) Gu (1) G (11) C

Index Broup I

Ra 5

#### LABOUR GAZETTE-MARCH 1975

## CONSUMER PRICE INDEX NUMBER FOR WORKING CLASS FOR NANDED CENTRE—contd.

|                                                                                                |          | NDED C                                         |                          | comu, .              |                      |              |                 |
|------------------------------------------------------------------------------------------------|----------|------------------------------------------------|--------------------------|----------------------|----------------------|--------------|-----------------|
| Articles                                                                                       | Unit of  | Weight                                         | Price p                  | er unit of qu        | Index Number         |              |                 |
| Afficies                                                                                       | quantity | propor-<br>tional to<br>total ex-<br>penditure | Basic Dec.<br>Price 1974 |                      | Jan.<br>1975         | Dec.<br>1974 | Jan.<br>1975    |
| 1                                                                                              | 2        | 3                                              | 4:                       | 5                    | 6                    | 7            | 8               |
| (g) Vegetable and Vegeta-<br>ble Products—                                                     | ·        | :                                              | Rs. P.                   | R. P.                | Rs. P.               |              |                 |
| (1) Potatoes— (i) Big size (ii) Small size                                                     | Kg.      | 0.69                                           | 0·30<br>0·26             | 0·75<br>0·60}        | 0·70<br>0·42}        | 240          | 197             |
| (2) Onions— (1) Red (11) White                                                                 | Kg.      | 0.97*                                          | 0·31<br>0·31             | 0·56<br>0·73}        | 0·58<br>0·79}        | 208          | 222             |
| (3) Brinjals (Kali)                                                                            | 250 gms  | 0.50                                           | 0-11                     | 0 • 26               | 0.22                 | 236          | 200             |
| (4) Tomatoes—<br>(1) Red<br>(11) Green                                                         | 250 gms  | 0•39                                           | 0·21<br>0·13             | 0·52<br>0·29}        | 0·39<br>0·20}        | 235          | 170             |
| (5) Garlic Gawathan                                                                            | 50 gms   | 0•54                                           | 0-05                     | 0•30                 | 0•26                 | 600          | 520             |
| Other vegetables— Varieties available in the month of Dec. 1974—  (i) Gawar  (ii) Cauli flower | 250 gms  | 1-20                                           | 0-10<br>0-15             | 0:46}                |                      | 307          |                 |
| Varieties available in the month of Jan. 1975—  (i) Cauli flower  (ii) Gawar Phali             | 250 cms  | ••••                                           | 0·08<br>0·04             |                      | 0·40}                | •            | 500             |
| Total                                                                                          | :        | 4.29                                           |                          |                      |                      |              |                 |
|                                                                                                |          |                                                |                          |                      |                      |              |                 |
| Index Number Sub-<br>group I(g).                                                               | ·        | :<br>:                                         | . I                      |                      | 1                    | 296          | 326             |
| (h) Fruits and Pruit Products—                                                                 |          |                                                |                          |                      |                      | · .          |                 |
| (1) Banana— (i) Big size (ii) Medium (iii) Small                                               | Dozen    | 0.87                                           | 0·35<br>0·29<br>0·22     | 1·75<br>1·53<br>1·21 | 1.71<br>1.44<br>1.16 | 526          | 504             |
| Total                                                                                          |          | 0.87                                           |                          | *                    |                      |              | . <b></b> • • • |
| Index Number Sub- group I (h).                                                                 |          | <u>.</u>                                       |                          |                      |                      | 526          | 504             |
| (1) Sugar, Honey and Related Products— (1) Sugar— (1) D-grade                                  | Kg       | 3.57                                           | 1-17                     | 2-15                 | 2.15                 | 184          | 184             |
| (2) Gur—<br>(1) Gawran 1st quality<br>(11) Gawran 2nd quality                                  | 200 gms  | 0.70                                           | 0·10<br>0·10}            | 0·50<br>0·42}        | 0·42<br>0·38}        | 475          | 400             |
| Total                                                                                          |          | 4-27                                           |                          |                      |                      | •            |                 |
| Index Number Sub-<br>group I(1)                                                                |          | t                                              |                          |                      |                      | 232          | 219             |

## CONSUMER PRICE INDEX NUMBER FOR WORKING CLASS FOR NANDED CENTRE—contd.

| ,                                         | NAP                             | IDED CE                                      | MIKE           |              |                |              | _  |
|-------------------------------------------|---------------------------------|----------------------------------------------|----------------|--------------|----------------|--------------|----|
|                                           |                                 | Weight                                       | Price p        | Index Numb   |                |              |    |
| Articles                                  | Unit of quantity                | propor-<br>tional to<br>total<br>expenditure | Biasc<br>price | Dec.<br>1974 | Jan.<br>1975   | Dec.<br>1974 | ,  |
| 1                                         | 2                               | 3                                            | 4              | 5            | 6              | 7            |    |
|                                           |                                 |                                              | Rs. P.         | Rs. P.       | Rs. P.         |              |    |
| (1) Beverages—<br>(1) Tea coaf—           |                                 |                                              |                |              |                |              |    |
| (i) Brooke Bond                           | Packet of 50 cms.               | 1.13                                         | 0.35           | 0.75         | 0.75           | 214          |    |
| (II) Lipton (2) Hot drink—                | •• ••                           | ••••                                         | 0.35           | 0·75 J       | 0.75           |              |    |
| (f) Chalu Chaha                           | Per Cup                         | 4.49                                         | 0.07           | 0.20         | 0.20           | 268          |    |
| (ii) Canteen tea                          | •• ••                           |                                              | 0.04           | 0.10         | 0.10           |              |    |
| Total                                     | •-                              | 5.62                                         |                |              |                |              |    |
| Index Number S group I(j).                | ub-                             |                                              |                |              |                | 257          | -  |
| 1. Food Group—                            |                                 |                                              |                |              |                |              |    |
| (a) Cereals and Cereals                   |                                 | 53-29                                        |                |              |                | 436          |    |
| Products.                                 | ilse                            | 8.64                                         |                |              |                | 540          |    |
| (c) Oils and Fats .                       | • • •                           | 4.84                                         |                |              |                | 375          |    |
| (d) Mutton, Fish a                        | i                               | 6.23                                         |                |              | ,              | 343          |    |
| Products.                                 | iilk                            | 4-83                                         |                |              |                | 311          | 1  |
| Spices.                                   | ind                             | 7-12                                         |                |              |                | 563          |    |
| (g) Vegetable and Ve                      |                                 | 4-29                                         |                |              |                | 296          |    |
| Products.                                 | ruit                            | 0.87                                         |                |              |                | <b>526</b> . |    |
| Related Products                          | nd                              | 4.27                                         |                |              |                | 232          |    |
| (/) Beverages                             | •                               | 5.62                                         |                |              | ,              | 257          |    |
| Total                                     | ••                              | 100-00                                       |                |              |                |              | '  |
| Index Number for f                        | ood                             | ·                                            |                |              |                |              | .  |
| Group I                                   |                                 |                                              |                |              |                | 416          | -  |
| II. Fuel and Light—                       |                                 |                                              |                |              |                |              |    |
| (1) Firewoodand Ch<br>(1) Dhawda (old)    | ips —<br>•• 20 Κ <sub>α</sub> s | 80.76                                        | 1.66           | 4.00         | <b>4∙0</b> 0 ງ |              |    |
| (ii) Gaheri<br>(2) Kerosene—              | ,,                              | ••••                                         | 1 • 57         | 3.60         | 3.60           | 235          |    |
| (i) Rock oil white                        | in Per litre                    | 13.99                                        | 0•26           | 1.06         | 1.06           | 408          |    |
| (3) Match Box—<br>(1) Wimco, Ho<br>Brand. | rse Per Box<br>(50 sticks).     | 5-25                                         | 0•06           | 0-12         | 0-12           | 200          |    |
| Total                                     |                                 |                                              |                |              |                |              |    |
| İ                                         |                                 | 100-00                                       |                |              |                |              |    |
| Index Number for group                    | 11.                             |                                              |                |              | :              | 257          |    |
|                                           | -                               |                                              |                |              |                | 23/          | ١. |

## CONSUMER PRICE INDEX NUMBER FOR WORKING CLASS FOR NANDED CENTRE— contd.

|                                                                          | 71777    | DED CEI                           | AIKE- C              | onia.                   | •                       | ••           |                                        |
|--------------------------------------------------------------------------|----------|-----------------------------------|----------------------|-------------------------|-------------------------|--------------|----------------------------------------|
| Articles                                                                 | Unit of  | Weight propor-                    | Prico                | per unit of q           | cantity                 | Index N      | umber                                  |
| VI nores                                                                 | Quantity | tional to<br>total<br>expenditure | Basic<br>price       | Dec.<br>1974            | Jan.<br>1975            | Dec.<br>1974 | Jan.<br>1975                           |
| 1                                                                        | 2        | 3                                 | .4                   | 5                       | 6 '                     | 7            | 8                                      |
|                                                                          |          |                                   | Rs. P.               | Rs. P.                  | Rs. P.                  |              |                                        |
| III. Housing Rent-                                                       | ·        |                                   |                      | :                       |                         |              |                                        |
| (1) Rent of selected Tenem:nus.                                          | P.M.     | 100-00                            | 5-47                 |                         | :                       | 158          | 158                                    |
| Total                                                                    |          | 100.00                            |                      | •                       |                         |              |                                        |
| Index Number for Group<br>III.                                           |          | -                                 | :<br>•               |                         | ;<br>;                  | 158          | 158                                    |
| IV. Clothing and Foot-                                                   |          |                                   |                      |                         |                         |              |                                        |
| (a) Clothing<br>(1) Dhoti                                                | Per Sq.  | 11-53                             | 1.08                 | 3-51                    | 3•51                    | 325          | 325                                    |
| (2) Sarco                                                                | Mctro.   | 19.77                             | 1-24                 | 3.03                    | 3-35                    | 248          | 270                                    |
| (3) Cloth for Trousers                                                   |          | 1-58                              | 2-74                 | 6•57                    | 6-30                    | 240          | 230                                    |
| (4) Long cloth                                                           | ,,       | 27-48                             | 1-44                 | 4•92                    | 4.90                    | 342          | 340                                    |
| (5) Coloured fabrics                                                     | ••       | 31-21                             | 1-81                 | 5•52                    | 5-62                    | 305          | 310                                    |
| Total                                                                    |          | 91-57                             |                      | •                       |                         | . ′          |                                        |
| Index Number for sub-<br>group IV(a).                                    |          |                                   |                      |                         | ,                       | 305          | 311                                    |
| (b) Footwear—                                                            |          |                                   |                      |                         |                         |              | ,                                      |
| (1) Shoes—<br>(1) Bata, Janata                                           | Per Pair | 4-89                              | 15-02                | 37•90 ገ                 | 37•90 ]                 |              |                                        |
| (ii) Carona Master Junior.                                               | ••       | ••••                              | 18.34                | 39-05                   | 39•05                   | 233          | 233                                    |
| (2) Chappais— (f) Bata All weer                                          | Per Pair | 3•54                              | 4-45                 | 15-70                   | <u>]</u> 15•70          | <b>)</b>     | *** ********************************** |
| Rubber Sole. (ii) Panther Bata (iii) Carona Kolhapur (iv) Carona Bahadur | ,,       | ••••                              | 6·18<br>8·35<br>8·65 | 15•70<br>29•65<br>28•55 | 15.70<br>29.65<br>28.55 | 323          | 323                                    |
| Total                                                                    | ;<br>;   | 8•43                              | •                    |                         |                         |              |                                        |
| Index Number for Sub-<br>group IV(b).                                    |          | ;<br>;                            |                      |                         |                         | 271          | 271                                    |
| IV. Clothing and Foot-                                                   |          | •                                 | •                    |                         |                         |              |                                        |
| (a) Clothing<br>(5) Footwear                                             | •        | 91•57<br>8•43                     |                      |                         |                         | 305<br>271   | 311<br>271                             |
| Total                                                                    |          | 100.00                            |                      |                         |                         |              |                                        |
| Index Number for Group                                                   | :        |                                   |                      |                         |                         | 302          | 308                                    |

# LABOUR GAZETTE—MARCH 1975 CONSUMER PRICE INDEX NUMBER FOR WORKING CLASS FOR NANDED CENTRE— contd.

|                                                      | 11/1                  | NDED C                            |                |                |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |
|------------------------------------------------------|-----------------------|-----------------------------------|----------------|----------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
|                                                      |                       | Weight                            | Price p        | oer unit of qu | 18.Atity     | Index                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Number       |
| Articles                                             | Unit of<br>quantity   | propor-<br>tional to<br>total ex- | Basic<br>price | · Dec.<br>1974 | Jan.<br>1975 | Dec.<br>1974                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Jan.<br>1975 |
| 1                                                    | 2                     | penditure<br>3                    | 4              | 5              | 6            | 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 8            |
|                                                      |                       |                                   | Rs. P.         | Rs. P.         | Rs. P.       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |
| V. Miscellaneous— (a) Pansupari— (1) Pan leaf—       |                       |                                   |                |                |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |
| (1) Local (medium)                                   | Bundle of 25 leaves.  | 2.83                              | 0.07           | 0.20           | 0.50         | 330                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 330          |
| (11) Local (inferior)                                | ,,                    | ••••                              | 0.04           | 0-15           | 0-15         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |
| (2) Pan finished without masala.                     | Per Vida              | 6.61                              | 0.04           | 0-10           | 0-10         | 250                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 250          |
| (3) Supari Manglori                                  | 50 gms                | 4.22                              | 0-41           | 0.50           | 0.50         | 122                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 122          |
| Total                                                |                       | 13.66                             |                |                |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |
| Index Number for Sub-<br>group V(a).                 |                       |                                   |                |                |              | 227                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 227          |
| (b) Tobacco and Tobacco                              |                       |                                   |                |                |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |
| Productz— (1) Bidi Kalilakali                        | Bundle of 25 Bidies.  | 9.00                              | 0.13           | 0-25           | 0.25         | 192                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 192          |
| (2) Cigarettes—<br>(1) Golkonda                      | Packet of<br>10 Ciga- | 6•34                              | 0-10           | 0-50           | 0-50]        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |
|                                                      | rettes.               | ļ                                 |                |                | }            | 500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 50           |
| (ii) Charminar                                       | **                    | ••••                              | 0.13           | 0•65           | 0.65         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |
| (3) Jarda Lal Dadhi<br>Brand.                        | Packet of 25 gms.     | 1-63                              | 0-14           | 0.25           | 0•25         | 179                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 17           |
| Total                                                |                       | 16-97                             |                |                |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |
|                                                      |                       |                                   |                |                |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |
| Index Number for Sub-<br>group V(b).                 |                       |                                   |                |                |              | 306                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 30           |
| (c) Household Utilities—                             |                       |                                   |                |                |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |
| (1) Utensils Brass—<br>Lota, Poona                   | 76-                   |                                   |                |                |              | *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              |
| Lota, Fooni                                          | Kg                    | 1•90                              | 7•80           | 30.00          | 30.00        | 385                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 38           |
| (2) Utensils Aluminium-<br>Baghuna without<br>chbap. | 100 gms               | 0•69                              | 0•90           | 2.00           | 2.00         | 222                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 22           |
|                                                      | •                     |                                   |                | }              |              | * . *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              |
| Total                                                |                       | 2.59                              |                |                |              | e de la composition de la composition de la composition de la composition de la composition de la composition de la composition de la composition de la composition de la composition de la composition de la composition de la composition de la composition de la composition de la composition de la composition de la composition de la composition de la composition de la composition de la composition de la composition de la composition de la composition de la composition de la composition de la composition de la composition de la composition de la composition de la composition de la composition de la composition de la composition de la composition de la composition de la composition de la composition de la composition de la composition de la composition de la composition de la composition de la composition de la composition de la composition de la composition de la composition de la composition de la composition de la composition de la composition de la composition de la composition de la composition de la composition de la composition de la composition de la composition de la composition de la composition de la composition de la composition de la composition de la composition de la composition de la composition de la composition de la composition de la composition de la composition de la composition de la composition de la composition de la composition de la composition de la composition de la composition de la composition de la composition de la composition de la composition de la composition de la composition de la composition de la composition de la composition de la composition de la composition de la composition de la composition de la composition de la composition della comp |              |
| Index Number for Sub-<br>group V (c).                |                       |                                   |                | 1              | ,            | 341                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 34.          |
| (d) Washing soap—<br>(1) Laundry ordinary            | Per shirt             |                                   |                | 1              | ľ            | <del></del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |              |
| washing and ironing. (2) Washing soap Shama          |                       | 3.74                              | 0.12           | 0-22           | 0.22         | 183                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 18           |
| Basah binimu                                         | Cake                  | 6•52                              | Ú·25           | 0•30           | 0.30         | 120                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 120          |
| Total                                                | :                     | 10-26                             |                | ·              |              | 8.2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |
| Index Number for Sub-<br>group V (d).                |                       |                                   |                |                |              | : **;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              |
|                                                      |                       |                                   |                |                | ŀ            | 143                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 14.          |

# LABOUR GAZETTE—MARCH 1975 CONSUMER PRICE INDEX NUMBER FOR WORKING CLASS FOR NANDED CENTRE— contd.

| Articles                                                                           | Unit of                                   | Weight<br>propor-                   | Price p              | per unit of qu       | antity.              | Index        | Number       |
|------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------------|----------------------|----------------------|----------------------|--------------|--------------|
| Artices                                                                            | Quantity                                  | tional to<br>total ex-<br>penditure | Basic<br>Price       | Dec.<br>1974         | Jan.<br>1975         | Dcc.<br>1974 | Jan.<br>1975 |
| 1                                                                                  | 2                                         | 3                                   | 4                    | 5                    | 6                    | 7            | 8            |
|                                                                                    |                                           |                                     | Rs. P.               | Rs. P.               | Rs. P.               |              | <del></del>  |
| (e) Medical Care— (1) Patent Medicino— (f) Anacin (li) Aspro (lii) Zinda Tilasmath | 2 Tablets Bottle                          | 9•36                                | 0·13<br>0·10<br>0·37 | 0·13<br>0·15<br>0·65 | 0·13<br>0·15<br>0·65 | 142          | 142          |
| (2) Mixture, Doctor's daily Mixture.                                               | Per day                                   | 5-47                                | 0-62                 | 0.83                 | 0.83                 | 134          | 134          |
| Total                                                                              |                                           | 14-83                               |                      |                      |                      | : -          |              |
| Index Number for Sub-                                                              |                                           |                                     |                      |                      |                      | 139          | 139          |
| group V (e).                                                                       |                                           |                                     |                      |                      | ·                    |              |              |
| (f) Personal Care—                                                                 |                                           |                                     |                      |                      | Ì                    |              |              |
| (1) Hair Oil— (1) Tata Co. Coconut Oil.                                            | Small<br>bottle.                          | 4-20                                | 1.34                 | 4•50                 | 4•50                 | 336          | 336          |
| (2) Barber charges— (1) Hair cut with shave                                        | Adult                                     | 7-20                                | 0.41                 | 1.25)                | 1.25                 | _            |              |
| (ii) Hair cut (iii) Shave                                                          | •,                                        | ••••                                | 0·31<br>0·14         | 1.00                 | 1.00                 | 30           | 304          |
| (3) Toilet soap—<br>(1) Hamam<br>(11) Lifebuoy                                     | Cake                                      | 1.93                                | 0·48<br>0·48         | 1.27                 | 1·50<br>1·40}        | 272          | 302          |
| (4) Blades—.<br>(1) Bharat                                                         | Packet of                                 | 0.07                                | 0.47                 | 1٠20 ح               | ر 1•20               | 055          | 255          |
| (ii) 6 Morning                                                                     | 10 blades<br>2 pkts. of 5<br>blades each. | ••••                                | 0.54                 | }                    | }                    | 255          | 255          |
| feli. Total                                                                        | · • • •                                   | 13-40                               |                      |                      |                      | . •          |              |
| Index Number for Sub-<br>group V(f).                                               |                                           |                                     |                      |                      |                      | 309          | 314          |
| (2) Education and Read-                                                            | • • •                                     |                                     |                      |                      |                      | : · · · · .  |              |
| (1) School fees for VIII Standard.                                                 | Per student.                              | 3•30                                | 2.14                 | 4•90                 | 4•90                 | 229          | 229          |
| (2) School Books— (i) Marathi Vachan Mala.                                         | Per copy                                  | 3.43                                | 0.75                 | 2٠20 ك               | 2.20                 | 223          | 223          |
| (#) Subodh Ganit                                                                   | ••                                        | ••••                                | 0.69                 | 1.05                 | 1.05                 |              |              |
| Total                                                                              |                                           | 6.73                                |                      |                      |                      |              |              |
| Index Number for Sub-<br>group V (g).                                              |                                           |                                     |                      |                      | •                    | 226          | 226          |
| (h) Recreation and                                                                 | ·                                         | ·                                   |                      |                      |                      |              |              |
| (1) Cinema—<br>Lowest Class                                                        | Full<br>ticket.                           | 6-62                                | 0•30                 | 0.80                 | 0.80                 | 267          | 267          |
| Total                                                                              |                                           | 6-62                                |                      |                      |                      | <del></del>  |              |
| Index Number for Sub-<br>group V(h).                                               | ·                                         |                                     |                      |                      |                      | 267          | 267          |

## CONSUMER PRICE INDEX NUMBER FOR WORKING CLASS FOR NANDED CENTRE— concld.

|                                              |                     |                                     |                |               |              | 1            |              |
|----------------------------------------------|---------------------|-------------------------------------|----------------|---------------|--------------|--------------|--------------|
|                                              |                     | Weight<br>propor-                   | Price p        | er unit of qu | antity       | Index        | Number       |
| Articles                                     | Unit of quantity    | tional to<br>tetal ex-<br>penditure | Basic<br>Price | Dec.<br>1974  | Jan.<br>1975 | Dec.<br>1974 | Jan.<br>1975 |
| 1                                            | 2                   | 3                                   | 4              | 5             | 6            | 7            | 8            |
|                                              |                     |                                     | Rs. P.         | Rs. P.        | Rs. P.       |              |              |
| (i) Transport and Com-<br>munications—       |                     |                                     |                |               |              |              |              |
| (1) Rail— (1) Fare for III Class             | Adult Ticket.       | 7.94                                | 1.04           | 2.25          | 2.25         | 216          | 216          |
| 50 km. (ii) Bus—S. T. Bus fare for 20 miles. | ,, ,                | 3-14                                | 1.00           | 1 • 55        | 1-55         | 155          | 155          |
| (2) Postage—<br>(i) Card                     | Single              | 0•57                                | 0.05           | ر 0۰15        | 0-15 ე       | 217          | 217          |
| (II) M.O. Charges for                        | ••                  | ••••                                | 0.45           | 0.60∫         | 0.60         |              |              |
| Rs.30 (3) Rickshaw Fair for 2 miles.         | One Passen-<br>ger. | 3•29                                | 0-22           | 0-50          | 0•50         | 227          | 227          |
| Total                                        |                     | 14-94                               |                |               |              |              |              |
|                                              |                     |                                     |                |               |              |              |              |
| Index Number for Sub-<br>group V(1).         |                     |                                     |                |               |              | 206          | 206          |
| V. Miscellaneous—<br>(a) Pansupar;           |                     | 13•66                               | ••••           | ••••          | ••••         | 227          | 227          |
| (b) Tobacco and Tobacco<br>Products.         |                     | 16-97                               | ••••           | ••••          | ••••         | 306          | 306          |
| (c) Household Utilities                      |                     | 2.59                                | ••••           | ••••          | ••••         | 341          | 341          |
| (d) Washing soap                             |                     | 10•26                               | ••••           | ••••          |              | 143          | 143          |
| (e) Medica care                              | ,                   | 14-83                               | ••••           | ••••          | ••••         | 139          | . 139        |
| (f) Personal care                            |                     | 13•40                               | ••••           | ••••          |              | 309          | 314          |
| (g) Education and Read-<br>ing.              |                     | 6•73                                | ••••           | ••••          | ••••         | 226          | 226          |
| (h) Recreation and Amusement.                |                     | 6•62                                | ••••           | ••••          | ••••         | 267          | 267          |
| (1) Transport and Com-<br>munication.        |                     | 14•94                               | ••••           | ••••          | ••••         | 206          | 206          |
| Total                                        | ·                   | 100.00                              |                | Ì             |              | 1            |              |
| Index Number for Group V                     |                     | 100,00                              |                |               |              | 232          | 233          |
|                                              |                     |                                     |                |               | ·            |              |              |

#### JALGAON CENTRE\*

#### 338—A fall of 2 points

In January 1975, the Consumer Price Index Number for Working Class for Jalgaon Centre with base January to December 1961 equal to 100 was 338 being 2 points lower than that in the preceding month. The index relates to the standard of life ascertained during the year 1958-59 family living survey at the Jalgaon Centre.

The index number for the food group decreased by 6 points to 401 due to a fall in the average prices of rice, jowar, turdal, gramdal, uridal, fresh fish, milk sugar and gur.

The index number for the fuel and light group remained steady at 251.

The six monthly house rent survey was conducted by the office of the Commissioner of Labour, Bombay in January 1975. Accordingly the house rent index number increased by 2 points to 141.

The index number for clothing and footwear group increased by 14 points to 295 due to a rise in the average prices of saree, cloth for trousers, long cloth and coloured poplin.

The index number for the miscellaneous group remained steady at 236.

|                           |      | Weight                                  | Group Inde   | x Numbers    |
|---------------------------|------|-----------------------------------------|--------------|--------------|
| Groups                    |      | proportional<br>to total<br>expenditure | Dec.<br>1974 | Jan.<br>1975 |
| I. Food                   | • •  | 60.79                                   | 407          | 401          |
| II. Fuel and Light        | • •  | 7-20                                    | 251          | 251          |
| III. Housing              | • •  | 6-11                                    | 139          | 141          |
| IV. Clothing and Footwear | • •  | 10-29                                   | 281          | 295          |
| V. Miscellaneous          | • •  | 15.61                                   | 236          | 236          |
| <b>1</b>                  | otal | 100.00                                  |              |              |
| Consumer Price Index Nur  | nber |                                         | 340          | <i>338</i>   |

\*Details regarding the scope and method of compilation of the index will be found on pages 758 to 760 of the January 1966 issue of Labour Gazette.

## CONSUMER PRICE INDEX NUMBERS FOR WORKING CLASS FOR JALGAON CITY

|                                        |                     | Weight                                         | Price          | per unit of  | quantity     |              | Number       |
|----------------------------------------|---------------------|------------------------------------------------|----------------|--------------|--------------|--------------|--------------|
| Articles                               | Unit of<br>Quantity | propor-<br>tional to<br>total ex-<br>penditure | Basic<br>Price | Dec.<br>1974 | Jan.<br>1975 | Dec.<br>1974 | Jan.<br>1975 |
| 1 1                                    | 2                   | 3                                              | 4              | 5            | 6            | 7            | . 8          |
| I. Food Group—  (a) Cereals and cereal |                     |                                                | Rs. P.         | Rs. P.       | Rs. P.       |              |              |
| Products—                              | <b>1</b> -          | 6.72                                           | 0.63           | 3.59         | 3.25         | 570          | 516          |
| (1) Rice (2) Wheat                     | kg                  | 10.89                                          | 0.46           | 2.10         | 2.12         | 457          | 461          |
| (2) 7                                  | ••                  | 21-16                                          | 0-48           | 1.62         | 1.58         | 463          | 451          |
| (4) Grinding charges—                  | ••                  | 21-16                                          | 0.33           | 1.02         | 1.38         | 403          | 431          |
| For cereals                            | 7 kg                | 1.94                                           | 0-12           | 0.35         | 0•35         | 292          | 292          |
| Total                                  |                     | 40-71                                          |                |              |              |              |              |
| Index Number for Sub-<br>group I (a).  |                     |                                                |                |              |              | 471          | 457          |
| (b) Pulses and Pulse Products—         | •                   |                                                |                |              |              |              |              |
| (1) Turdal—                            |                     |                                                |                |              |              |              |              |
| (f) Jalna                              | kg.                 | 3.79                                           | 0.73           | 4.007        | 3.74         |              |              |
| (ii) Gawran (Bharwa)                   | "                   | ••••                                           | 0-66           | 3-50         | 3.42         | 539          | 515          |
| (2) Gramdal                            | <b>»</b>            | 2-13                                           | 0.58           | 3.28         | 3.10         | 566          | 534          |
| (3) Moongdal—                          |                     |                                                |                |              |              | -            | :            |
| (1) With husk                          | kg                  | 1.35                                           | 0.70           | 2.80         | 2.80         | ·            |              |
| (II) Without husk (4) Uriddal—         | ••                  | ••••                                           | 0-83           | 3-05         | 3.16         | 384          | 390          |
| (1) With husk                          | kg                  | 0.86                                           | 0.65           | 2 222        |              |              |              |
| (11) Without husk                      |                     | 0.00                                           | 0.83           | 2·80<br>3·00 | 2.74         | 396          | 382          |
|                                        | ••                  |                                                | O-03           | 3.00         | 2∙85∫        |              | - 1          |
| Total                                  |                     | 8.13                                           |                |              |              |              |              |
| Index Number for Sub-<br>group I (b).  |                     |                                                |                |              |              | 505          | 486          |
| (c) Oils and Fats                      |                     |                                                |                |              |              |              |              |
| (1) Groundnut oil                      | kg.                 | 7-21                                           | 2-28           | 8•35         | 0.40         |              | 000          |
| (2) Vanaspati dalda<br>(loose)         | } kg                | 1.16                                           | 1.99           | 5.30         | 8·60<br>5·76 | 366<br>266   | 377<br>289   |
| Total                                  | ,                   | 8.37                                           |                | _            | 0            | _30          |              |
| Index Number for Sub-                  |                     |                                                |                |              |              |              |              |
| group I (c).                           |                     |                                                |                |              | 10           | 352          | 365          |

#### CONSUMER PRICE INDEX NUMBERS FOR WORKING CLASS FOR JALGAON CENTRE—contd.

| Articles                                                   |                 | Unit of                                | Weight propor-                      | Price p              | er unit of qu        | iantity              | Index               | Number             |
|------------------------------------------------------------|-----------------|----------------------------------------|-------------------------------------|----------------------|----------------------|----------------------|---------------------|--------------------|
| Viricies                                                   |                 | Quantity                               | tional to<br>total ex-<br>penditure | Basic<br>Price       | Dec.<br>1974         | Jan.<br>1975         | Dec.<br>1974        | Jan.<br>1975       |
| 1                                                          |                 | 2                                      | 3                                   | 4                    | 5                    | 6                    | 7                   | 8                  |
|                                                            |                 |                                        |                                     | Rs. P.               | Rs. P.               | Rs. P.               |                     |                    |
| (d) Mutton, Fish a                                         | ind             |                                        |                                     |                      |                      |                      |                     |                    |
| (1) Mutton—<br>(1) Goat meat                               | $\cdot \cdot  $ | ikg                                    | 4-38                                | 1-45                 | 4.50                 | 4•50                 | 310                 | 310                |
| (2) Fish (dry)— (1) Bombil big (11) Zinga                  |                 | kg                                     | 0.91                                | 2·72<br>2·70         | 10.00                | 10.00                |                     |                    |
| (3) Fish fresh— Varieties selected Dec. 1974.—             | for             | ·                                      |                                     |                      | }                    |                      | ·<br>·              |                    |
| (I) Balm<br>(II) Shingnda<br>(III) Sandkhol                |                 | 99<br>91                               |                                     | 1.35<br>1·50<br>1·40 | 8·00<br>7·00<br>6·00 | }                    | 430                 | 345                |
| Varieties selected<br>Jan. 1974—                           | Sor             | ·                                      |                                     |                      |                      |                      |                     |                    |
| (I) Singada<br>(II) Rahu<br>(III) Balm                     |                 | ,, · · · · · · · · · · · · · · · · · · | ••••                                | 2·68<br>2·45<br>1·56 |                      | 7·00<br>7·00<br>8·00 | . <del>.</del>      |                    |
| Total                                                      |                 |                                        | 5.29                                | `                    |                      |                      |                     |                    |
| Index Number for Sigroup I(d).                             | ub-             |                                        |                                     |                      |                      |                      | 331                 | 316                |
| (e) Milk and Milk p                                        | ro-             |                                        | ·                                   |                      | ·                    |                      | •                   |                    |
| (1) Milk (Buffalo)<br>(2) Ghee (Buffalo)                   |                 | 1.<br>1 kg                             | 8·42<br>1·31                        | 0·77<br>3·71         | 2·30<br>11·69        | 2·25<br>11·75        | 299<br>3 <b>1</b> 5 | 292<br>31 <b>7</b> |
| Total                                                      |                 |                                        | 9.73                                |                      | ·                    |                      | •                   |                    |
| Index Number for S. group I (e).                           | ub-             |                                        |                                     |                      | ,<br>,               |                      | 301                 | 296                |
| (f) Condiments and Spi                                     | Ces             |                                        |                                     |                      |                      |                      |                     |                    |
| (1) Salt— (1) White (ii) Black                             |                 | kg                                     | 0.29                                | 0·13<br>0·12         | 0·40 1<br>0·40 }     | 0·40 L<br>0·40 C     | 321                 | 321                |
| (2) Turmeric—<br>(1) Sangli (whole)<br>(3) Chillies (dry)— |                 | 250 g                                  | 0.30                                | 0.34                 | 1.36                 | 1.25                 | 400                 | 368                |
| (4) Coriander                                              |                 | kg<br>250 g                            | 4·56<br>0·24                        | 1·65<br>0·31         | 10·00<br>1·00        | 10·50<br>1·00        | 606<br>323          | 636<br>- 323       |
| (5) Mixed spices—<br>(1) Garam Mas<br>(whole).             | ala             | ••                                     | 1.86                                | 4•95                 | 11-89                | 14-16                | 193                 | 216                |
| (M) Lahoti powder (6) Jira                                 |                 | 200 gr<br>250 gr                       | ·· 6-37                             | 1•79<br>0•68         | 2·60 J<br>4·19       | 2·60 ∫<br>4·00       | 616                 | 588                |
| Total                                                      |                 | •                                      | 7.62                                |                      |                      |                      | * .                 |                    |
| Index Number for Si                                        | uh-             | * .                                    |                                     |                      |                      |                      | 478                 | 499                |

## CONSUMER PRICE INDEX NUMBERS FOR WORKING CLASS FOR JALGAON CITY— contd.

|                                                                                   |                     | Weight                            | Price p              | er unit of qua       | ntity                | Index 1      | Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-----------------------------------------------------------------------------------|---------------------|-----------------------------------|----------------------|----------------------|----------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Articles                                                                          | Unit of<br>Quantity | proportional to total expenditure | Basic<br>Price       | Dec.<br>1974         | Jan.<br>1975         | Dec.<br>1974 | Jan.<br>1975                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 1                                                                                 | 2                   | 3                                 | 4                    | 5                    | 6                    | 7            | 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| (z) Vegetable and Vege-<br>table Products—                                        |                     |                                   | Rs. P.               | Rs. P.               | Rs. P.               |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (1) Potatoes—<br>(1) Big                                                          | iks                 | 1-15                              | 0-28                 | ر 88٠٥               | ر 0٠55               | 242          | 198                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| (11) Small                                                                        | ,,                  | ••••                              | 0-24                 | 0.58                 | 0.48                 | 274          | 198                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| (2) Onions—<br>(1) Red                                                            | kg                  | 0-86                              | 0-27                 | 0.40                 | 0٠40                 | 148          | 148                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| (11) White                                                                        | ,,                  | ••••                              | 0-27                 | 0.40                 | 0.40                 | 140          | 146                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| (3) Garlic<br>(4) Other Vegetables                                                | 250 g               | 0.54                              | 0.20                 | 1-56                 | 1.75                 | 780          | 875                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Varieties selected for Dec. 1974—  (i) Cabbage  (ii) Dodka  (iii) Gourd           | 250 g               | 2-92<br>                          | 0-09<br>0-10<br>0-08 | 0·40<br>0·30<br>0·25 |                      | . 352        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Varieties selected for Jan. 1975—  (I) Brinjal  (II) Cabbage  (III) Caouli flower | ,,                  | • • • •                           | 0·11<br>0·06<br>0·06 |                      | 0·20<br>0·40<br>0·25 |              | 422                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Total                                                                             |                     | 5.47                              |                      | l                    |                      | ٠.           | 1 (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m) (1 m |
| Index Number for Sub-<br>group I (g).                                             |                     |                                   |                      |                      | .                    | 339          | 376                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| (h) Fruits and Fruit pro-                                                         |                     |                                   |                      |                      |                      |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (1) Banana—<br>(1) Big                                                            | Dozen               | 1.61                              | 0.29                 | 1.207                | 1.20)                | •            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (II) Small                                                                        | ••                  | • • • •                           | 0.23                 | 1.00                 | 1.00                 | 424          | 424                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Total                                                                             |                     | 1.61                              |                      |                      |                      |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Index Number for Sub-<br>group l(h).                                              | •                   |                                   |                      |                      | -                    | 424          | 424                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| (i) Sugar, Honey and related products—                                            |                     |                                   |                      |                      |                      |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (1) Sugar                                                                         | kg                  | 5-60                              | 1.23                 | 3.13                 | 2.00                 |              | 044                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| (2) Gur—<br>(1) Kopargaon 1st<br>Quality.                                         | ,,                  | 1.63                              | 0.57                 | 2.69                 | 3·00<br>2·00         | 254          | 244                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>.</b>                                                                          |                     |                                   |                      | 2.05                 | 2.00                 | 472          | 351                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Index Number for Sub-                                                             |                     | 7.23                              |                      |                      |                      |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| group I(i).                                                                       |                     |                                   | Ì                    |                      | -                    | 304          | 268                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

## CONSUMER PRICE INDEX NUMBERS FOR WORKING CLASS FOR JALGAON CITY—contd.

| Articles                            | Unit of      | Weight<br>propor-                  | Price po                              | r unit of qu | antity                                | Index 1      | Number       |
|-------------------------------------|--------------|------------------------------------|---------------------------------------|--------------|---------------------------------------|--------------|--------------|
|                                     | Quantity     | tional to<br>totalex-<br>penditure | Basic<br>Price                        | Dec.<br>1974 | Jan.<br>1975                          | Dec.<br>1974 | Jan.<br>1975 |
| 1                                   | 2            | 3                                  | 4                                     | 5            | 6                                     | . 7          | *            |
|                                     |              |                                    | Rs. P.                                | Rs. P.       | Rs. P.                                |              |              |
| res—<br>leaf—<br>rooke Bond<br>ojee | Pkt. of 50 g | 2-11                               | 0-40                                  | 0-75         | 0٠75 ر                                | 105          |              |
| ipton Laojee                        | ••           | ••                                 | 0.41                                  | 0.75 ∫       | 0.75                                  | 185          | 185          |
| drink—<br>red tea                   | Cup of 31    | 3.73                               | 0.12                                  | 0.35         | 0.35                                  | 292          | <b>2</b> 92  |
| Total                               |              | 5.84                               |                                       |              |                                       |              |              |
| lumber for Sub-<br>J).              |              |                                    |                                       |              |                                       | 253          | 253          |
| als and Coreal<br>acts.             | ••••         | 40-71                              | ••••                                  |              |                                       | 471          | 457          |
| ics and Pulse                       | ••••         | 8 • 13                             | ••••                                  |              |                                       | 505          | 486          |
| and Fats                            | ••••         | 8-37                               | ••••                                  | 1            |                                       | 352          | 365          |
| tton, Fish and                      | ••••         | 5-29                               | ••••                                  |              |                                       | 331          | 316          |
| k and Milk Pro-                     | ••••         | 9.73                               | ••••                                  | ,            |                                       | 301          | 296          |
| diments and                         | ••••         | 7.62                               | ••••                                  |              |                                       | 478          | 499          |
| ctables and Vege-<br>Products.      | ••••         | 5-47                               | ••••                                  |              | · ·                                   | 339          | 376          |
| its and Fruit Pro-                  | ••••         | 1.61                               | ••••                                  |              |                                       | . 424        | 424          |
| ar, Honey and d Products.           | ••••         | 7-23                               | ••••                                  |              | }                                     | 304          | 268          |
| erages                              | ••••         | 5.84                               | ••••                                  |              |                                       | 253          | 253          |
| Total                               |              | 100-00                             |                                       |              | · · · · · · · · · · · · · · · · · · · |              |              |
| Number for<br>roups.                |              |                                    |                                       |              |                                       | 107          | 401          |
| and Light-                          |              | 1                                  |                                       | . :          |                                       |              |              |
| wood and chips—<br>hair             | 37 kgs       | 78-50                              | 3.39                                  | 9.007        | 9.00]                                 |              |              |
| )hawda                              |              | •••                                | 3-15                                  | 9.00 }       | 9-00 }                                | 270          | 270          |
| Adrutor Mixed                       |              | ••••                               | 2.71                                  | 7.00         | 7.00}                                 | <del></del>  |              |
| osene—<br>bakkar Brand              | ••           | 11-40                              | 0•45                                  | 1.07         | 1.07                                  | 238          | 238          |
| tricity charges                     | Per Unit     | <b>6-28</b>                        | 0-50                                  | 0-38         | 0•38                                  | 76           | 76           |
| tch Box—<br>e head brand            | Box of 50    | 3.82                               | 0-06                                  | 0-12         | 0-12                                  | 200          | 200          |
| Total                               | sticks       | 100.00                             |                                       |              |                                       |              |              |
| AOIRI                               |              | 100.00                             |                                       |              |                                       | 251          | 251          |
| mber for group II                   |              | - 11                               | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |              |                                       | 231          | 4.11         |

## CONSUMER PRICE INDEX NUMBER FOR WORKING CLASS FOR JALGAON CITY— contd.

|                                                                                            | <del></del>         |                                          |                                      |                                      |                                      |                                 |                                 |
|--------------------------------------------------------------------------------------------|---------------------|------------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|---------------------------------|---------------------------------|
| Amiala                                                                                     | 77 -ta - C          | Weight                                   | Price                                | per unit of q                        | unntity                              | Index 1                         | Number                          |
| Article                                                                                    | Unit of<br>Quantity | propor-<br>tional to<br>Total ex-        | Basic<br>Price                       | Dec.<br>1974                         | Jan.<br>1975                         | Dec.<br>1974                    | Jan<br>1975                     |
| 1                                                                                          | 2                   | penditure<br>3                           | 4                                    | 5                                    | 6                                    | 7                               | 8                               |
| III. Housing                                                                               |                     |                                          | Rs. P.                               | Rs. P.                               | Rs. P.                               |                                 |                                 |
| (1) Rent—  (1) Rent for selected tenements.                                                | p.m                 | 100.00                                   |                                      |                                      |                                      | 139                             | 141                             |
| Total                                                                                      |                     | 100.00                                   |                                      |                                      |                                      |                                 |                                 |
| Index Number for<br>Group III                                                              |                     |                                          | ·                                    |                                      |                                      | 139                             | 141                             |
| IV. Clothing and Foot-                                                                     |                     |                                          |                                      |                                      | -                                    |                                 |                                 |
| (a) Clothing— (1) Dhoti (2) Sarce (3) Cloth for trouger (4) Long cloth (5) Coloured poplin | per sq. mt.         | 17.82<br>27.15<br>0.51<br>32.06<br>14.36 | 1·23<br>1·24<br>2·15<br>1·61<br>2·13 | 3.94<br>2.88<br>7.29<br>5.03<br>5.68 | 3·94<br>3·14<br>7·64<br>5·39<br>5·88 | 320<br>232<br>339<br>312<br>267 | 320<br>253<br>355<br>335<br>276 |
| Total                                                                                      |                     | 91-90                                    |                                      |                                      |                                      |                                 |                                 |
| Index number for Sub-<br>group IV (a)—                                                     |                     |                                          |                                      |                                      |                                      | 283                             | 299                             |
| (b) Foot wear—<br>(1) Shore—                                                               |                     |                                          |                                      |                                      |                                      | , •                             |                                 |
| (I) Bata Co. (II) Carona Co. (2) Chappais—                                                 | per pair            | 3.53                                     | 17•20<br>18•78                       | 51·70<br>39·05}                      | 47·10<br>39·05                       | 254                             | 241                             |
| (i) Bata Co.                                                                               | ,,                  | 4.57                                     | 6-25                                 | 15-70                                | 15.70                                | 251                             | 251                             |
| Total                                                                                      |                     | 8-10                                     |                                      |                                      |                                      | •                               |                                 |
| Index Number for Sub-<br>group IV (b).—<br>IV. Clothing and Poot-                          |                     |                                          |                                      |                                      |                                      | 253                             | 247                             |
| wear—<br>(1) Clothing<br>(2) Foot wear                                                     |                     | 91-90<br>8-10                            |                                      |                                      |                                      | 283                             | 299                             |
| Total                                                                                      |                     | 100-00                                   |                                      |                                      |                                      | 253                             | 247                             |
| Index Number for Group                                                                     |                     | <del></del>                              |                                      | }                                    |                                      | •                               |                                 |
| IV—<br>V. I. Iiscellaneous—                                                                | ·                   |                                          |                                      | ļ                                    | • [                                  | 281                             | 295                             |
| (a) Pan Supari—<br>(1) Pan leaf—<br>(1) Akda pan                                           | 70                  |                                          |                                      |                                      | .                                    |                                 |                                 |
| (2) Pan finished—<br>With Masala                                                           | Bundle of 100       | 2.01                                     | 0-55                                 | 0.65                                 | 0.60                                 | 118                             | 109                             |
| (3) Supari (Manglori) (4) Katha— (6) Kanpur                                                | Vida<br>250 g.      | 5•39<br>2•81                             | 0·04<br>2·08                         | 0·10<br>2·60                         | 0·10<br>2·65                         | 250<br>125                      | 250<br>127                      |
| (ii) Belgaum                                                                               | 50 g.               | 0•85                                     | 0•73                                 | ر 201                                | 2.00                                 |                                 | 340                             |
| Total                                                                                      | •••                 |                                          | 0•36                                 | 1.20                                 | 1 • 24                               | 304                             | 310                             |
|                                                                                            | l                   | 11.06                                    |                                      | .                                    | ·                                    |                                 |                                 |
| Index Numder for Sub-<br>group V(a).                                                       |                     |                                          |                                      | · [                                  | \ \frac{1}{2}                        | 198                             | 198                             |
|                                                                                            |                     |                                          |                                      |                                      | •                                    |                                 |                                 |

## CONSUMER PRICE INDEX NUMBER FOR WORKING CLASS FOR JALGAON CITY— contd.

|                                                              | ·                   | <u>.                                      </u> | <u> </u>         |                  |                  |              |              |
|--------------------------------------------------------------|---------------------|------------------------------------------------|------------------|------------------|------------------|--------------|--------------|
| Articles                                                     |                     | Weight                                         | Price p          | er unit of qui   | antity           | Index 1      | Number       |
| Articles                                                     | Unit of<br>Quantity | propor-<br>tional to<br>total ex-<br>penditure | Basic<br>price   | Dec.<br>1974     | Jan .<br>1975    | Dec.<br>1974 | Jan.<br>1975 |
| 1                                                            | 2                   | 3                                              | 4                | 5                | 6                | 7            | 8            |
| (b) Tobacco and Tobacco Products— (1) Bidis— (f) Camel brand | Bundle of 25        | 5•80                                           | Rs. P.<br>0·19   | Rs. P.<br>0·42 ) | Rs. P.           |              |              |
| (ii) Shiledar (2) Jarda—                                     | ,,                  | ••                                             | 0.19             | 0·35}            | 0.35             | 203          | 211          |
| (I) (Jangaram Brand.                                         | 7).4 -6 <b>6</b> 0  | 3 • 54                                         | 0-24             | 0.60             | 0.603            |              |              |
| (II) Chandrakant brand                                       | Pkt. of 50g.        |                                                | 0.24             | 0.75             | 0·60 }<br>0·75 } | 288          | 288          |
| Total                                                        |                     | 9.34                                           | 0.23             | (273)            | ار د/۰۷          |              |              |
| 10.11                                                        |                     | 7-34                                           |                  |                  |                  |              |              |
| Index Number for Sub-<br>group V (b)—                        | ·<br>• / 2 ·        | ,                                              | :                |                  |                  | 235          | 240          |
| (c) Household utilities—                                     |                     |                                                |                  |                  |                  |              |              |
| (I) Lota (Poona) (II) Lota (Nasik)                           | 1 kg                | 5•28                                           | 3.55             | 17·50 }          | 17.50            | 500          | 500          |
| (II) Tota (Mazik)                                            | ••                  | ••                                             | 3•45             | 17.30            | 17.50            |              | :            |
| Total                                                        |                     | 5•28                                           |                  | 1                |                  |              |              |
| Index Number for Sub-<br>group V (c)—                        |                     | :                                              |                  | ·                |                  | 500          | 500          |
| (d) Washing Soap—                                            | :                   |                                                |                  |                  |                  | •            | •            |
| (1) Laundry— (1) Ordinary washing and ironing of cutton      | per piece           | 2•54                                           | 0•10             | 0•20             | 0-20             | 200 _        | 200          |
| (2) Washing soap—<br>(1) 501 Bar Soap<br>(11) B. Dhautak Co. | Bar                 | 7-44                                           | 1 • 40<br>0 • 40 | 3·60<br>1·20     | 3·60<br>1·20     | 279          | 279          |
| Total                                                        | Cake                | 9•98                                           | ;                |                  |                  |              |              |
| Index Number for Sub-                                        |                     |                                                | i                | :                |                  | 259          | 259          |
| group V(d)—                                                  | •                   |                                                |                  |                  |                  |              |              |
| (e) Medical Care— (1) Dr. Vaze's Cough syrup.                | Small bottle.       | 3-80                                           | 1-50             | 2.50             | 2•50             | 167          | 167          |
| (2) Daily mixture                                            | per day             | 11•98                                          | 0•58             | 0.15             | 0•75             | 129          | 129          |
| Total                                                        | :                   | 15-78                                          |                  |                  |                  | •            |              |
| Index Number for Sub-<br>group V(e).                         |                     |                                                |                  |                  |                  | 138          | 138          |

## CONSUMER PRICE INDEX NUMBER FOR WORKING CLASS FOR JALGAON CITY—contd.

|                                                                    |                             | JOAON C                                      |                |               |               |              |              |
|--------------------------------------------------------------------|-----------------------------|----------------------------------------------|----------------|---------------|---------------|--------------|--------------|
|                                                                    | **                          | Weight                                       | Price po       | er unit of qu | antity        | Index        | Number       |
| Articles                                                           | Unit of<br>quantity         | propor-<br>tionul to<br>total<br>expenditure | Basic<br>Price | D∝.<br>1974   | Jan.<br>1975  | Dec.<br>1974 | Jan.<br>1975 |
| 1                                                                  | 2                           | 3                                            | 4              | 5             | 6             | 7            | 8            |
| 46) =                                                              |                             |                                              | Rs. P.         | Rs. P.        | Rs. P.        |              |              |
| (f) Personal care— (1) Hair oil — Tata Co                          | Small bottle                | 4•89                                         | 1.32           | 4.44          | 4.50          | 336          | 341          |
| (2) Barber charges— (1) Hair cut with shave                        | Adult                       | 7.32                                         | 0-50           | 1.40]         | 1.40)         |              |              |
| (II) Hair cut                                                      | ,,                          | ••                                           | 0-40           | 1.25          | 1-25          | 256          | 250          |
| (III) Shave (3) Toilet Soap—                                       | ••                          | ••                                           | 0•20           | 0.35          | 0 -35         |              |              |
| (I) Life Buoy                                                      | Cake                        | 3.02                                         | 0-48           | 1-40 ك        | 1.27 շ        | 299          | 270          |
| (11) Lux (4) Blades—                                               | ,,                          | ••                                           | 0-49           | 1-50          | 1-35          |              | "            |
| (i) Bharat Blade                                                   | Pkt. of 10<br>blades.       | 0-11                                         | 0-44           | 1.00          | 1.00          | 219          | 21           |
| (II) Six Morning                                                   | 2 Pkts. of 5<br>blades each |                                              | 0.57           | 1-20          | 1.20          |              |              |
| Total  Index Number for Sub-                                       |                             | 15.34                                        |                |               |               |              |              |
| group V(f). (g) Education and Read-                                |                             |                                              |                |               |               | 290          | 28.          |
| ing—<br>(1) Books—                                                 |                             |                                              |                |               |               |              |              |
| Bal bharati Chauthe Pustak. (2) School fees—                       | Сору                        | 5•42                                         | 0•75           | 2•20          | 2•20          | 293          | 29.          |
| For VIII Std                                                       | Perstudent<br>per month     | 3.46                                         | 5-00           | 5•00          | 5-00          | 100          | 100          |
| Total                                                              |                             | 3.88                                         |                |               |               |              |              |
| Index Number for Sub-<br>group V (g).<br>(h) Recreation and Amuse- |                             |                                              |                |               |               | 218          | 21           |
| ment—<br>(1) Cinema (Lowest)                                       |                             | 6•69                                         | 0•32           | 0•83          | 0.83          | 250          | 25           |
| class) Total                                                       |                             | 6.69                                         | 0 52           | 0-05          | 0.85          | 259          | . 25         |
|                                                                    | •                           |                                              |                | • •           | ,             |              |              |
| Index Number for Sub-<br>group V(h)<br>(i) Transport and Com-      |                             | ·                                            |                |               |               | 259          | 25           |
| munication—<br>(1) Rail—<br>Railway fare 50 km                     | Per Passen-                 | 12-48                                        | 0.98           |               | 2.25          | 230          | 23           |
| (2) Bus fare— S. T. Bus 32 km Full ticket). (3) Posters            | ger.                        | 4•09                                         | 1-00           | 1•55          | 1-55          | 155          | 15           |
| (i) Single card (ii) M. O. charges,                                | Per card<br>Rs. 30,00       | 1.08                                         | 0·05<br>0·45   | 0·15<br>0·60} | 0•15<br>0•60} | 217          | 21           |
| Total                                                              |                             | 17-65                                        |                |               |               |              |              |
| Index Number for Sub-<br>group V(i)                                | ·                           |                                              |                |               |               | 212          | 21.          |

## CONSUMER PRICE INDEX NUMBER FOR WORKING CLASS FOR JALGAON CITY—concld.

| Articles                               | 77-10 - 6           | Weight                            | Price pe       | r nuit of An | Index Number |              |              |
|----------------------------------------|---------------------|-----------------------------------|----------------|--------------|--------------|--------------|--------------|
| Articles                               | Unit of<br>Quantity | proportional to total expenditure | Basic<br>price | Dcc.<br>1974 | Jan.<br>1975 | Dec.<br>1974 | Jan.<br>1975 |
| 1                                      | 2 (                 | 3                                 | 4              | 5            | 6            | 7            | 8            |
|                                        |                     |                                   |                |              |              |              |              |
| V. Miscellancous—                      | : .                 |                                   | Rs. P.         | Rs. P.       | Rs. P.       |              |              |
| (a) Pan-Supari                         | ••••                | 11.06                             | ••             | ••           | ••           | . 198        | 198          |
| (b) Tobacco and Tobacco Products.      | ••••                | 9.34                              | ••             | ••           |              | 235          | 240          |
| (c) Household Utilities                | •••                 | 5.28                              |                | <u>.</u>     |              | 500          | 500          |
| (d) Washing Soap                       | ••••                | 9.98                              | ••             | ••           |              | 259          | 259          |
| (e) Medical Care                       | ••••                | 15.78                             | ••             | ••           | ••           | 138          | 138          |
| (f) Personal Care                      | ••••                | 15-34                             | ••             | ••           | ••           | 290          | 285          |
| (g) Education and Read-                | ••••                | 8-88                              | ••             | ••           |              | 218          | 218          |
| (h) Recreation and Amusement.          | ••••                | 6-69                              |                |              |              | 259          | 259          |
| (1) Transport and Com-<br>munications. | •••                 | 17-65                             |                | • •          | ••           | 212          | 212          |
| Total                                  |                     | 100-00                            |                |              |              |              |              |
| Index Number for Group V.              |                     |                                   | ·              | ·            | -            | 236          | 236          |

#### POONA CENTRE\*

296—A fall of 1 point

In January 1975 the Consumer price index number for working class for Poona Centre with base January to December, 1961 equal to 100 was 296 being l point lower than that in the preceding month. The index relates to the Standard of life ascertained during the year 1958-59 family living survey at Poona Centre.

The index number for the food group decreased by 2 points to 342 due to a fall in the average prices of wheat, jowar, turdal, gramdal, moongdal, ground-

nut oil, ghee, tamarind, sugar and gur.

The index number for the fuel and light group remained Stationary at 346. The six monthly house rent survey was conducted by the office of the Com-

missioner of Labour, Bombay, in January 1975. Accordingly the index number for this group increased by 1 point to 127.

The index number for the clothing and footwear group increased by 2 points to 275 due to a rise in the prices of sarce and longcloth.

The index number for the miscellaneous group increased by 2 points to 223 due to a rise in the average prices of supari and newspaper.

#### CONSUMER PRICE INDEX NUMBER FOR WORKING CLASS FOR POONA CITY

(Average prices for the calendar year 1961 = 100)

|     | Gr              | oups     |              |     | Weight                                    | Group Index      | Numbers         |  |
|-----|-----------------|----------|--------------|-----|-------------------------------------------|------------------|-----------------|--|
|     |                 |          |              |     | proportional -<br>to total<br>expenditure | December<br>1974 | January<br>1975 |  |
| i.  | Food            | ••       | ••           | • • | 55-85                                     | 344              | 342             |  |
| 11. | Fuel and Light  | ••       | • •          | • • | 6•89                                      | 346              | 346             |  |
| Ш.  | Housing         | • •      | • •          | • • | 6.65                                      | 126              | 127             |  |
| 17. | Clothing and Fo | otwear   | • •          |     | 10.31                                     | 273              | 275             |  |
| V.  | Miscellaneous   | ••       |              | ••  | 20.30                                     | 220              | 223             |  |
|     |                 |          | Total        | • • | 100.00                                    |                  |                 |  |
|     | Consum          | er Price | Index Number | • • |                                           | 297              | 296             |  |

<sup>\*</sup>Details regarding the scope and method of compilation of the index will be found on pages 1727 to 1730 of the August 1965 issue of Labour Gazette. For Errata thereto. 586 page 217 of September 1965 issue.

\*\* Weight of rice revised and reduced to 31% of the original weight as short fall in consumption of this item during the months of Oct.

consumption of this item during the months of Oct. and Nov. 1974 was 69%

@Weights revised as weight equivalent to 69% short fall in consumption of rice during the months of Oct. and Nov. 1974 distributed prorate on all items in the Food Group excepting

I. Fo (a) Ce

Prod

(1) Rik

(2) W

(3) Jon

(4) Ba

(5) G1 For

Index

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## CONSUMER PRICE INDEX NUMBER FOR WORKING CLASS FOR POONA CENTRE

|                                                            |     | Unit of  | Weight propor-                         | Price I        | er unit of q | unntity      | Index                  | Number       |
|------------------------------------------------------------|-----|----------|----------------------------------------|----------------|--------------|--------------|------------------------|--------------|
| Articles                                                   |     | quantity | tional<br>to total<br>expendi-<br>ture | Basic<br>price | Dec.<br>1974 | Jan.<br>1975 | Dec.<br>1974           | Jan.<br>1975 |
| 1                                                          |     | 2        | 3                                      | 4              | 5            | 6 ·          | 7                      | 8            |
| . Food Group—                                              |     |          |                                        | Rs. P.         | Rs. P.       | Ra. P.       |                        |              |
| a) Cereals and Cere Products                               | eal | <b>)</b> | 1 .                                    |                |              |              | ·                      |              |
| 1) Rico                                                    | ••  | kg       | ••4•28                                 | 0.76           | 2.62         | 2.70         | 345                    | 355          |
| 2) Wheat                                                   |     | \$0      | @ 12.52                                | 0-53           | 1.46         | 1 • 40       | 275                    | 264          |
| () Wheat                                                   |     |          | (g) 12-52                              | 0,33           | 1440         | 1.40         | 275                    | 264          |
| 3) Jowar                                                   | ••  | 70       | @ 9.32                                 | 0-45           | 1•60         | 1•56         | 356                    | . 347        |
| 4) Bajri                                                   |     | ••       | @ 3.42                                 | 0-51           | 1-92         | 2•24         | 376                    | 439          |
|                                                            |     |          |                                        |                |              |              |                        |              |
| <ul><li>6) Grinding Charges—</li><li>For Cereals</li></ul> | -   | 4 kg     | 1.58                                   | 0-14           | 0•37         | 0-37         | 264                    | 264          |
| Trans.                                                     |     |          | 31 • 12                                |                |              |              |                        |              |
| Tatal                                                      |     |          | 31.12                                  |                |              |              | 3 (1.35)<br>3 (1.37)   |              |
| ndex Number for St<br>greup I (6).                         | Ď.  |          |                                        |                |              |              | 320                    | 321          |
| b) Pulsa and Pul<br>Producta                               | lse | •••      |                                        |                |              |              | が<br>おし、 <b>・</b> 2 5世 |              |
| urdal—                                                     |     | •        |                                        |                |              |              | 17.73                  |              |
| axmi Ohhap or Su<br>(Fine)                                 | rti | kg       | 3•80                                   | 0.80           | 4.48         | 3.79         | 560                    | 474          |
| ramdal                                                     |     |          | 1•81                                   | 0.60           | 3.33         | 3-20         | 555                    | 533          |
| fungdal                                                    |     |          |                                        |                |              |              |                        |              |
| Without Husk<br>(Medium)                                   |     |          | 0•68                                   | 0.82           | 3•25         | 3•17         | 396                    | 387          |
| Total                                                      |     |          | 6•29                                   |                |              |              |                        |              |
|                                                            | [   |          |                                        | [              |              | 1 11         |                        |              |

## CONSUMER PRICE INDEX NUMBER FOR WORKING CLASS FOR POONA CENTRE—contd.

|                                                         | ,                | Weight                                       | Price p              | er unit of qu              | antity               | Indox                                        | lumber                                                                                                                                                                                                                          |
|---------------------------------------------------------|------------------|----------------------------------------------|----------------------|----------------------------|----------------------|----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Articles                                                | Unit of quantity | propor-<br>tional<br>to total<br>expenditure | Basic<br>Prico       | Dec.<br>1974               | Jan.<br>1975         | Dec.<br>1974                                 | Jan.<br>1975                                                                                                                                                                                                                    |
| 1                                                       | 2 .              | 3                                            | 4                    | 5                          | 6                    | 7                                            | 8                                                                                                                                                                                                                               |
|                                                         |                  |                                              | Re. P.               | Rs. P.                     | Rs. P.               |                                              |                                                                                                                                                                                                                                 |
| (c) Olls and Fats— Groundnut Oil                        | ķģ               | *1.947 8                                     | 2.32                 | 8.90                       | 8•88                 | 384                                          | 383                                                                                                                                                                                                                             |
| Karadai Öll<br>Vanaspati (Dalda)<br>(Loose)             | iks              | 3.94 ) vi                                    | 1 • 20<br>1 • 66     | 5.27                       | 5.83                 | 317                                          | 351                                                                                                                                                                                                                             |
|                                                         |                  |                                              |                      |                            |                      |                                              | •                                                                                                                                                                                                                               |
| Total                                                   |                  | 7•10                                         |                      |                            |                      |                                              |                                                                                                                                                                                                                                 |
| Index Number for Sub-<br>group I (c).                   |                  |                                              |                      |                            |                      | 372                                          | 377                                                                                                                                                                                                                             |
| (d) Mutton, Fish and                                    |                  |                                              |                      |                            | ·                    |                                              |                                                                                                                                                                                                                                 |
| Mutton—<br>Goat Meat                                    | i kg             | 3.68                                         | 1-51                 | 4.50                       | 5.00                 |                                              |                                                                                                                                                                                                                                 |
| Sheep Meat                                              | , ••             | •••••                                        | 1•52                 | 4.50                       | 5.00                 | 297                                          | 330                                                                                                                                                                                                                             |
| Flsh (Dry)— Bombil (Big) Bombil (Small) Zinga           | kg<br>••         | 1.01                                         | 2·60<br>2·46<br>2·57 | 7·00 7<br>7·00 7<br>7·50 1 | 7·00<br>7·00<br>7·50 | 305                                          | 300                                                                                                                                                                                                                             |
| Fresh Fish— Varieties selected in the month of Dec.     |                  |                                              | - 3,                 | , , ,                      | 30                   |                                              |                                                                                                                                                                                                                                 |
| 1974—<br>(1) Bombay Wamb,<br>(2) Pamphret<br>(3) Surmai | kg<br>"          | • • • • • •                                  | 1·30<br>2·63<br>2·58 | 5.80<br>8.00<br>6.00       |                      | • 4                                          |                                                                                                                                                                                                                                 |
| Varieties selected in the month of Jan.                 |                  |                                              |                      | 0.007                      |                      | e Santo Constantino                          |                                                                                                                                                                                                                                 |
| (1) Butter fish (11) Khawala (111) Rawas                | kg               |                                              | 1.13<br>1.17         |                            | 4.00                 |                                              |                                                                                                                                                                                                                                 |
| (iii) Eggs (Hen's)                                      | Each             | ∴ 0.37                                       | 1·92<br>0·17         | 0.50                       | 0.50                 | 294                                          | 294                                                                                                                                                                                                                             |
| Total                                                   |                  | 5.26                                         |                      |                            | :                    |                                              |                                                                                                                                                                                                                                 |
| Index Number for Sub-                                   | • : :            | Pr. A.                                       |                      |                            |                      | - <u>-                                  </u> |                                                                                                                                                                                                                                 |
| group I (a).                                            | ere i            |                                              | ·                    |                            |                      | 298                                          | 320                                                                                                                                                                                                                             |
| (e) Milk and Milk                                       | •                |                                              |                      |                            |                      |                                              | e de la companya de la companya de la companya de la companya de la companya de la companya de la companya de<br>La companya de la co |
| Milk buffalo<br>Ghee Amul (tinned)                      | 200 ml<br>kg     | ·· 10.66<br>·· 0.93                          | 0·15<br>7·88         | 0·50<br>24·84              | 0•50<br>24•81        | 333<br>315                                   | 333<br>315                                                                                                                                                                                                                      |
| Total                                                   |                  | 11-59                                        |                      |                            |                      |                                              |                                                                                                                                                                                                                                 |
| Index Number for Sub-<br>group I (c).                   |                  |                                              |                      |                            |                      |                                              |                                                                                                                                                                                                                                 |
|                                                         | he weight        |                                              |                      | 1                          | 1                    | 332                                          | 332                                                                                                                                                                                                                             |

Inde. gro

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\*The weight of karddai oil is imputed to groundnutoil.

## CONSUMER PRICE INDEX NUMBER FOR WORKING CLASS FOR POONA CENTRE—contd.

|                                                      |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      | <del></del>             | · · · · · · · · · · · · · · · · · · · | <del></del>  |              |
|------------------------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------|---------------------------------------|--------------|--------------|
| Article:                                             | Unit of        | Weight propor-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Price                | per unit of qu          | inntity                               | Index N      | lumber       |
|                                                      | Quantity       | tional to<br>total<br>expenditure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Basic<br>price       | Dcc.<br>1974            | Jan.<br>1975                          | Dec.<br>1974 | Jan.<br>1975 |
| 1_                                                   | 2              | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 4                    | 5                       | 6                                     | 7            | 8            |
| (f) Condiments and                                   |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Rs. P.               | Rs. P.                  | Rs. P.                                |              |              |
| Spices— Sait White (Medium) Chillies (Dry) Gawran    | Kg             | 0·16<br>2·04                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0-11<br>0-47         | 0·40<br>2·14            | 0·40<br>2·18                          | 364<br>455   | 364<br>464   |
| Medium. Turmeric, Sangli and Akhi (Medium).          | ••             | 0.15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0•33                 | 1 • 59                  | 1 • 59                                | 482          | 482          |
| Tamarind-Old Chinch                                  | Kg             | 0-24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1-03                 | 8.00                    | 7•60                                  | 741          | 704          |
| No. 1. <u>Mixed Species—</u> Garam Masala            | 50 g           | 3 • 27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0-84                 | 3.08                    | 3-14                                  | 367          | 374          |
| Total                                                |                | 5.86                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ·                    |                         |                                       |              |              |
| Index Number for Sub-<br>group I(f).                 |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                         | :                                     | 416          | 421          |
| (g) Vegetables and Vege-<br>table Products—          | • .            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                         |                                       |              |              |
| Potatoes— Big Size Small Size                        | iks            | 1-87                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0·29<br>0·23         | 0·62<br>0·56}           | 0·63<br>0·57}                         | 229          | 233          |
| Onlons— Big Size Small Size                          | k <sub>3</sub> | 0.92                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0·31<br>0·24         | 0.89}                   | 0·04<br>0·67}                         | 275          | 307          |
| Brinjals—Big Siro                                    | ••             | 0.56                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.49                 | 1.73                    | 1.58                                  | 353          | 322          |
| Tomatoes—Medium Red<br>No. 2.                        | ••             | 0.77                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.79                 | 2.40                    | 2•50                                  | 304          | 316          |
| Other vegetables Varieties selected for              | •              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      | -                       |                                       |              | •            |
| Dcc. 1974— (i) Cabhage (ii) Cauli flower (iii) Gawar | kg             | 4.42                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0·47<br>0·68<br>0·51 | 2·34<br>2·31<br>1·78    | ••••                                  | 396          | 401          |
| Varieties selected for                               |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                         |                                       |              |              |
| Jan. 1975 (f) Cabhago (ii) Cauli flower              | kg             | ••••                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0·55<br>0·49<br>0·51 |                         | 2·20<br>2·25<br>1·75                  | ••••         | •••          |
| (iii) Gawar                                          | ••             | 8-54                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.31                 |                         |                                       |              |              |
| AUGI 4.                                              |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                         |                                       | 335          | 341          |
| Index Number for Sub-<br>group I(g).                 |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                         |                                       |              |              |
| (h) Fruits and Fruit Pro-<br>ducts—                  |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                         |                                       |              |              |
| Banana— Big Size Small Size                          | doz            | 1.23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0·49<br>0·39         | 1·67<br>1·17}           | 1.67<br>1.17}                         | 320          | 320          |
| Total                                                |                | 1.23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                         |                                       |              |              |
| Index Number for Sub-<br>group I(h).                 |                | and the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of t |                      | energy ()<br>Popularity |                                       | 320          | 320          |

## CONSUMER PRICE INDEX NUMBER FOR WORKING CLASS FOR POONA CENTRE— contd.

|                                                                                          | Unit of                           | Weight<br>propor.                 | Price p              | er unit of qua       | antity               | Index                                 | Vumber                       |
|------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------|----------------------|----------------------|----------------------|---------------------------------------|------------------------------|
| Articles                                                                                 | quantity                          | tional<br>to total<br>expenditure | Basic<br>price       | Dec.<br>1974         | Jan.<br>1975         | Dec.<br>1974                          | Ja<br>197                    |
| 1                                                                                        | 2                                 | 3                                 | 4                    | 5                    | 6                    | 7                                     | 8                            |
| (1) Sugar, Honey and<br>Related Products—                                                |                                   |                                   | Rs. P.               | Rs. P.               | R <sub>5</sub> , P,  |                                       |                              |
| Sugar                                                                                    | kp                                | 6-29                              | 1-18                 | 3-54                 | 3.38                 | 300                                   |                              |
| Gur                                                                                      |                                   | 1-20                              | 0-58                 | 2.72                 | 2•40                 | 469                                   |                              |
| Total                                                                                    | . : -                             | 7.49                              |                      |                      |                      |                                       |                              |
| Index Number Sub-group<br>I (I).                                                         |                                   | 1                                 |                      |                      |                      | 327                                   |                              |
| (j Beverages— Ten lenf— Brooke Bond (Medium). Lipton (Medium).  Hot drinks— Prepared Ten | Packet of 50 gs Cup of 3 1/2 ozs. | 3·43<br><br>5·23                  | 0·38<br>0·39<br>0·06 | 0·80<br>0·80<br>0·20 | 0·80<br>0·80<br>0·20 | 208                                   |                              |
| Total                                                                                    |                                   | 8 • 66                            |                      |                      |                      | · · · · · · · · · · · · · · · · · · · | 1347<br>1347<br>1748<br>1748 |
| Index Number Sub-group                                                                   |                                   |                                   |                      |                      | - :-                 | 284                                   |                              |
| l. Food Sub-groups— (a) Cereals and Cereal products. (b) Pulses and Pulse                |                                   | @ 31·12                           | ••                   |                      | ••                   | 320                                   | . 1: 1:<br>1: 1:             |
| products. (c) Oils and Fats (d) Mutton, Fish and Eggs.                                   | • • • •                           | @ 6·99<br>@ 7·88<br>@ 5·84        |                      |                      | ••                   | 541<br>372                            |                              |
| (e) Milk and Milk products.  (f) Condiments and Spices.                                  |                                   | @ 12.87                           |                      |                      |                      | 298<br>332                            |                              |
| table products.  (b) Fruits and To                                                       | ••••                              | @ 6·51<br>@ 9·48                  |                      | ••                   | ••                   | 416<br>335                            |                              |
| products. (f) Sugar, Honey and Related products. (J) Beverages                           | ••••                              | @ 1·37<br>@ 8·32                  | ••                   |                      |                      | 320<br>327                            | 3                            |
| to, Developed                                                                            | ••••                              | @ 9.62                            |                      |                      |                      | 284                                   |                              |
| Total                                                                                    |                                   | 100-00                            |                      |                      |                      |                                       |                              |
| Index Number Group I                                                                     | :                                 |                                   | 1.                   |                      |                      |                                       |                              |
|                                                                                          |                                   | · 1                               | . h                  | . 1                  | . 1                  |                                       |                              |

@ Please see foot-note

# CONSUMER PRICE INDEX NUMBER FOR WORKING CLASS FOR POONA CENTRE— contd.

| Articles                                                   | Unit of                               | Weight<br>proportion-      | Price ;        | er unit of qu | antity       | Index        | Number                     |
|------------------------------------------------------------|---------------------------------------|----------------------------|----------------|---------------|--------------|--------------|----------------------------|
|                                                            | quantity                              | al to total<br>expenditure | Basic<br>Price | Dec.<br>1974  | Jan.<br>1975 | Dec.<br>1974 | Jan.<br>1975               |
| 1                                                          | 2                                     | 3                          | 4              | _ 5           | 6            | 7            | 8                          |
|                                                            | · · · · · · · · · · · · · · · · · · · |                            | Rs. P.         | Rs. P.        | Rs. P.       | <del></del>  |                            |
| II. Fuel and Light— (1) Firewood and chips (Rawal/medium). | 37 kg                                 | 30-63                      | 3.08           | 10.75         | 10-75        | 349          | 349                        |
| (2) Kerosene, Chavi<br>Brand.                              | 5 litres                              | 24.03                      | 1.54           | 5-30          | 5-30         | 344          | 344                        |
| (3) Electricity charges                                    | Per unit                              | 6.45                       | 0.19           | 0-28          | 0.28         | 147          | 147                        |
| (4) Charcoal—<br>(I) Big Sizo                              | 37 kg                                 | 35•36                      | 7-47           | 27-07         | 27-00 ๅ      |              |                            |
| (li) Patti or Rawal                                        | ••                                    | ••••                       | 5.63           | 23.80         | 23.75        | 393          | 392                        |
| (5) Match box (Teeka of 50 sticks).                        | Box                                   | 3•53                       | 0.05           | 0.12          | 0.12         | 240          | 240                        |
| Total                                                      |                                       | 100-00                     |                |               |              |              |                            |
| Index Number Group II.                                     |                                       |                            |                | į             | •            | 346          | 346                        |
| III. Housing— (2) Rent for selected                        | Per month                             | 100-00                     |                |               |              | 126          | 127                        |
| tenements.  Total                                          |                                       | 100.00                     |                |               |              | 120          | 121                        |
|                                                            |                                       | 100-00                     |                | ·             |              |              |                            |
| Index Number Group III                                     |                                       |                            |                |               |              | 126          | 127                        |
| IV. Clothing and Poot-                                     |                                       |                            | ·              |               | ľ            |              |                            |
| · · · · · · · · · · · · · · · · · · ·                      | Per sq.                               | 3.57                       | 1•28           | 4-26          | 4.02         | 333          | 314                        |
| 2) Sarco                                                   | mono.                                 | 29.86                      | 1-28           | 3-25          | 3-38         | 254          | 264                        |
| (3) Cloth for trousers                                     | ••                                    | 5.25                       | 2.62           | 7.66          | 7-66         | 292          | 292                        |
| (4) Long cloth                                             | ,,                                    | 11.76                      | 1-64           | 5.51          | 5.60         | 336          | 341                        |
| (5) Coloured Poplin                                        | ••                                    | 40-44                      | 2-25           | 6.08          | 6.02         | 270          | 268                        |
| Total                                                      |                                       | 90.88                      |                |               |              |              |                            |
| Index Number Sub-group                                     |                                       |                            |                |               |              | 277          | 279                        |
| (b) Footwear—<br>(1) Shoes—                                |                                       |                            |                |               |              |              | · -                        |
| (f) Bata Co.                                               | Per Pair                              | 4.27                       | 17-14          | 39.05 }       | 39.05        | 236          | 236                        |
| (2) Chappals—                                              | ,,                                    | •••                        | 19•30          | 47.10         | 47-10        |              | 230                        |
| (I) Bata Co. (II) Flex Co.                                 | • <del>•</del> : • •                  | 4-85                       | 6-18           | 15.70         | 15.70        | 229          | 229                        |
| • • • • • • • • • • • • • • • • • • • •                    | ••                                    | ••••                       | 8-40           | 17-10         | 17.10        |              | · · · · ·                  |
| Total                                                      | ļ                                     | 9-12                       |                |               |              |              | in the first of the second |
| Index Number Sub-Eroup                                     |                                       |                            |                | <u>-</u>      |              | 232          | 232                        |

## CONSUMER PRICE INDEX NUMBER FOR WORKING CLASS FOR POONA CENTRE— contd.

| Articles                                                 | 77 in -4            | Weight<br>propor-<br>tional to | Prico                                 | per unit of q | luan(ity     | Index               | Number                                 |
|----------------------------------------------------------|---------------------|--------------------------------|---------------------------------------|---------------|--------------|---------------------|----------------------------------------|
| Africies                                                 | Unit of<br>quantity | total ex-<br>penditure         | Basic<br>Price                        | Dec.<br>1974  | Jan.<br>1975 | Dec.<br>1974        | Jan.<br>1975                           |
| 1                                                        | 2                   | 3                              | 4                                     | 5             | 6            | 7                   | 8                                      |
| IV. Clothing and Poot-<br>wear Contd.                    |                     |                                | Rs. P.                                | Rs. P.        | Rя. Р.       |                     | ************************************** |
| (1) Clothing                                             |                     | \$0.88                         | ••••                                  | ••••          |              | 277                 | 279                                    |
| (2) Foot-wear                                            |                     | 9-12                           | ••••                                  | • • • •       |              | 232                 | 232                                    |
| Total                                                    |                     | 100.00                         |                                       |               |              |                     |                                        |
| Index Number Group IV                                    |                     |                                |                                       |               |              | 273                 | 275                                    |
| -                                                        |                     |                                |                                       |               |              |                     |                                        |
| V. Miscellaneous— (a) Pap-Supari— (1) Pan-leaf—          |                     |                                |                                       |               |              |                     |                                        |
| (1) Pan-leal—<br>(1) Gawran Kachhi.<br>(2) Pan Finished— | 100                 | 1-08                           | 0.33                                  | 1.50          | 1.50         | 455                 | 455                                    |
| (1) Poona Masala (3) Supari—                             | Each vida           | 1.82                           | 0.04                                  | 0-15          | 0-15         | 375                 | 375                                    |
| (I) Manglori                                             | 50 gs               | 1-57                           | 0·45                                  | 0-55          | 0•56         | 122                 | 124                                    |
| Total                                                    |                     | 4.47                           |                                       | ·             |              |                     | `                                      |
| Index Number Sub-group                                   |                     |                                |                                       |               |              | 205                 | 306                                    |
| V(a).                                                    |                     |                                |                                       |               | ŀ            | 305                 |                                        |
| (b) Tobacco and Tobacco Products—                        |                     |                                |                                       |               |              | ,                   |                                        |
| (1) Bidies—<br>(1) Charbhai                              | Bundle of           | 2.56                           | 0.15                                  | ر 35-0        | 0.357        |                     |                                        |
| (II) Pawar                                               | 25 bidies.          | ••••                           | 0.15                                  | 0.35          | 0.35         | 233                 | 233                                    |
| (2) Cigarettes—<br>(i) Charminar                         | Pkt. of 10          | 1.94                           | 0.15                                  | 0.703         |              |                     |                                        |
| (II) Pila Hathi                                          | Cigarentes          | 103.7                          | 0·15<br>0·20                          | 0.70          | 0.70         | 446                 | 446                                    |
| (3)Chewing Tobacco—                                      |                     |                                | 0-20                                  | 0.85          | 0.85         |                     | ·                                      |
| (I) Akoli Jarda No. 1<br>(II) Akoli Jarda No. 2          | 50 g.               | 1.92                           | 0·37<br>0·28                          | 0.50          | 0.50         |                     | 152                                    |
| (III) Satara Jarda                                       | **                  | ••••                           | 0.31                                  | 8.30          | 0.50         | 152                 | 102                                    |
| Total                                                    |                     | 6.42                           |                                       |               |              |                     |                                        |
| Index Number Sub-group                                   |                     |                                | :                                     |               |              |                     |                                        |
| V(0).                                                    |                     |                                | ·                                     |               | 1.           | 273                 | 273                                    |
| (c) House-hold Utilities Utensils Brass—                 |                     |                                |                                       |               |              | . '                 |                                        |
| (1) Lota                                                 | kg.                 | 4.76                           | 7-14                                  | 28.00         | 28-00        | 392                 | 392                                    |
| Total                                                    |                     | 4.76                           |                                       |               | İ            |                     |                                        |
| ludex Number Sub-troup                                   |                     |                                | * * * * * * * * * * * * * * * * * * * |               | . ]          |                     | 71                                     |
| V(e)                                                     | ·                   | :                              |                                       |               | .  -         |                     |                                        |
|                                                          |                     |                                |                                       |               |              | <i>3</i> 9 <i>2</i> | 392                                    |

## CONSUMER PRICE INDEX NUMBER FOR WORKING CLASS FOR POONA CENTRE—contd.

Jan. 

| <u> </u>                                                         |                             | OUNA C                            | ENINE-               | - coma.              |                      | · .          |             |
|------------------------------------------------------------------|-----------------------------|-----------------------------------|----------------------|----------------------|----------------------|--------------|-------------|
|                                                                  | Unit of                     | Weight<br>propor-                 | Price pe             | runit of qua         | ntity                | Index 1      | Number      |
| Articies                                                         | quantity                    | tional<br>to total<br>expenditure | Basic<br>Price       | Dec.<br>1974         | Jan.<br>1975         | Dec.<br>1974 | Jan<br>1975 |
| 1                                                                | 2                           | 3                                 | 4                    | 5                    | 6                    | 7            | 8           |
|                                                                  |                             |                                   | Rs. P.               | Rs. P.               | Rs. P.               |              |             |
| (d) Washing Soap— (1) Laundry charges (Ordinary, Washing         | Per Piece                   | 4•23                              | 0-13                 | 0.30                 | 0.30                 | 231          | 231         |
| and Ironing). (2) Washing Soap BB Chhap.                         | Calc                        | 7-37                              | 0.40                 | 1-10                 | 1-10                 | 275          | 275         |
| Total                                                            |                             | 11-60                             | •                    |                      |                      |              |             |
| Index Number Sub-Group V(d).                                     |                             |                                   |                      | -                    | :                    | 259          | 259         |
| (e) Medical Care— (1) Patent Medicine— (f) Glycodine Terp/       | Bottle of 70                | 17.37                             | 1-89                 | 3•35]                | 3.35]                |              |             |
| Vasakn<br>(II) Anacin                                            | ml.<br>2 Tablets            |                                   | 0.12                 | 0.13                 | 0.13                 | 143          | 143         |
| (2) Mixture, Daily Mix-<br>ture,                                 | Per Day                     | 1-35                              | 0.57                 | 0.88                 | 0.88                 | 154          | 154         |
| Total                                                            |                             | 18.72                             |                      |                      | . ;                  |              |             |
| Index Number Sub-Group                                           |                             |                                   |                      |                      |                      | 144          | 144         |
| (f) Personal Care— (1) Hair oil, Tata etc                        | Small Bottle                | 3 • 37                            | 1-34                 | 4•60                 | 4.60                 | 343          | 343         |
| (2) Barber charges— (a) Haircut With shave (b) Haircut (c) Shave | Per Adult                   | 6-52                              | 0·75<br>0·65<br>0·20 | 2·00<br>1·50<br>0·50 | 2·00<br>1·50<br>0·50 | 249          | 249         |
| (3) Tollet Soap (a) Lifebuoy                                     | Cako                        | 2.29                              | 0.49                 | 1:27                 | 1.27                 | 259          | 259         |
| (4) Tooth Powde — (a) Byteo (Family size) (b) Byteo (Small size) | Bottle                      | 1.98                              | 1·87<br>0·46         | 4.407                | 4·40<br>1·20 }       | 248          | 248         |
| (5) Blades— (2) Bharat (b) 6 Morning                             | Packet of 10<br>2 Packet of | 0.04                              | 0·43<br>0·60         | 1.00                 | 1.00                 | 183          | 183         |
|                                                                  | 5 cach.                     |                                   | . :                  | ر                    | J                    |              |             |
| Total                                                            | . :                         | 14.20                             |                      |                      |                      |              |             |
| Index Number Sub-group                                           | !                           |                                   |                      |                      |                      | 273          | 273         |
| (g) Education and Read-                                          |                             |                                   |                      |                      |                      | endaria      |             |
| (1) School Fees for Std. VIII.                                   | Per month                   | 8 • 86                            | 4•85                 | 5•33                 | 5•33                 | 110          | 110         |
| (2) School Books—Std. VIII—                                      |                             |                                   |                      |                      |                      |              |             |
| (1) Kumar Bharti (11) Ankapanit (111) Apli Prithyi               | Per Copy                    | 2.55                              | 2·42<br>1·75<br>1·88 | 2.75<br>4.25<br>2.25 | 2·75<br>4·25<br>2·25 | 159          | 159         |
| (3) News Papers— (1) Sakal Daily (1) Maratha Daily               | Per Copy                    | 2.50                              | 0·07<br>0·07         | 0·20<br>0·20         | 0·25<br>0·25}        | 286          | 357         |
| Total                                                            |                             | 13.91                             |                      |                      |                      |              |             |

### CONSUMER PRICE INDEX NUMBER FOR WORKING CLASS FOR POONA CENTRE— concld.

| Articles                                         | 77. 14 a C       | Weight                                    | Price p        | er unit of qu | antity       | Index 1      | Number       |
|--------------------------------------------------|------------------|-------------------------------------------|----------------|---------------|--------------|--------------|--------------|
| Afticies                                         | Unit of quantity | proportio-<br>nal to total<br>expenditure | Basic<br>Price | Dec.<br>1974  | Jan.<br>1975 | Dec.<br>1974 | Jan.<br>1975 |
| 1                                                | 2                | 3                                         | 4              | 5             | 6            | 7            | . 8          |
|                                                  |                  |                                           | Rs. P.         | Rs. P.        | ne n         |              |              |
| reation and Amuss-                               |                  |                                           | K3, 1,         | K I.          | Ro. P.       |              |              |
| rest Class                                       | Ticket           | 6.74                                      | 0-52           | 1-35          | 1-35         | 260          | 260          |
| Total                                            |                  | 6 • 7.4                                   |                |               |              |              |              |
|                                                  |                  |                                           |                |               | ' .          |              |              |
| Yumber Sub-group                                 | <b>.</b>         |                                           |                |               |              | 260          | 260          |
| sport and Com-                                   |                  |                                           |                |               |              |              |              |
| .·III.                                           | Per Passonger    | 6.46                                      | 0.98           | 2•25          | 2•25         | 230          | 230          |
| Fare—<br>AT. Bus fare<br>k.m.<br>T. Fare 48 k.m. | ••               | 11-43                                     | 0٠10 ک         | 0∙20 ∑        | ر 0•20       | 172          | 473          |
|                                                  | ••               | ••••                                      | 1.50           | 2-20          | 2.20         | 173          | 173          |
| ingo-<br>gle Card                                | Per card         | . 1•29                                    | 0•05ገ          | 0٠15 ر        | 0.157        | -            |              |
| . O. Charges                                     | Rs. 25           | •••                                       | 0-45           | 0.60          | 0.60}        | 217          | 217          |
| Tatal                                            |                  | · 19·18                                   |                |               |              |              |              |
|                                                  | .• •             |                                           |                | ·             |              | . •          |              |
| Vитрер бив-яганр                                 | · 1              |                                           | ,              |               |              |              | 193          |
|                                                  | A to the second  |                                           |                |               |              | 195          | 173          |
| tellaneout~                                      |                  |                                           |                |               |              |              |              |
| a Supari                                         | ****             | 4.47                                      |                |               | :<br>-       | 305          | 306          |
| pacco and Tohacco                                | ••••             | 6-42                                      |                | -             | Ì            | 273          | 273          |
| use-hold Utilities                               | ••••             | 4.76                                      | ••••           |               |              | 392          | 392          |
| ushing Soap                                      | ••••             | 11-60                                     | ••••           |               |              | 259          | 259          |
| dical Care                                       | ••••             | 18•72                                     | ••••           |               |              | 144          | 144          |
| sonal Care                                       | ••••             | 14-20                                     |                |               |              | 273          | 273          |
| acation and Rend-                                | ••••             | 13.91                                     | ••••           |               |              | 150          | 163          |
| creation and<br>sement,<br>numers and Com-       | ••••             | 6.74                                      | ••••           |               | ,            | 260          | 260          |

#### ALL INDIA AV INDU

Ali India Aver (General) on Base to that of Dase 1949=100

## ALL INDIA AVERAGE CONSUMER PRICE INDEX NUMBER FOR INDUSTRIAL WORKERS (ON BASE: 1960 = 100) FOR JANUARY 1975

Ali India Average Consumer Price Index Number for Industrial workers (General) on Base 1960=100 for January 1975 is 326 being the same as to that of December 1974. The Index Number for January 1975 on base 1949=100 derived from the 1960 based index works out at 396.

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## Labour Intelligence

## INDUSTRIAL RELATIONS IN MAHARASHTRA REVIEW FOR THE MONTH OF NOVEMBER 1974

#### Industrial Courts, Tribunals and Labour Courts

In all 1,199 applications were received by the Industrial Courts, Tribunals and Labour Gourts during the month. Their break-up are as under:—

| Seri<br>No  |                                           |          | No. of received under the | s, etc.<br>nonth   | Tota          |       |
|-------------|-------------------------------------------|----------|---------------------------|--------------------|---------------|-------|
|             |                                           | _        | B. I. R.<br>Act, 1946     | I. D.<br>Act, 1947 | Other<br>Acts | 1019  |
| ,           | 2                                         | <b>-</b> | . 3                       | 4                  | 5             | 6     |
| Ţ. <i>1</i> | Industria l Courts [Tribunals—            |          |                           |                    |               |       |
| 1           | Industrial Court, Maharashtra, Box        | mbay.    | 13                        | • • • •            | • • • •       | 13    |
| 2           | Industrial Court, Maharashtra (Na Bench). | agpur    | 5                         | ••••               | •••           | 5     |
| 3           | Industrial Tribunals, Bombay              | • •      |                           | 50                 | •••           | 50    |
| 4           | Industrial Tribunals, Nagpur              | • •      | • • • •                   | • • •              | • • • •       | •••   |
| <b>II.</b>  | Labour Courts—                            |          | •                         | :                  |               |       |
| 1           | Labour Courts, Bombay                     | • •      | 124                       | 295                | 38            | 457   |
| . 2         | Labour Courts, Poona                      | • •      | 10                        | 199                | 19            | 228   |
| 3           | Labour Court, Kolhapur                    | • •      | 27                        | 9                  | 9             | 45    |
| 4           | Labour Courts, Nagpur                     | ••       | 12                        | 130                | 30            | 172   |
| . 5         | Labour Courts, Akola                      | • •      | 2                         | 24                 | 2             | 28    |
| 6           | Labour Courts, Sholapur                   | • •      | 3                         | 181                | 17            | 201   |
|             | Total                                     | • •      | 196                       | 888                | 115           | 1,199 |

#### III. Wage Roards-

#### Conciliation

An analysis of disputes handled by the Conciliation machinery in the State during November 1974 under various Acts is given below:—

(a) Cause-wise analysis of the cases received during the month-

| Act                                                                                                                                              | Issues relating<br>to pay, allowances<br>and bonus | Employment, leave, hours of work and Miscellaneous causes | Total          |
|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-----------------------------------------------------------|----------------|
| (1) Industrial Disputes Act, 1947 (2) Bombay Industrial Relations Act, 1946 (3) Bombay Industrial Relations (Extension and Amendment) Act, 1964, | 190<br>11<br>7                                     | 441<br>10                                                 | 631<br>21<br>7 |
| Total                                                                                                                                            | 208                                                | 451                                                       | 659            |

(b) Result-wise analysis of the cases dealt with during the month—

| Act                                                                       | Pending at<br>the begin-<br>ing of the<br>month | received       | Settled<br>amicably | Ended<br>in failure | With-<br>drawn<br>or not<br>pursued<br>by parties | Closed<br>6 | Total handled (3 to 7) | Pending at the end of the month |
|---------------------------------------------------------------------------|-------------------------------------------------|----------------|---------------------|---------------------|---------------------------------------------------|-------------|------------------------|---------------------------------|
| I.D. Act, 1947<br>B.LR. Act, 1946<br>B.LR. (Ext. and<br>Amdt.) Act, 1964. | 1,834<br>307<br>24                              | 631<br>21<br>7 | 127<br>10<br>2      | 460<br>6<br>1       | 122<br>29                                         | 136         | 845<br>47<br>3         | 1,620<br>281<br>28              |
| Total                                                                     | 2,165                                           | 659            | 139                 | 467                 | 151                                               | . 138       | 895                    | 1,929                           |

Industry-wise and district-wise analysis of the cases received during the month under Bombay Industrial Relations Act, 1946 and Bombay Industrial Relations (Extension and Amendment) Act, 1964 are given below:—

| Act                                            | Cotton<br>Textile | Silk<br>Textile | Woollen<br>Textile | Textile<br>Proces-<br>sing | Hosicry | Banking | Sugar  | Electri-<br>city | Trans-<br>port | Total |
|------------------------------------------------|-------------------|-----------------|--------------------|----------------------------|---------|---------|--------|------------------|----------------|-------|
| 1                                              | 2                 | 3               | 4                  | 5                          | 6       | 7       | 8      | 9                | 10             | 11    |
| B.I.R. Act, 1946                               | 10                |                 |                    | 1                          | 1       | 1       | 8      | :                | ••••           | 21    |
| Act                                            | Textile           | Paper           | Printing           | Press                      | Shops   | Bidi    | Cinema | Local            | Other          | Total |
| 1                                              | Industry<br>2     | Industry<br>3   | Industry<br>4      | Industry 5                 | 6       | 7       | 8      | Bodies<br>9      | Misc<br>10     | 11    |
| B.I.R. (Extension and Amendment)<br>Act, 1964. | 5                 | 1               |                    | 1                          |         | •••     | •••    | ••••             | 5              | 7     |

District-wise analysis is given below:

| A 44            | Bombay | Poona | Nasik | Satara | Sangli | Kolhapur | Ahmednagar | Total: |
|-----------------|--------|-------|-------|--------|--------|----------|------------|--------|
| Act             | .2     | 3     | 4     | 5      | 6      | 7        | 8          | , 9    |
| B.LR. Act, 1946 | 12     | ••••  | 1     | 1      | ••••   | ••••     | 7          | 21     |

|          | A =1                           | <del></del> | <del></del> | Nagnus | Wardha       | Chanda  | Akola     | Buldhana                              | Total                 |
|----------|--------------------------------|-------------|-------------|--------|--------------|---------|-----------|---------------------------------------|-----------------------|
|          | Act                            |             |             | Haghm  | - TVAI GII A | Chanda  |           | - Bardinana (                         | 10111                 |
| B. I. R. | (Extension and ent) Act, 1964. |             |             | 7      | ••••         | • • • • | ••••      | ••••                                  | 7                     |
|          | mi) Act, 1904.                 |             |             |        |              |         | $ \cdot $ | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | $\mathcal{M}^{\circ}$ |

Registration of Agreements, Settlements, Awards, etc.

Sixteen Agreements, 16 Settlements, and 5 Awards were registered under the Bombay Industrial Relations Act, 1946, and Bombay Industrial Relations (Extension and Amendment) Act, 1964, during the month of

#### INDUSTRIAL DISPUTES IN MAHARASHTRA STATE DURING NOVEMBER 1974

| · · · · · · · · · · · · · · · · · · · |     | Oc    | tober 1974 | Nevember 1974 | November 1973 |
|---------------------------------------|-----|-------|------------|---------------|---------------|
| No. of Disputes                       | • • | · • • | 75         | 97            | 102           |
| No. of Workers involved               | • • | • •   | 19,347     | 23,710        | 26,561        |
| No. of Mandays lost                   | • • | • •   | 98,759     | 1,63,737      | 2,46,695      |

Industry-wise classification is given below:---

|                      | Numbe                                    | er of dispute                          | Number of work people involved in | Aggregate<br>mandays<br>lost in |          |
|----------------------|------------------------------------------|----------------------------------------|-----------------------------------|---------------------------------|----------|
| Name of the Industry | Started<br>before<br>beginning<br>of the | Started during the month i.e. November | Total                             | all disputes                    | 1051 III |
| 1                    | month 2                                  | 1974<br>3                              | 4                                 | 5                               | 6        |
|                      |                                          |                                        |                                   |                                 |          |
| Textile              | 3                                        | 13                                     | 16                                | 13,641                          | 40,408   |
| Engineering          | 12                                       | 29                                     | 41                                | 7,008                           | 94,697   |
| Miscellaneous        | 8                                        | 25                                     | 33                                | 2,347                           | 18,383   |
| Chemical             | 4                                        | 3                                      | 7                                 | 714                             | 10,249 - |
| Total, November 1974 | 27                                       | 70                                     | 97                                | 23,710                          | 1,63,737 |
| Total, October 1974  | 25                                       | 50                                     | . 75                              | 19,347                          | 98,759   |

<sup>\*</sup>The word "Work stoppages in the official sense means interruption of work and it is hereby used in that sense as virtually synoymos with "Strike". In compiling statistics are included.

Fifty-eight of the disputes arose over questions of "pay allowances and bonus issues". Thirty-two related to "Retrenchment and grievances about personnel" Nil on leave and hours of work and the remaining Seven were due to other causes.

Out of the Sixty-four disputes that terminated during the course of the month, Twenty were settled either entirely or partially in favour of the workers. Thirty-seven in favour of the employers, while the result of the remaining Seven disputes was indefinite.

## THE FOLLOWING STATEMENT GIVES THE DETAILS OF IMPORTANT INDUSTRIAL DISPUTES CAUSING MORE THAN 10,000 MANDAYS LOST DURING THE MONTH OF NOVEMBER 1974.

|            |                                                                      |           | Date of work stoppages |                          | No. of              | Mandays lost           |                             |             |  |
|------------|----------------------------------------------------------------------|-----------|------------------------|--------------------------|---------------------|------------------------|-----------------------------|-------------|--|
| Serial No. | Name of the concern and sector                                       | Reason    | Began                  | Ended                    | workers<br>involved | During<br>the<br>month | Till the close of the month | Result      |  |
| ·          | Bombay                                                               |           |                        | •••                      |                     |                        |                             |             |  |
| 1          | Kamani Tubes Pvt. Ltd. (Pvt.)                                        | Bonus     | 6th August<br>1974.    | 28th Novem-<br>ber 1974. | 675                 | 16,200                 | 66,825                      | Successful. |  |
| 2          | Khira Steel Works Pyt. Ltd. (Pyt.).                                  | Bonus     | 21st October<br>1974.  | Contd                    | 488                 | 12,200                 | 16,592                      | Contd.      |  |
| 3          | Power Cable (Apar Pvt. Ltd. (Pvt.)  Nagpur                           | Personnel | 4th November 1974.     | Contd.                   | 885                 | 21,240                 | 21,240                      | Contd.      |  |
| 4          | The Central India Spg. Wvg. and Mfg. Co. Ltd. " Empress Mill" (Pvt.) |           | 24th November 1974.    | 29th Novem-<br>ber 1974. | 4,178               | 24,299                 | 24,299                      | Indefinito. |  |

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